



# The Bihar Gazette

## EXTRA ORDINARY

### PUBLISHED BY AUTHORITY

---

**3 JYESHTA 1939(S)**  
**(NO.PATNA 460) PATNA, WEDNESDAY, 24<sup>TH</sup> MAY 2017**

---

No. 3ए-2-वे०पु०-09/2016-3590/F.  
FINANCE DEPARTMENT

RESOLUTION  
*The 24th May 2017*

**Subject :- Revision of the pay structure of State Government employees with effect from 01.01.2016.**

The Government of India has revised pay scales/pay structure on the recommendation of the 7th Central Pay Commission, with effect from 01.01.2016. The State Government vide its Resolution No. 9701 dated 22.12.2016, constituted a Pay Commission for recommending *inter alia* a revised pay structure for the State Government employees in the light of the recommendations made by the 7th Central Pay Commission for the revised pay structure for employees under the Central Government. On 15th May, 2017 the Pay Commission submitted its Report relating to pay scales and other benefits to the State Government employees.

2. The State Government has given careful consideration to the recommendations of the Pay Commission, in respect of the State Government employees and have decided to accept the level based new revised pay structure. **Schedule I** contains the normal replacement revised pay level and **Schedule II** contains the pay matrix. Department wise and post wise existing pay scales and revised scales of pay of the posts, under the State Government, are at **Schedule III**.

The revised pay structure shall come into effect notionally from 1st January, 2016. However, the actual payments in the revised pay structure would arise with effect from 1st April, 2017. The revised pay structure will apply to all State Government employees who were in service on 1st January, 2016 and to all new appointments made on or after the said date.

Provided that

- i. in respect of the Government employees who were under suspension or on leave or were not on duty on 1st January 2016, the revised pay structure will be applicable from the date of return to duty and no arrears would be admissible for the period of absence;
- ii. Dearness Allowance shall be payable at the rate of 4% as on 01.04.2017; and
- iii. All other allowances shall continue to be payable at the same levels as before the pay revision. Thus, for example, if an employee was drawing Rs. 5000/- as HRA (House Rent Allowance) in the unrevised pay structure, then that employee shall continue to draw HRA at Rs. 5000/-. The eligibility/scale/amount of travelling allowance shall be guided as per unrevised pay structure.
- iv. the revised pay structure shall be sanctioned by the concerned Drawing and Disbursing Officer subject to the approval of the competent authority within a period of one year.

### **3. Definitions:-**

The provisions in this resolution unless the context otherwise requires:-

- (i) **"existing basic pay"** means pay drawn in the prescribed existing scale of pay, including stagnation increment(s), but does not include any other type of pay like 'special pay' etc.
- (ii) **"existing Pay Band and Grade Pay"** in relation to a Government Servant means the Pay band and the Grade Pay applicable to the post held by the Government servant as on the date immediately before the notification of these rules whether in a substantive capacity or in officiating capacity,
- (iii) **"existing scale"** in relation to a Government servant means the present scale applicable to the post held by the Government servant as on the date immediately before this notification,
- (iv) **"existing pay structure"** in relation to a Government servant means the present system of Pay Band and grade Pay applicable to the post held by the Government servant as on the date immediately before the coming into force of these rules whether in substantive or officiating capacity,
- (v) **"existing emoluments"** means the sum of (i) existing basic pay and (ii) existing dearness allowance at index average as on 1<sup>st</sup> day of January, 2016,
- (vi) **"Pay Matrix"** means Matrix specified in Schedule II, with Levels of pay arranged in vertical cells as assigned to corresponding existing Pay band and Grade pay or scale specified in Schedule II,

- (vii) **"Level"** in the Pay matrix shall mean the Level corresponding to the existing Pay Band and Grade Pay or scale specified in Schedule II,
- (viii) **"pay in the Level"** means pay drawn in the appropriate Cell of the Level as specified in Schedule II,
- (ix) **"revised pay structure"** in relation to a post means the Pay Matrix and the Levels specified therein corresponding to the existing Pay band and Grade pay or scale of the post unless a different revised Level is notified separately for that post,
- (x) **"basic pay"** in the revised pay structure means the pay drawn in the prescribed Level in the Pay Matrix,
- (xi) **"revised emoluments"** means the pay in the Level of a Government servant in the revised pay structure, and
- (xii) **"Schedule"** means a schedule appended to these rules.

**4. Level of Posts.**—The Level of posts shall be determined in accordance with the various Levels as assigned to the corresponding existing Pay Band and Grade Pay or scale as specified in the Pay matrix.

**5. Drawal of Pay in the Revised Pay Structure.**—Save as otherwise provided in these rules, a Government servant shall draw pay in the Level in the revised pay structure applicable to the post to which he is appointed,

Provided that a Government servant may elect to continue to draw pay in the existing pay structure until the date on which he earns his next or subsequent increment in the existing pay structure or until he vacates his post or ceases to draw pay in the existing pay structure.

Provided further that in cases where a Government servant has been placed in a higher grade pay or scale between 1<sup>st</sup> day of January, 2016 and the date of notification of these rules on account of promotion or upgradation, the Government servant may elect to switch over to the revised pay structure from the date of such promotion or upgradation, as the case may be.

The above option will have to be exercised by 31<sup>st</sup> July, 2017.

**6. Fixation of pay in the revised pay structure.—**

(1) The pay of a Government servant who elects, or is deemed to have elected under para 5 to be governed by the revised pay structure on and from the 1<sup>st</sup> day of January, 2016, shall, unless in any case the Government by special order otherwise directs, be fixed separately in respect of his substantive pay in the permanent post on which he holds a lien or would have held a lien if such lien had not been suspended, and in respect of his pay in the officiating post held by him, in the following manner, namely:-

**Normal Fitment:-**

**(A) In the case of all employees-**

- (i) the pay in the applicable Level in the Pay Matrix shall be the pay obtained by multiplying the existing basic pay by a factor of 2.57, rounded off to the nearest rupee and the figure so arrived at will be located in that Level in the Pay Matrix and if such an identical figure corresponds to any Cell in the applicable Level of the Pay Matrix, the same shall be the pay, and if no such Cell is available in the

applicable Level, the pay shall be fixed at the immediate next higher Cell in that applicable Level of the Pay Matrix.

**Illustration:**

|   |  |                  |                   |             |             |             |             |
|---|--|------------------|-------------------|-------------|-------------|-------------|-------------|
| 1 | Existing Pay Band : PB-1   | <b>Pay Band</b>  | <b>5200-20200</b> |             |             |             |             |
| 2 | Existing Grade Pay : 2400  |                  |                   |             |             |             |             |
| 3 | Existing Pay in Pay Band : 10160   |                  |                   |             |             |             |             |
| 4 | Existing Basic Pay :<br>12560(10160+2400)  | <b>Grade Pay</b> | <b>1800</b>       | <b>1900</b> | <b>2000</b> | <b>2400</b> | <b>2800</b> |
| 5 | Pay after multiplication by a fitment factor of 2.57 : 12560 x 2.57 = 32279.20<br>(Rounded off to 32279) | <b>Levels</b>    | <b>1</b>          | <b>2</b>    | <b>3</b>    | <b>4</b>    | <b>5</b>    |
|   |  | 1                | 18000             | 19900       | 21700       | 25500       | 29200       |
|   |  | 2                | 18500             | 20500       | 22400       | 26300       | 30100       |
| 6 | Level corresponding to GP 2400 :<br>Level 4  | 3                | 19100             | 21100       | 23100       | 27100       | 31000       |
| 7 | Revised Pay in Pay Matrix (either equal to or next higher to 32279 in Level 4) : 32300.                  | 4                | 19700             | 21700       | 23800       | 27900       | 31900       |
|   |  | 5                | 20300             | 22400       | 24500       | 28700       | 32900       |
|   |  | 6                | 20900             | 23100       | 25200       | 29600       | 33900       |
|   |  | 7                | 21500             | 23800       | 26000       | 30500       | 34900       |
|   |  | 8                | 22100             | 24500       | 26800       | 31400       | 35900       |
|   |  | 9                | 22800             | 25200       | 27600       | 32300       | 37000       |
|   |  | 10               | 23500             | 26000       | 28400       | 33300       | 38100       |
|   |  | 11               | 24200             | 26800       | 29300       | 34300       | 39200       |

- (ii) if the minimum pay or the first Cell in the applicable Level is more than the amount arrived at as per sub-clause (i) above, the pay shall be fixed at minimum pay or the first Cell of that applicable Level.

**Fitment in case of Upgradation of post as per 7<sup>th</sup> CPC**

(2) Where a post has been upgraded as a result of the recommendations of the State Pay Commission as indicated in Part B or Part C of the Schedule, the existing basic pay will be arrived at by adding the Pay drawn by the concerned employee in the existing Pay Band plus the Grade Pay corresponding to the Level to which the post has been upgraded and, the fixation of pay shall be done in the manner prescribed in accordance with clause (A) of sub-rule (1).

**Illustration:**

|  |                  |                   |             |             |             |              |
|--|------------------|-------------------|-------------|-------------|-------------|--------------|
| 1. Existing Pay Band : PB-1  | <b>Pay Band</b>  | <b>5200-20200</b> |             |             |             |              |
| 2. Existing Grade Pay : 2400   | <b>Grade Pay</b> | <b>1800</b>       | <b>1900</b> | <b>2000</b> | <b>2400</b> | <b>2800</b>  |
| 3. Existing basic pay : 12560  |                  |                   |             |             |             |              |
| 4. Upgraded Grade Pay : 2800   | <b>Levels</b>    | <b>1</b>          | <b>2</b>    | <b>3</b>    | <b>4</b>    | <b>5</b>     |
| 5. Pay for the purpose of fixation: 12960 (10160+2800)   | 1                | 18000             | 19900       | 21700       | 25500       | 29200        |
|  | 2                | 18500             | 20500       | 22400       | 26300       | 30100        |
| 6. Pay after multiplying serial number 5 with a fitment factor of 2.57 : 33307.20 (rounded off to 33307) | 3                | 19100             | 21100       | 23100       | 27100       | 31000        |
|  | 4                | 19700             | 21700       | 23800       | 27900       | 31900        |
|  | 5                | 20300             | 22400       | 24500       | 28700       | 32900        |
| 7. Level corresponding to Grade Pay 2800 : Level 5   | 6                | 20900             | 23100       | 25200       | 29600       | <b>33900</b> |
| 8. Revised Pay in Pay Matrix (either equal to or next higher to 33307 in Level 5) : 33900.               | 7                | 21500             | 23800       | 26000       | 30500       | 34900        |

(3) A Government servant who is on leave on the 1st day of January, 2016 and is entitled to leave salary shall be entitled to pay in the revised pay structure from 1st day of January, 2016 or the date of option for the revised pay structure.

(4) A government servant who is on study leave on the 1st day of January, 2016 shall be entitled to the pay in the revised pay structure from 1st day of January, 2016 or the date of option.

(5) A Government servant under suspension, shall continue to draw substantive allowance based on existing pay structure and his pay in the revised pay structure shall be subject to the final order on the pending disciplinary proceedings.

(6) Where a Government servant holding a permanent post is officiating in a higher post on a regular basis and the pay structure applicable to these two posts are merged into one Level, the pay shall be fixed under sub-rule (1) with reference to the officiating post only and the pay so fixed shall be treated as substantive pay.

(7) Where the existing emoluments exceed the revised emoluments in the case of any Government servant, the difference shall be allowed as personal pay to be absorbed in future increases in pay.

(8) Where in the fixation of pay under sub-rule (1), the pay of a Government servant, who, in the existing pay structure, was drawing immediately before the 1st day of January, 2016 more pay than another Government servant junior to him in

the same cadre, gets fixed in the revised pay structure in a Cell lower than that of such junior, his pay shall be stepped up to the same Cell in the revised pay structure as that of the junior.

(9) Where a Government servant is in receipt of personal pay immediately before the date of notification of these rules, which together with his existing emoluments exceed the revised emoluments, then the difference representing such excess shall be allowed to such Government servant as personal pay to be absorbed in future increase in pay.

10 (i) In cases where a senior Government servant promoted to a higher post before the 1st day of January, 2016 draws less pay in the revised pay structure than his junior who is promoted to the higher post on or after the 1st day of January, 2016, the pay of senior Government servant in the revised pay structure shall be stepped up to an amount equal to the pay as fixed for his junior in that higher post and such stepping up shall be done with effect from the date of promotion of the junior Government servant subject to the fulfillment of the following conditions, namely:-

- (a) Both the junior and the senior Government servants belong to the same cadre and the posts in which they have been promoted are identical in the same cadre;
- (b) The existing pay structure and the revised pay structure of the lower and higher posts in which they are entitled to draw pay are identical;
- (c) The senior Government servants at the time of promotion are drawing equal or more pay than the junior;
- (d) The anomaly is directly as a result of the application of the provisions of Fundamental Rule 22 or any other rule or order regulating pay fixation on such promotion in the revised pay structure:

Provided that if the junior officer was drawing more pay in the existing pay structure than the senior by virtue of any advance increments granted to him, the provisions of this sub- rule shall not be invoked to step up the pay of the senior officer.

(ii) The order relating to re-fixation of the pay of the senior officer in accordance with clause (i) shall be issued under Fundamental Rule 27 and the senior officer shall be entitled to the next increment on completion of his required qualifying service with effect from the date of re-fixation of pay.

(11) Subject to the provisions of rule 5, if the pay as fixed in the officiating post under sub-rule (1) is lower than the pay fixed in the substantive post, the former shall be fixed at the same stage as the substantive pay.

**EXPLANATORY NOTE**

This rule deals with the actual fixation of pay in the existing scales on 1<sup>st</sup> January, 2016 and is self explanatory. The benefit of this rule is not admissible in cases where a Government servant has elected the revised pay in respect of his substantive post, but has retained the existing scale in respect of an officiating post.

**7. Fixation of pay of employees appointed by direct recruitment on or after 1<sup>st</sup> day of January, 2016.**

The pay of employees appointed by direct recruitment on or after 1<sup>st</sup> day of January, 2016 shall be fixed at the minimum pay or the first Cell in the Level, applicable to the post to which such employees are appointed:

Provided that where the existing pay of such employee appointed on or after 1<sup>st</sup> day of January, 2016 and before the date of notification of these rules, has already been fixed in the existing pay structure and if his existing emoluments happen to exceed the minimum pay or the first Cell in the Level, as applicable to the post to which he is appointed on or after 1<sup>st</sup> day of January, 2016, such difference shall be paid as personal pay to be absorbed in future increments in pay.

**EXPLANATORY NOTE**

This rule prescribes the method of fixation of pay employees appointed on direct recruitment on or after 1<sup>st</sup> day of January, 2016.

**8. *Increments in Pay Matrix.***—The increment shall be as specified in the vertical Cells of the applicable Level in the Pay Matrix.

**Illustration:**

An employee in the Basic Pay of 32300 in Level 4 will move vertically down the same Level in the cells and on grant of increment, his basic pay will be 33300.

| Pay Band  | 5200-20200 |       |       |              |       |
|-----------|------------|-------|-------|--------------|-------|
| Grade Pay | 1800       | 1900  | 2000  | 2400         | 2800  |
| Levels    | 1          | 2     | 3     | 4            | 5     |
| 1         | 18000      | 19900 | 21700 | 25500        | 29200 |
| 2         | 18500      | 20500 | 22400 | 26300        | 30100 |
| 3         | 19100      | 21100 | 23100 | 27100        | 31000 |
| 4         | 19700      | 21700 | 23800 | 27900        | 31900 |
| 5         | 20300      | 22400 | 24500 | 28700        | 32900 |
| 6         | 20900      | 23100 | 25200 | 29600        | 33900 |
| 7         | 21500      | 23800 | 26000 | 30500        | 34900 |
| 8         | 22100      | 24500 | 26800 | 31400        | 35900 |
| 9         | 22800      | 25200 | 27600 | <b>32300</b> | 37000 |
|           |            |       |       | ↓            |       |
| 10        | 23500      | 26000 | 28400 | <b>33300</b> | 38100 |
| 11        | 24200      | 26800 | 29300 | 34300        | 39200 |

**9. Date of next increment in revised pay structure.—**

- (1) There shall be two dates for grant of increment namely, 1st January and 1st July of every year, instead of existing date of 1st July:

Provided that an employee shall be entitled to only one annual increment either on 1st January or 1st July depending on the date of his appointment, promotion or grant of financial upgradation.

- (2) The increment in respect of an employee appointed or promoted or granted financial upgradation including upgradation under Modified Assured Career Progression Scheme (MACPS) during the period between the 2nd day of January and 1st day of July (both inclusive) shall be granted on 1st day of January and the increment in respect of an employee appointed or promoted or granted financial upgradation including upgradation under MACPS during the period between the 2nd day of July and 1st day of January (both inclusive) shall be granted on 1st day of July.

**Illustration:-**

- (a) In case of an employee appointed or promoted in the normal hierarchy or under MACPS during the period between the 2nd day of July, 2016 and the 1st day of January, 2017, the first increment shall accrue on the 1st day of July, 2017 and thereafter it shall accrue after one year on annual basis.
- (b) In case of an employee appointed or promoted in the normal hierarchy or under MACPS during the period between 2nd day of January, 2016 and 1st day of July, 2016, who did not draw any increment on 1st day of July, 2016, the next increment shall accrue on 1st day of January, 2017 and thereafter it shall accrue after one year on annual basis:

Provided that in the case of employees whose pay in the revised pay structure has been fixed as on 1st day of January, the next increment in the Level in which the pay was so fixed as on 1st day of January, 2016 shall accrue on 1st day of July, 2016:

Provided further that the next increment after drawal of increment on 1st day of July, 2016 shall accrue on 1st day of July, 2017.

- (3) Where two existing Grades in hierarchy are merged and the junior Government servant in the lower Grade happens to draw more pay in the corresponding Level in the revised pay structure than the pay of the senior Government servant, the pay of the senior government servant shall be stepped up to that of his junior from the same date and he shall draw next increment in accordance with this rule.

**10. Revision of pay from a date subsequent to 1st day of January, 2016.—**

Where a Government servant who continues to draw his pay in the existing pay structure is brought over to the revised pay structure from a date later than 1st day of January, 2016, his pay in the revised pay structure shall be fixed in the manner prescribed in accordance with clause (A) of sub-rule (1) of rule 6.

**11. Fixation of pay on promotion on or after 1st day of January, 2016.—**The fixation of pay in case of promotion from one Level to another in the revised pay structure shall be made in the following manner, namely:-

- (i) One increment shall be given in the Level from which the employee is promoted and he shall be placed at a Cell equal to the figure so arrived at in the Level of the post to which promoted and if no such Cell is available in the Level to which promoted, he shall be placed at the next higher Cell in that Level.

**Illustration:**

|  |                  |                   |             |             |              |              |
|--|------------------|-------------------|-------------|-------------|--------------|--------------|
| 1. Level in the revised pay structure : Level 4  | <b>Pay Band</b>  | <b>5200-20200</b> |             |             |              |              |
| 2. Basic Pay in the revised pay structure : 28700  | <b>Grade Pay</b> | <b>1800</b>       | <b>1900</b> | <b>2000</b> | <b>2400</b>  | <b>2800</b>  |
| 3. Granted promotion/financial upgradation under MACPS in Level 5                                      | <b>Levels</b>    | <b>1</b>          | <b>2</b>    | <b>3</b>    | <b>4</b>     | <b>5</b>     |
|  | 1                | 18000             | 19900       | 21700       | 25500        | 29200        |
|  | 2                | 18500             | 20500       | 22400       | 26300        | <b>30100</b> |
| 4. Pay after giving one increment in Level 4 : 29600   | 3                | 19100             | 21100       | 23100       | 27100        | 31000        |
|  | 4                | 19700             | 21700       | 23800       | 27900        | 31900        |
| 5. Pay in the upgraded Level i.e. Level 5 : 30100 (either equal to or next higher to 29600 in Level 5) | 5                | 20300             | 22400       | 24500       | <b>28700</b> | 32900        |
|  | 6                | 20900             | 23100       | 25200       | <b>29600</b> | 33900        |
|  | 7                | 21500             | 23800       | 26000       | 30500        | 34900        |

**12. Mode of payment of arrears of pay.—**The arrears shall be paid during the Financial Year 2017-2018.

**13. Power to relax.—**Where the Government is satisfied that the operation of all or any of the provisions of these rules causes undue hardship in any particular case, he may, by order, dispense with or relax the requirements of that rule to such extent and subject to such conditions as he may consider necessary for dealing with the case in a just and equitable.

**Order :** Ordered that copy of this Resolution be published in the extra ordinary Bihar Gazette.

By order of the Governor of Bihar,  
**RAHUL SINGH,**  
*Secretary, (Expenditure).*

**SCHEDULE - I****Comparative List of Pay Levels**

| 5 <sup>th</sup> CPC | 6 <sup>th</sup> CPC | 7 <sup>th</sup> CPC |
|---------------------|---------------------|---------------------|
| 2550-3200           | 1800                | Level 1             |
| 2610-3540           |                     |                     |
| 2650-4000           |                     |                     |
| 2750-4400           |                     |                     |
| 3050-4590           | 1900                | Level 2             |
| 3200-4900           | 2000                | Level 3             |
| 4000-6000           | 2400                | Level 4             |
| 4500-7000           | 2800                | Level 5             |
| 5000-8000           | 4200                | Level 6             |
| 5500-9000           |                     |                     |
| 6500-10500          | 4600                | Level 7             |
| 7450-11500          |                     |                     |
| 7500-12000          | 4800                | Level 8             |
| 8000-13500          | 5400                | Level 9             |
| 10000-15200         | 6600                | Level 11            |
| 12000-16500         | 7600                | Level 12            |
| 14300-18300         | 8700                | Level 13            |
| 16400-20000         | 8900                | Level 13A           |
| 18400-22400         | 10000               | Level 14            |

**Note :— From 5<sup>th</sup> CPC to 7<sup>th</sup> CPC the number of pay levels have come down from 19 to 14.**

## SCHEDULE-II

| Pay Band<br>Entry Pay<br>Level | 5200-20200 |       |       |       |       | 9300-34800 |        |        |        |  | 15600-39100 |        |        |        |        | 37400-67000 |  |  |  |  |
|--------------------------------|------------|-------|-------|-------|-------|------------|--------|--------|--------|--|-------------|--------|--------|--------|--------|-------------|--|--|--|--|
|                                | 1800       | 1900  | 2000  | 2400  | 2800  | 4200       | 4600   | 4800   | 5400   |  | 6600        | 7600   | 8700   | 8900   | 10000  |             |  |  |  |  |
|                                | 1          | 2     | 3     | 4     | 5     | 6          | 7      | 8      | 9      |  | 11          | 12     | 13     | 13A    | 14     |             |  |  |  |  |
| 1                              | 18000      | 19900 | 21700 | 25500 | 29200 | 35400      | 44900  | 47600  | 53100  |  | 67700       | 78800  | 118500 | 131100 | 144200 |             |  |  |  |  |
| 2                              | 18500      | 20500 | 22400 | 26300 | 30100 | 36500      | 46200  | 49000  | 54700  |  | 69700       | 81200  | 122100 | 135000 | 148500 |             |  |  |  |  |
| 3                              | 19100      | 21100 | 23100 | 27100 | 31000 | 37600      | 47600  | 50500  | 56300  |  | 71800       | 83600  | 125800 | 139100 | 153000 |             |  |  |  |  |
| 4                              | 19700      | 21700 | 23800 | 27900 | 31900 | 38700      | 49000  | 52000  | 58000  |  | 74000       | 86100  | 129600 | 143300 | 157600 |             |  |  |  |  |
| 5                              | 20300      | 22400 | 24500 | 28700 | 32900 | 39900      | 50500  | 53600  | 59700  |  | 76200       | 88700  | 133500 | 147600 | 162300 |             |  |  |  |  |
| 6                              | 20900      | 23100 | 25200 | 29600 | 33900 | 41100      | 52000  | 55200  | 61500  |  | 78500       | 91400  | 137500 | 152000 | 167200 |             |  |  |  |  |
| 7                              | 21500      | 23800 | 26000 | 30500 | 34900 | 42300      | 53600  | 56900  | 63300  |  | 80900       | 94100  | 141600 | 156600 | 172200 |             |  |  |  |  |
| 8                              | 22100      | 24500 | 26800 | 31400 | 35900 | 43600      | 55200  | 58600  | 65200  |  | 83300       | 96900  | 145800 | 161300 | 177400 |             |  |  |  |  |
| 9                              | 22800      | 25200 | 27600 | 32300 | 37000 | 44900      | 56900  | 60400  | 67200  |  | 85800       | 99800  | 150200 | 166100 | 182700 |             |  |  |  |  |
| 10                             | 23500      | 26000 | 28400 | 33300 | 38100 | 46200      | 58600  | 62200  | 69200  |  | 88400       | 102800 | 154700 | 171100 | 188200 |             |  |  |  |  |
| 11                             | 24200      | 26800 | 29300 | 34300 | 39200 | 47600      | 60400  | 64100  | 71300  |  | 91100       | 105900 | 159300 | 176200 | 193800 |             |  |  |  |  |
| 12                             | 24900      | 27600 | 30200 | 35300 | 40400 | 49000      | 62200  | 66000  | 73400  |  | 93800       | 109100 | 164100 | 181500 | 199600 |             |  |  |  |  |
| 13                             | 25600      | 28400 | 31100 | 36400 | 41600 | 50500      | 64100  | 68000  | 75600  |  | 96600       | 112400 | 169000 | 186900 | 205600 |             |  |  |  |  |
| 14                             | 26400      | 29300 | 32000 | 37500 | 42800 | 52000      | 66000  | 70000  | 77900  |  | 99500       | 115800 | 174100 | 192500 | 211800 |             |  |  |  |  |
| 15                             | 27200      | 30200 | 33000 | 38600 | 44100 | 53600      | 68000  | 72100  | 80200  |  | 102500      | 119300 | 179300 | 198300 | 218200 |             |  |  |  |  |
| 16                             | 28000      | 31100 | 34000 | 39800 | 45400 | 55200      | 70000  | 74300  | 82600  |  | 105600      | 122900 | 184700 | 204200 |        |             |  |  |  |  |
| 17                             | 28800      | 32000 | 35000 | 41000 | 46800 | 56900      | 72100  | 76500  | 85100  |  | 108800      | 126600 | 190200 | 210300 |        |             |  |  |  |  |
| 18                             | 29700      | 33000 | 36100 | 42200 | 48200 | 58600      | 74300  | 78800  | 87700  |  | 112100      | 130400 | 195900 | 216600 |        |             |  |  |  |  |
| 19                             | 30600      | 34000 | 37200 | 43500 | 49600 | 60400      | 76500  | 81200  | 90300  |  | 115500      | 134300 | 201800 |        |        |             |  |  |  |  |
| 20                             | 31500      | 35000 | 38300 | 44800 | 51100 | 62200      | 78800  | 83600  | 93000  |  | 119000      | 138300 | 207900 |        |        |             |  |  |  |  |
| 21                             | 32400      | 36100 | 39400 | 46100 | 52600 | 64100      | 81200  | 86100  | 95800  |  | 122600      | 142400 | 214100 |        |        |             |  |  |  |  |
| 22                             | 33400      | 37200 | 40600 | 47500 | 54200 | 66000      | 83600  | 88700  | 98700  |  | 126300      | 146700 |        |        |        |             |  |  |  |  |
| 23                             | 34400      | 38300 | 41800 | 48900 | 55800 | 68000      | 86100  | 91400  | 101700 |  | 130100      | 151100 |        |        |        |             |  |  |  |  |
| 24                             | 35400      | 39400 | 43100 | 50400 | 57500 | 70000      | 88700  | 94100  | 104800 |  | 134000      | 155600 |        |        |        |             |  |  |  |  |
| 25                             | 36500      | 40600 | 44400 | 51900 | 59200 | 72100      | 91400  | 96900  | 107900 |  | 138000      | 160300 |        |        |        |             |  |  |  |  |
| 26                             | 37600      | 41800 | 45700 | 53500 | 61000 | 74300      | 94100  | 99800  | 111100 |  | 142100      | 165100 |        |        |        |             |  |  |  |  |
| 27                             | 38700      | 43100 | 47100 | 55100 | 62800 | 76500      | 96900  | 102800 | 114400 |  | 146400      | 170100 |        |        |        |             |  |  |  |  |
| 28                             | 39900      | 44400 | 48500 | 56800 | 64700 | 78800      | 99800  | 105900 | 117800 |  | 150800      | 175200 |        |        |        |             |  |  |  |  |
| 29                             | 41100      | 45700 | 50000 | 58500 | 66600 | 81200      | 102800 | 109100 | 121300 |  | 155300      | 180500 |        |        |        |             |  |  |  |  |
| 30                             | 42300      | 47100 | 51500 | 60300 | 68600 | 83600      | 105900 | 112400 | 124900 |  | 160000      | 185900 |        |        |        |             |  |  |  |  |

## SCHEDULE-II

| Pay Band<br>Entry Pay<br>Level | 5200-20200 |       |       |       |        | 9300-34800 |        |        |        |        | 15600-39100 |      |      | 37400-67000 |  |  |  |
|--------------------------------|------------|-------|-------|-------|--------|------------|--------|--------|--------|--------|-------------|------|------|-------------|--|--|--|
|                                | 1800       | 1900  | 2000  | 2400  | 2800   | 4200       | 4600   | 4800   | 5400   | 6600   | 7600        | 8700 | 8900 | 10000       |  |  |  |
|                                | 1          | 2     | 3     | 4     | 5      | 6          | 7      | 8      | 9      | 11     | 12          | 13   | 13A  | 14          |  |  |  |
| 31                             | 43600      | 48500 | 53000 | 62100 | 70700  | 86100      | 109100 | 115800 | 128600 | 164800 | 191500      |      |      |             |  |  |  |
| 32                             | 44900      | 50000 | 54600 | 64000 | 72800  | 88700      | 112400 | 119300 | 132500 | 169700 | 197200      |      |      |             |  |  |  |
| 33                             | 46200      | 51500 | 56200 | 65900 | 75000  | 91400      | 115800 | 122900 | 136500 | 174800 | 203100      |      |      |             |  |  |  |
| 34                             | 47600      | 53000 | 57900 | 67900 | 77300  | 94100      | 119300 | 126600 | 140600 | 180000 | 209200      |      |      |             |  |  |  |
| 35                             | 49000      | 54600 | 59600 | 69900 | 79600  | 96900      | 122900 | 130400 | 144800 | 185400 |             |      |      |             |  |  |  |
| 36                             | 50500      | 56200 | 61400 | 72000 | 82000  | 99800      | 126600 | 134300 | 149100 | 191000 |             |      |      |             |  |  |  |
| 37                             | 52000      | 57900 | 63200 | 74200 | 84500  | 102800     | 130400 | 138300 | 153600 | 196700 |             |      |      |             |  |  |  |
| 38                             | 53600      | 59600 | 65100 | 76400 | 87000  | 105900     | 134300 | 142400 | 158200 | 202600 |             |      |      |             |  |  |  |
| 39                             | 55200      | 61400 | 67100 | 78700 | 89600  | 109100     | 138300 | 146700 | 162900 | 208700 |             |      |      |             |  |  |  |
| 40                             | 56900      | 63200 | 69100 | 81100 | 92300* | 112400     | 142400 | 151100 | 167800 |        |             |      |      |             |  |  |  |

**SCHEDULE-III****Chapter 5: Summary of Post-Wise Recommendations****5.1. All Post Except Class II Entry Level State Services**

| SL NO.  | DESIGNATION  | REVISED PAY BAND | GRADE PAY | RECOMMENDATION            |                      |
|---|--|------------------|-----------|---------------------------|----------------------|
|   | <b>COMMON CATEGORIES</b>   |                  |           |                           | Level Recommendation |
|   | <b>FOR ALL ESTABLISHMENT (EXCEPT WORKS DEPARTMENT)</b>   |                  |           |                           |                      |
| 1   | Lower Division Clerk   | PB-1             | 1900      |                           | 2                    |
| 2   | Upper Division Clerk   | PB-1             | 2400      |                           | 4                    |
| 3   | Head Clerk   | PB-2             | 4200      |                           | 6                    |
| 4   | Office Superintendent  | PB-2             | 4600      |                           | 7                    |
| <p>Note (a): All other posts of clerical nature, be they known as "Accountant", "Accountant-Cum-Clerk", "Store-Keeper", "Storekeeper- Cum - Clerk" etc. in Grade Pays of Rs. 1900/-, Rs. 2400/-, Rs. 4200/-, or Rs. 4600/-, shall stand redesignated at the appropriate level, depending on their Grade Pays as per the above table. The incumbents, shall be deemed to be part of the single clerical cadre at the level of the respective Cadre Controlling Authority. For Details Kindly refer, Chapter 4.</p> |  |                  |           |                           |                      |
| <p>Note (b): All other posts in Non-Works Departments of similar nature, but in Grade Pays of Rs. 2000/- or Rs. 2800/-, shall be merged with clerical cadre. However, the incumbents in this case would be entitled to replacement pay structure and posts would be merged with the clerical cadre only after the posts stand vacated owing to death/ resignation/ dismissal/ retirement of the incumbent.</p>  |  |                  |           |                           |                      |
|   | <b>FOR WORKS DEPARTMENT</b>  |                  |           |                           |                      |
| 5   | Lower Division Clerk   | PB-1             | 1900      |                           | 2                    |
| 6   | Upper Division Clerk   | PB-1             | 2400      |                           | 4                    |
| 7   | Head Clerk   | PB-2             | 4200      |                           | 6                    |
| 8   | Office Superintendent  | PB-2             | 4600      |                           | 7                    |
| 9   | Junior Accounts Clerk  | PB-2             | 2400      |                           | 4                    |
| 10  | Senior Accounts Clerk  | PB-2             | 2800      |                           | 5                    |
| <p>Note (a): All other posts of clerical nature, be they known as "Accountant", "Accountant-Cum-Clerk", "Store-Keeper", "Storekeeper- Cum - Clerk" etc. in Grade Pays of Rs. 1900/-, Rs. 2400/-, Rs. 4200/-, or Rs. 4600/-, shall stand redesignated at the appropriate level, depending on their Grade Pays as per the above table. The incumbents, shall be deemed to be part of the single clerical cadre at the level of the respective Cadre Controlling Authority. For Details Kindly refer, Chapter 4.</p> |  |                  |           |                           |                      |
| <p>Note (b): The cadre of Accounts Clerk be declared a dying cadre and posts transferred to the single clerical cadre as these posts fall vacant owing to death/ resignation/ dismissal/ retirement of the incumbent. For details, kindly see Chapter 4</p>   |  |                  |           |                           |                      |
|   | <b>FOR ALL ESTABLISHMENT</b>   |                  |           |                           |                      |
| 1   | Office Attendant and equivalent  | PB-1             | 1800      | Kindly Refer to Chapter 3 | 1                    |
| 2   | Telephone Attendant/ Telephone Operator/ Telex Operator/ Reception Cum Telephone Operator/ Teleprinter Operator/ Receptionist-cum-Telephone Operator | PB-2             | 4200      |                           | 6                    |
| 3   | PBX Operator   | PB-1             | 2400      |                           | 4                    |
| 4   | Primary (Untrained)  | PB-1             | 1800      |                           | 1                    |
| 5   | Middle (Untrained)   | PB-1             | 1800      |                           | 1                    |

|    |  |            |                  |   |         |
|----|--|------------|------------------|---|---------|
| 6  | Matric (Untrained)   | PB-1       | 1900             |   | 2       |
| 7  | Intermediate (Untrained)   | PB-1       | 1900             |   | 2       |
| 8  | Graduate (Untrained)   | PB-1       | 1900             |   | 2       |
| 9  | Middle (Trained)   | PB-1       | 1800             |   | 1       |
| 10 | Matric (Trained)   | PB-2       | 4200             |   | 6       |
| 11 | Intermediate (Trained)   | PB-2       | 4200             |   | 6       |
| 12 | Graduate (Trained)   | PB-2       | 4600             |   | 7       |
| 13 | Graduate(Trained Headmaster in Highschool)   | PB-2       | 5400             |   | 9       |
| 14 | Lecturer (10+2 School, PGT)  | PB-2       | 4800             |   | 8       |
| 15 | Senior Scale   | PB-3       | 5400             |   | 9       |
| 16 | Selection Scale  | PB-3       | 6600             |   | 11      |
| 17 | Principal (10+2 School)  | PB-3       | 7600             |   | 12      |
| 18 | Teacher<br>(Music/Craft/Charkha/Drawing/Tabla/Dance/Reeling/Sericulture/Weaving/Games/Science/Yoga etc.)                             |            |                  | These posts are known by different names in different departments. A uniform nomenclature is indicated. The pay structure recommended is replacement pay level. |         |
| 19 | Amin   | PB-1       | 2000             |   | 3       |
| 20 | Librarian/ Asst. Librarian   | PB-1/ PB-2 | 4200/ 4600/ 2400 |   | 6/ 7/ 4 |
| 21 | Tracer   | PB-1       | 2000             |   | 3       |
| 22 | Junior Engineer  | PB-2       | 4200             |   | 7       |
| 23 | Telex Operator   | PB-2       | 4200             |   | 6       |
| 24 | Compounder (Non - Pharmacist)  | PB-1       | 1900             |   | 2       |
| 25 | Compounder (Pharmacist)  | PB-1       | 2800             |   | 5       |
| 26 | Auxiliary Nurse Midwife  | PB-1       | 2400             |   | 4       |
| 27 | Staff Nurse Grade "A"  | PB-2       | 4600             |   | 7       |
| 28 | Staff Nurse Grade "B"/ Grade 1   | PB-1       | 2800             |   | 5       |
| 29 | Draftsman Grade I  | PB-2       | 4200             |   | 6       |
| 30 | Draftsman Grade II   | PB-1       | 2400             |   | 4       |
| 31 | X-Ray Technician & Equivalent  | PB-1       | 2400             | As per recommendations in Chapter 3   | 4       |
| 32 | Skilled Artisan (Steel/ Wood/ Sericulture/ Spinning/ Sheet Metal/ Blacksmith/ Technical)/ Master Artisan (Wood Toys)/ Weaving Mistry | PB-1       | 1900             |   | 2       |
| 33 | Higher Skilled Artisan (Steel/ Wood)   | PB-1       | 2400             |   | 4       |
| 34 | Photo Copier cum Printer Operator  | PB-1       | 2400             |   | 4       |

|  |  |      |      |                          |   |
|--|--|------|------|--------------------------|---|
| 35   | Steno Typist/Steno Clerk Grade III               | PB-1 | 2400 |                          | 4 |
| 36   | Steno Typist/Steno Clerk Grade II                | PB-2 | 4200 |                          | 6 |
| 37   | Steno Typist/Steno Clerk Grade I                 | PB-2 | 4600 |                          | 7 |
| 38   | Head Steno Typist/ Clerk                         | PB-2 | 4800 |                          | 8 |
| <b>SUPERVISORY CADRE</b>                                 |  |      |      |                          |   |
| 39   | Junior Statistical Supervisor                    | PB-2 | 4200 |                          | 7 |
| 40   | Asst. Consolidation Officer                      | PB-2 | 4200 |                          | 7 |
| 41   | Circle Inspector                                 | PB-2 | 4200 |                          | 7 |
| 42   | Supply Inspector                                 | PB-2 | 4200 |                          | 7 |
| 43   | Labour Inspector/ Labour Welfare Officer         | PB-2 | 4200 |                          | 7 |
| 44   | Gram Panchayat Supervisor                        | PB-2 | 4200 |                          | 7 |
| 45   | Asst. Savings Officer                            | PB-2 | 4200 |                          | 7 |
| 46   | Cooperative Extension Officer                    | PB-2 | 4200 |                          | 7 |
| 47   | Revenue Circle Officer                           | PB-2 | 4200 |                          | 7 |
| 48   | Block Welfare Officer                            | PB-2 | 4200 |                          | 7 |
| 49   | Senior Audit Officer                             | PB-2 | 4200 |                          | 7 |
| 50   | Senior Statistical Assistant                     | PB-2 | 4200 |                          | 7 |
| 51   | Statistical Assistant                            | PB-2 | 4200 |                          | 7 |
| 52   | Investigator                                     | PB-2 | 4200 |                          | 7 |
| 53   | Senior Auditor Grade II                          | PB-2 | 4200 |                          | 7 |
| 54   | Graduate Assistant                               | PB-2 | 4200 |                          | 7 |
| 55   | Malaria Inspector                                | PB-2 | 4200 | Cadre Review Recommended | 7 |
| 56   | Rural Development Officer                        | PB-2 | 4200 |                          | 7 |
| 57   | Revenue Inspector                                | PB-2 | 4200 |                          | 7 |
| 58   | Urban Development Officer                        | PB-2 | 4600 |                          | 7 |
| 59   | Junior Engineer                                  | PB-2 | 4200 |                          | 7 |
| 60   | Extension Officer (Industry & Commerce)<br>DRADA | PB-2 | 4200 |                          | 7 |
| 61   | Child Protection Officer                         | PB-2 | 4200 |                          | 7 |
| 62   | Agriculture Inspector & Equivalent               | PB-2 | 4200 |                          | 7 |
| <b>CABINET SECRETARIAT &amp; COORDINATING DEPARTMENT</b> |  |      |      |                          |   |
| <b>GOVERNOR'S SECRETARIAT</b>                            |  |      |      |                          |   |
| 63   | Tailor Master                                    | PB-1 | 1900 |                          | 2 |
| 64   | Head Driver                                      | PB-1 | 1900 |                          | 2 |
| 65   | Head Cook  | PB-1 | 1900 |                          | 2 |
| 66   | Garden Supervisor                                | PB-1 | 2400 |                          | 4 |
| 67   | cashier  | PB-1 | 2800 |                          | 5 |
| 68   | Supervisor                                       | PB-1 | 2800 |                          | 5 |

|                            |  |      |      |  |    |
|----------------------------|--|------|------|--|----|
| 69                         | House Superintendent                                   | PB-2 | 4200 |  | 6  |
| 70                         | Personal Secretary to Governor's Secretary             | PB-2 | 4600 |  | 7  |
| 71                         | Accounts Officer                                       | PB-2 | 4200 |  | 6  |
| 72                         | Private Secretary to Governor                          | PB-3 | 6600 |  | 11 |
| <b>STATE GUEST HOUSE</b>   |  |      |      |  |    |
| 73                         | Cook   | PB-1 | 1900 |  | 2  |
| 74                         | Asstt. Superintendent                                  | PB-1 | 2400 |  | 4  |
| 75                         | Superintendent   | PB-2 | 4200 |  | 6  |
|                            | <b>BIHAR BHAWAN NEW DELHI &amp; OFFICE OF RESIDENT</b> |      |      | There are several isolated posts in these establishments, it is recommended that these posts be brought into established cadres so that manning of these posts is made simpler as selection/ recruitment for isolated posts is difficult. Even presently these are being manned on deputation. Needless to say, deputationists shall carry the pay structure in their parent cadre to the deputed posts. |    |
| 76                         | Steward  | PB-1 | 1900 |  | 2  |
| 77                         | Electrician  | PB-1 | 2400 |  | 4  |
| 78                         | Assistant Cook   | PB-1 | 1900 |  | 2  |
| <b>STATE ARCHIVES</b>      |  |      |      |  |    |
| 79                         | Mender-cum-Book Binder                                 | PB-1 | 1900 | Kindly Refer to Chapter 4  | 4  |
| 80                         | Preservation Assistant                                 | PB-1 | 2400 |  | 4  |
| 81                         | Archivist  | PB-2 | 4200 |  | 6  |
| 82                         | Asst. Director of Archives                             | PB-2 | 4800 |  | 8  |
| 83                         | Dy. Director of Archives                               | PB-3 | 6600 |  | 11 |
| 84                         | Director of Archives                                   | PB-3 | 7600 |  | 13 |
| <b>HOME DEPARTMENT</b>     |  |      |      |  |    |
| 85                         | Junior Receptionist                                    | PB-1 | 2000 |  | 3  |
| 86                         | Confidential Assistant                                 | PB-1 | 2400 |  | 4  |
| 87                         | Receptionist   | PB-2 | 4200 |  | 6  |
| 88                         | Cipher Assistant                                       | PB-2 | 4200 |  | 6  |
| 89                         | Duty Officer   | PB-2 | 5400 |  | 9  |
| 90                         | Secretariat Information Officer                        | PB-2 | 4200 |  | 6  |
| <b>POLICE ORGANISATION</b> |  |      |      |  |    |
| 91                         | Constable  | PB-1 | 1900 | Recruitment qualification has been upgraded to 10 + 2  | 3  |
| 92                         | sepoy  | PB-1 | 1900 |  | 3  |
| 93                         | Lance Naik   | PB-1 | 1900 |  | 3  |
| 94                         | Orderly  | PB-1 | 1900 |  | 3  |
| 95                         | Constable  | PB-1 | 1900 |  | 3  |

|     |   |      |      |   |   |
|-----|---|------|------|---|---|
| 96  | Helper Constable                          | PB-1 | 1900 |   | 3 |
| 97  | Constable Carpenter                       | PB-1 | 1900 |   | 3 |
| 98  | Sepoy Carpenter                           | PB-1 | 1900 |   | 3 |
| 99  | Sepoy Orderly                             | PB-1 | 1900 |   | 3 |
| 100 | Sepoy Armoured                            | PB-1 | 1900 |   | 3 |
| 101 | Havildar                                  | PB-1 | 2000 | Recruitment qualification has been upgraded to 10 + 2 | 4 |
| 102 | Asstt. Sub-Inspector                      | PB-1 | 2400 | Recruitment qualification has been upgraded to 10 + 2 | 5 |
| 103 | Sub Inspector                             | PB-2 | 4200 |   | 6 |
| 104 | Jamadar                                   | PB-2 | 4200 |   | 6 |
| 105 | Sergeant                                  | PB-2 | 4200 |   | 6 |
| 106 | Reserve Sub-Inspector                     | PB-2 | 4200 |   | 6 |
| 107 | Reserve Sub-Inspector Armour              | PB-2 | 4200 |   | 6 |
| 108 | Inspector                                 | PB-2 | 4600 |   | 7 |
| 109 | Sergeant Major                            | PB-2 | 4600 |   | 7 |
| 110 | Subedar                                   | PB-2 | 4600 |   | 7 |
| 111 | Reserve Inspector                         | PB-2 | 4600 |   | 7 |
| 112 | Subedar major                             | PB-2 | 4600 |   | 7 |
| 113 | Squadron sergeant major                   | PB-2 | 4600 |   | 7 |
| 114 | Sowar                                     | PB-1 | 1900 |   | 3 |
| 115 | Risaldar                                  | PB-2 | 4200 |   | 6 |
| 116 | Jamadar (ASI)                             | PB-1 | 2400 |   | 5 |
| 117 | Riding Master(Jamadar)                    | PB-2 | 4200 |   | 6 |
| 118 | Steno, Assistant Sub-Inspector            | PB-1 | 2400 |   | 5 |
| 119 | Literate Constable ( Operator Grade II)   | PB-1 | 1900 |   | 3 |
| 120 | Literate constable ( Operator Grade I)    | PB-1 | 1900 |   | 3 |
| 121 | Literate Constable (Technical)            | PB-1 | 1900 |   | 3 |
| 122 | Asstt. Sub-Inspector (Operator Grade II)  | PB-1 | 2400 |   | 5 |
| 123 | Asstt. Sub-Inspector (Operator Grade I)   | PB-1 | 2400 |   | 5 |
| 124 | Asstt. Sub-Inspector (Technical Grade II) | PB-1 | 2400 |   | 5 |
| 125 | Asstt. Sub-Inspector (Technical Grade I)  | PB-1 | 2400 |   | 5 |
| 126 | Wireless Sub-Inspector Grade II           | PB-2 | 4200 |   | 6 |
| 127 | Wireless Sub-Inspector Grade I            | PB-2 | 4200 |   | 6 |
| 128 | Sub Inspector Technical Grade II          | PB-2 | 4200 |   | 6 |
| 129 | Sub Inspector Technical Grade I           | PB-2 | 4200 |   | 6 |
| 130 | Inspector (Communication)                 | PB-2 | 4600 |   | 7 |
| 131 | Inspector (Technical)                     | PB-2 | 4600 |   | 7 |

|     |   |      |      |  |    |
|-----|---|------|------|--|----|
| 132 | Helper  | PB-1 | 1900 |  | 2  |
| 133 | Motor Launch Sarang   | PB-1 | 1900 |  | 2  |
| 134 | Writer Constable  | PB-1 | 1900 |  | 3  |
| 135 | Motor Launch Driver   | PB-1 | 1900 |  | 2  |
| 136 | Asstt. Fitter   | PB-1 | 1900 |  | 2  |
| 137 | Carpenter   | PB-1 | 1900 |  | 2  |
| 138 | Havildar Driver   | PB-1 | 2000 |  | 4  |
| 139 | Motor Launch Master   | PB-1 | 2400 |  | 5  |
| 140 | Electrician   | PB-1 | 2400 |  | 4  |
| 141 | Blacksmith  | PB-1 | 2400 |  | 4  |
| 142 | Painter   | PB-1 | 2400 |  | 4  |
| 143 | Fitter  | PB-1 | 2400 |  | 4  |
| 144 | Motor Transport Jamadar   | PB-2 | 4200 |  | 6  |
| 145 | Budget Officer-cum-Accounts Officer                                       | PB-2 | 4200 |  | 6  |
| 146 | Steno Sub-Inspector (without any shorthand same cond. Al.)                | PB-2 | 4200 |  | 6  |
| 147 | Typist Asstt.-sub-Inspector   | PB-1 | 2400 |  | 5  |
| 148 | Sub-Inspector(M)  | PB-2 | 4200 |  | 6  |
| 149 | Inspector(M)  | PB-2 | 4600 |  | 7  |
| 150 | Computer  | PB-1 | 2400 |  | 4  |
| 151 | Sub-Inspector (Reporter)  | PB-2 | 4200 |  | 6  |
| 152 | Inspector(Reporter)   | PB-2 | 4600 |  | 6  |
| 153 | Fire Station Officer  | PB-2 | 4200 |  | 6  |
| 154 | Asstt.State Fire Officer  | PB-2 | 4800 |  | 8  |
| 155 | State Fire Officer  | PB-3 | 6600 |  | 11 |
| 156 | Divisional Fire Officer   | PB-2 | 4600 |  | 7  |
| 157 | Asstt. Divisional Fire Officer  | PB-2 | 4600 |  | 7  |
| 158 | fireman   | PB-1 | 1900 |  | 3  |
| 159 | Leading Fireman   | PB-1 | 2000 |  | 4  |
| 160 | Leading Fire Engine Driver  | PB-1 | 2000 |  | 4  |
| 161 | Fire Station Sub-officer  | PB-1 | 2400 |  | 5  |
|     | <b>PHOTO EXPERT UNDER HOME DEPARTMENT</b>                                 |      |      |  |    |
| 162 | Govt. Examiner of Finger-Prints/ State Examiner of Questionnaire Document | PB-2 | 4800 |  | 8  |
| 163 | Govt. Examiner of Photographs   | PB-2 | 4600 |  | 7  |
|     | <b>OFFICE OF I.G. PRISONS &amp; CORRECTIONAL SERVICE</b>                  |      |      |  |    |
|     | <b>FIELD ESTABLISHMENT GENERAL</b>  |      |      |  |    |
| 164 | Warder  | PB-1 | 1900 | Same as Bihar Police Subject to the condition that their recruitment qualification is raised to Intermediate, Else level 2,3,4 | 2  |
| 165 | Head Warder   | PB-1 | 2000 |  | 3  |

|     |                                     |      |      |  |   |
|-----|-------------------------------------|------|------|--|---|
| 166 | Chief head Warder                   | PB-1 | 2400 |  | 4 |
| 167 | Jailor                              | PB-2 | 4200 |  | 6 |
| 168 | Prisons Welfare Officer             | PB-2 | 4200 |  | 6 |
| 169 | Roller Coverer                      | PB-1 | 1900 |  | 2 |
| 170 | Tent Tailor                         | PB-1 | 1900 |  | 2 |
| 171 | Asstt. Tailor Master                | PB-1 | 1900 |  | 2 |
| 172 | Cutter                              | PB-1 | 1900 |  | 2 |
| 173 | Tailor                              | PB-1 | 1900 |  | 2 |
| 174 | Sewing Machine Mechanic             | PB-1 | 1900 |  | 2 |
| 175 | Blacksmith                          | PB-1 | 1900 |  | 2 |
| 176 | Leather Instructor                  | PB-1 | 1900 |  | 2 |
| 177 | Carpet Inspector                    | PB-1 | 1900 |  | 2 |
| 178 | Gnani Master                        | PB-1 | 1900 |  | 2 |
| 179 | Turner                              | PB-1 | 1900 |  | 2 |
| 180 | Second Loom Jobber                  | PB-1 | 1900 |  | 2 |
| 181 | Dyeing Master                       | PB-1 | 1900 |  | 2 |
| 182 | Tent Master                         | PB-1 | 1900 |  | 2 |
| 183 | Tailor Master                       | PB-1 | 1900 |  | 2 |
| 184 | Carpenter Master                    | PB-1 | 1900 |  | 2 |
| 185 | Carding Jobber                      | PB-1 | 1900 |  | 2 |
| 186 | Speed Frame Jobber                  | PB-1 | 1900 |  | 2 |
| 187 | Ring Farm Jobber                    | PB-1 | 1900 |  | 2 |
| 188 | Deffing Jobber                      | PB-1 | 1900 |  | 2 |
| 189 | Engine Driver                       | PB-1 | 1900 |  | 2 |
| 190 | First Loom Jobber                   | PB-1 | 1900 |  | 2 |
| 191 | Weaving Jobber                      | PB-1 | 1900 |  | 2 |
| 192 | Factory Overseer                    | PB-1 | 1900 |  | 2 |
| 193 | Jobber-cum-Fitter                   | PB-1 | 2400 |  | 4 |
| 194 | Lady Assistant superintendent       | PB-1 | 2800 |  | 5 |
| 195 | Electrical Overseer                 | PB-2 | 4200 |  | 6 |
| 196 | Guarding Master                     | PB-2 | 4200 |  | 6 |
| 197 | Spinning Master                     | PB-2 | 4200 |  | 6 |
| 198 | Weaving Master                      | PB-2 | 4200 |  | 6 |
| 199 | Roller Coverer                      | PB-1 | 1900 |  | 2 |
| 200 | Tent Tailor                         | PB-1 | 1900 |  | 2 |
| 201 | Carpenter Master(Borstal School)    | PB-1 | 1900 |  | 2 |
| 202 | Teacher/Lady Teacher                | PB-1 | 1900 |  | 2 |
| 203 | Tailor Master (Borstal School)      | PB-1 | 1900 |  | 2 |
| 204 | Senior Supervisor (Borstal Sch.)    | PB-1 | 1900 |  | 2 |
| 205 | House Master-cum-Clerk(Remand Home) | PB-1 | 2400 |  | 4 |

|                                   |  |      |      |  |    |
|-----------------------------------|--|------|------|--|----|
| 206                               | Head Teacher (Borstal School)                          | PB-2 | 4200 |  | 6  |
| 207                               | Senior House Master cum clerk (Remand Home)            | PB-1 | 2400 |  | 4  |
| 208                               | Craft Instructor (Borstal Sch.)                        | PB-1 | 2800 |  | 5  |
| 209                               | Junior House Master (Borstal Sch)                      | PB-1 | 2800 |  | 5  |
| 210                               | Statistical Assistant                                  | PB-2 | 4200 | Home Department may take a holistic view of the posts created in the Remand homes and Borstal Homes to achieve a uniform structure | 6  |
| 211                               | Deputy Superintendent(Remand Home)                     | PB-2 | 4200 |  | 6  |
| 212                               | Head Teacher (Borstal School)                          | PB-2 | 4200 |  | 6  |
| 213                               | Deputy Superintendent (Probation Homes/ Hostel)        | PB-2 | 4200 |  | 6  |
| 214                               | Teacher (Other than Remand Home)                       | PB-2 | 4200 |  | 6  |
| 215                               | Asstt. Teacher (Jail High School)                      | PB-2 | 4200 |  | 6  |
| 216                               | Head Teacher (Jail High School)                        | PB-2 | 4800 |  | 8  |
| 217                               | Senior House Master (Borstal School/Prob.House/Hostel) | PB-2 | 4200 |  | 6  |
| 218                               | Seperintendent, Special School/Big Brother             | PB-2 | 4200 |  | 6  |
| 219                               | Superintendent Senior Remand Home                      | PB-2 | 4200 |  | 6  |
| 220                               | Planning cum Statistical Officer                       | PB-2 | 4200 |  | 6  |
| 221                               | Superintendent (Borstal School)                        | PB-2 | 4200 |  | 6  |
| 222                               | Junior Photographer                                    | PB-2 | 4200 |  | 6  |
| 223                               | Laboratory Assistant                                   | PB-2 | 4200 |  | 6  |
| 224                               | Senior photographer                                    | PB-2 | 4200 |  | 6  |
| 225                               | Senior scientific Asstt.                               | PB-2 | 4200 |  | 6  |
| 226                               | Technical Officer                                      | PB-2 | 4200 |  | 6  |
| 227                               | Liaison Officer  | PB-2 | 4200 |  | 6  |
| 228                               | Senior scientific Officer                              | PB-2 | 4600 |  | 7  |
| 229                               | Assistant Director                                     | PB-2 | 4600 |  | 8  |
| 230                               | Deputy Director (F.S.L.)                               | PB-3 | 6600 |  | 11 |
| 231                               | Addl. Director / Regional Director                     | PB-3 | 7600 |  | 12 |
| 232                               | Director, Forensic Science Laboratory                  | PB-4 | 8700 |  | 13 |
| 233                               | Office Supervisor                                      | PB-2 | 4200 |  | 6  |
| <b>HOME GUARD ORGANISATION</b>    |  |      |      |  |    |
| 234                               | Education Officer (Inspector Home Guard)               | PB-2 | 4600 | Post Name -Inspector Home Guard  | 7  |
| <b>CIVIL DEFENCE ORGANISATION</b> |  |      |      |  |    |
| 235                               | Instructor   | PB-2 | 4200 |  | 6  |

|   |  |      |      |                            |    |
|---|--|------|------|----------------------------|----|
| 236   | Deputy controller (Deputy collector)                   | PB-2 | 5400 |                            | 9  |
| 237   | Asstt. Director/ Junior Staff Officer.                 | PB-2 | 4200 |                            | 6  |
| <b>SOLDIER'S BOARD</b>                                  |  |      |      |                            |    |
| 238   | Welfare Organizer                                      | PB-1 | 2000 |                            | 3  |
| 239   | Secretary Grade III                                    | PB-1 | 2400 |                            | 4  |
| 240   | Secretary Grade II                                     | PB-1 | 2800 |                            | 5  |
| 241   | Secretary Grade I                                      | PB-2 | 4200 |                            | 6  |
| 242   | Soldier Welfare Officer (Adhoc F.D. Let 1037/26-02-98) | PB-2 | 4200 |                            | 6  |
| 243   | District Soldier Welfare officer                       | PB-3 | 6600 |                            | 11 |
| 244   | District Soldier Asstt. Officer                        | PB-2 | 4200 |                            | 6  |
| <b>PERSONNEL AND ADMINISTRATIVE REFORMS DEPARTMENT</b>  |  |      |      |                            |    |
| <b>BIHAR SECRETARIAT SERVICE</b>                        |  |      |      | At par with State Services |    |
| 245   | Assistant  | PB-2 | 4600 |                            | 7  |
| 246   | Section Officer  | PB-2 | 4800 |                            | 9  |
| 247   | Under Secy. & Equivalent Post                          | PB-3 | 6600 |                            | 11 |
| 248   | Deputy Secretary & Equivalent Post                     | PB-3 | 7600 |                            | 12 |
| 249   | Joint Secretary & Equivalent Post                      | PB-4 | 8700 |                            | 13 |
| <b>BIHAR SECRETARIAT STENOGRAPHER SERVICE</b>           |  |      |      |                            |    |
| 250   | Private Secretary                                      | PB-2 | 4800 |                            | 9  |
| 251   | Principal Private Secretary                            | PB-3 | 6600 |                            | 11 |
| <b>HEADQUARTER ESTABLISHMENT</b>                        |  |      |      |                            |    |
| 252   | Comparing Assistant                                    | PB-1 | 2400 |                            | 4  |
| <b>ESTABLISHMENT OF LOKAYUKTA</b>                       |  |      |      |                            |    |
| 253   | Deputy Secretary                                       | PB-3 | 7600 |                            | 12 |
| 254   | Under Secretary  | PB-3 | 6600 |                            | 11 |
| 255   | Private Secretary to Lokayukta                         | PB-2 | 4600 |                            | 7  |
| 256   | Section Officer  | PB-2 | 4800 |                            | 9  |
| 257   | Assistant  | PB-2 | 4600 |                            | 7  |
| 258   | Senior personal Assistant                              | PB-2 | 4800 |                            | 8  |
| 259   | Personal Assistant                                     | PB-2 | 4600 |                            | 7  |
| 260   | Recorder   | PB-2 | 4200 |                            | 6  |
| <b>ESTABLISHMENT OF BIHAR PUBLIC SERVICE COMMISSION</b> |  |      |      |                            |    |
| 261   | Record Keeper  | PB-1 | 2800 |                            | 5  |
| 262   | Junior Statistical Assistant                           | PB-2 | 4200 |                            | 6  |
| 263   | PS to Chairman (Stenographer Cadre)                    | PB-2 | 4800 |                            | 8  |
| 264   | Secretary  | PB-3 | 6600 |                            | 11 |
| 265   | Officer on Special Duty                                | PB-3 | 6600 |                            | 11 |

|     |  |      |      |  |    |
|-----|--|------|------|--|----|
|     | <b>RAJBHASHA DEPARTMENT</b>                              |      |      |  |    |
| 266 | Raj Bhasha Assistant Grade III                           | PB-2 | 4200 |  | 6  |
| 267 | Raj Bhasha Assistant Translator Grade II                 | PB-2 | 4600 |  | 7  |
| 268 | Raj Bhasha Officer                                       | PB-2 | 4800 |  | 8  |
| 269 | Deputy Director, Rajbhasha                               | PB-2 | 5400 |  | 9  |
| 270 | Instructor, Shorthand                                    | PB-2 | 4200 |  | 6  |
| 271 | Assistant Instructor, Typing                             | PB-1 | 2400 |  | 4  |
| 272 | Asstt. Raj Bhasha Instructor                             | PB-1 | 2800 |  | 5  |
| 273 | Divisional Raj Bhasha Instructor/ Raj Bhasha Instructor  | PB-2 | 4200 |  | 6  |
| 274 | Sabdawali Assistant                                      | PB-2 | 4200 |  | 6  |
| 275 | Section Officer, Sabdawali                               | PB-2 | 4200 |  | 6  |
| 276 | Director, Rajbhasha                                      | PB-3 | 7600 | Ex-cadre post; level 12 being recommended if recruitment is made on this post, else deputationists will carry his pay. | 12 |
| 277 | Editor   | PB-2 | 4200 |  | 6  |
| 278 | Proof reader cum Publication Assistant                   | PB-1 | 2400 |  | 4  |
|     | <b>URDU TRANSLATORS</b>                                  |      |      |  |    |
| 279 | Asst. Urdu Translator                                    | PB-1 | 2400 |  | 5  |
| 280 | Urdu Translator  | PB-1 | 2800 |  | 6  |
| 281 | Sr. Urdu Translator                                      |      |      |  | 8  |
| 282 | Urdu Translation Officer                                 |      |      |  | 9  |
|     | <b>COMMERCIAL TAX DEPARTMENT</b>                         |      |      |  |    |
|     | <b>H.Q. ESTABLISHMENT OF COMMERCIAL TAXES DEPTT.</b>     |      |      |  |    |
| 279 | Junior Statistical Clerk                                 | PB-2 | 4200 |  | 6  |
| 280 | Senior Statistical Clerk                                 | PB-2 | 4200 |  | 6  |
| 281 | Statistician   | PB-2 | 4200 |  | 6  |
| 282 | Statistical Officer                                      | PB-2 | 4200 |  | 6  |
| 283 | Special Officer  | PB-2 | 4200 |  | 6  |
|     | <b>MUFFASIL ESTABLISHMENT OF COMMERCIAL TAXES DEPTT.</b> |      |      |  |    |
| 284 | Cook-cum-Bearer  | PB-1 | 1900 |  | 2  |
| 285 | Junior Statistical Clerk                                 | PB-2 | 4200 |  | 6  |
| 286 | Senior Statistical Clerk                                 | PB-2 | 4200 |  | 6  |
| 287 | Statistician   | PB-2 | 4200 |  | 6  |
| 288 | Statistical Officer                                      | PB-2 | 4200 |  | 6  |

|     |   |      |      |  |    |
|-----|---|------|------|--|----|
|     | <b>FINANCE DEPARTMENT</b>   |      |      |  |    |
|     | <b>NATIONAL SAVINGS ORGANISATION H.Q. ESTABLISHMENT</b>                 |      |      |  |    |
| 289 | Film Operator   | PB-1 | 2400 |  | 4  |
| 290 | Asstt. Public Relation Officer  | PB-1 | 2400 |  | 4  |
| 291 | Deputy Director, Publicity  | PB-2 | 4200 |  | 6  |
| 292 | Joint Director  | PB-3 | 6600 |  | 11 |
|     | <b>MUFASSIL ESTABLISHMENT OF NATIONAL SAVINGS</b>                       |      |      |  |    |
| 293 | Asstt. Saving Officer   | PB-2 | 4200 |  | 6  |
| 294 | National Savings Executive Officer                                      | PB-2 | 4600 |  | 7  |
| 295 | Lady Officer (National Saving)  | PB-2 | 4600 |  | 7  |
|     | <b>BIHAR AUDIT SERVICE</b>  |      |      |  |    |
| 296 | Auditor   | PB-1 | 2800 |  | 5  |
| 297 | Sr. Auditor   | PB-2 | 4200 |  | 6  |
| 298 | Asst. Audit Officer   |      |      | Revised pay level to be available after cadre rule notification dated 20-02-2017. Otherwise replacement pay level. | 7  |
| 299 | Audit Officer   |      |      |  | 8  |
| 300 | Sr. Audit Officer/ Asst. Director                                       |      |      |  | 11 |
| 301 | Deputy Director   |      |      |  | 12 |
| 302 | Joint Director  |      |      |  | 13 |
|     | <b>SECRETARIAT MOTOR SERVICE AND SECRETARIAT BUILDING ESTABLISHMENT</b> |      |      |  |    |
| 303 | Caretaker (Civil)/ Asstt. Caretaker                                     | PB-2 | 4200 |  | 6  |
|     | <b>NEW GENERAL PROVIDENT FUND SECTION</b>                               |      |      |  |    |
| 304 | Sorter  | PB-1 | 2400 |  | 4  |
| 305 | Security Assistant  | PB-1 | 2400 |  | 4  |
| 306 | computer  | PB-2 | 4200 |  | 6  |
| 307 | Machine Operator  | PB-1 | 2800 |  | 5  |
| 308 | Supervisor (Borstal School)   | PB-2 | 4200 |  | 6  |
| 309 | Deputy Director   | PB-2 | 4200 |  | 6  |
|     | <b>PRINTING AND STATIONARIES</b>  |      |      |  |    |
| 310 | Junior Computer   | PB-1 | 2400 |  | 4  |
| 311 | Technical Assistant   | PB-1 | 2800 |  | 5  |
| 312 | Technical personal Asstt.   | PB-2 | 4200 |  | 6  |
| 313 | Director  | PB-3 | 7600 |  | 12 |
| 314 | Asstt. machine Minder   | PB-1 | 1900 |  | 2  |
| 315 | Asstt. Stamp Printing Operator  | PB-1 | 1900 |  | 2  |
| 316 | machine Fly Boy   | PB-1 | 1900 |  | 2  |
| 317 | machine fly Boy and Inkman  | PB-1 | 1900 |  | 2  |
| 318 | Plateman  | PB-1 | 1900 |  | 2  |

|     |  |      |      |  |   |
|-----|--|------|------|--|---|
| 319 | Carpenter  | PB-1 | 1900 |  | 2 |
| 320 | Mono Caster  | PB-1 | 1900 |  | 2 |
| 321 | Type Casting Operator                                | PB-1 | 1900 |  | 2 |
| 322 | Junior Book Binder                                   | PB-1 | 1900 |  | 2 |
| 323 | Van Driver-cum-mechanic                              | PB-1 | 1900 |  | 2 |
| 324 | Asstt. General mechanic                              | PB-1 | 1900 |  | 2 |
| 325 | Asstt. Mechanic                                      | PB-1 | 2000 |  | 3 |
| 326 | Asstt. Lino Mechanic                                 | PB-1 | 2000 |  | 3 |
| 327 | Grinding machineman                                  | PB-1 | 2000 |  | 3 |
| 328 | Welder   | PB-1 | 1900 |  | 2 |
| 329 | turner   | PB-1 | 1900 |  | 2 |
| 330 | Asst. Lino Mono mechanic                             | PB-1 | 1900 |  | 2 |
| 331 | Asstt. Mono Mechanic                                 | PB-1 | 1900 |  | 2 |
| 332 | Asstt. Mechanic-cum-sort Caster                      | PB-1 | 1900 |  | 2 |
| 333 | Stereo typer   | PB-1 | 1900 |  | 2 |
| 334 | compositor   | PB-1 | 1900 |  | 2 |
| 335 | Corrector  | PB-1 | 2000 |  | 3 |
| 336 | Asst. Incharge, Distributing & Type Store (Ranchi)   | PB-1 | 2000 |  | 3 |
| 337 | Asstt. machine Binder                                | PB-1 | 2000 |  | 3 |
| 338 | machineman   | PB-1 | 2000 |  | 3 |
| 339 | Random man   | PB-1 | 1900 |  | 2 |
| 340 | Plateman   | PB-1 | 1900 |  | 2 |
| 341 | metal Melter   | PB-1 | 1900 |  | 2 |
| 342 | Book Binder/Senior Book Binder                       | PB-1 | 1900 |  | 2 |
| 343 | Asstt. Binding Jamadar                               | PB-1 | 2400 |  | 4 |
| 344 | Asstt. Standing Form-Keeper                          | PB-1 | 1900 |  | 2 |
| 345 | Copyholder   | PB-1 | 1900 |  | 2 |
| 346 | Compositor Incharge (Raj Bhawan Press)               | PB-1 | 2000 |  | 3 |
| 347 | Asstt. Section Holder                                | PB-1 | 2400 |  | 4 |
| 348 | Book Binder (Selection Grade)                        | PB-1 | 2000 |  | 3 |
| 349 | Machine Minder (Gluing)                              | PB-1 | 2400 |  | 4 |
| 350 | Computers, Selection Grade Director of Print & Stat) | PB-1 | 2400 |  | 4 |
| 351 | Machine Minder                                       | PB-1 | 2400 |  | 4 |
| 352 | Machine Jamadar (Night Shift)                        | PB-1 | 2400 |  | 4 |
| 353 | Asstt. Incharge, Distribution and Typestore          | PB-1 | 2400 |  | 4 |
| 354 | Stamp Printing Operator                              | PB-1 | 2400 |  | 4 |
| 355 | Binding Jamadar                                      | PB-1 | 2400 |  | 4 |
| 356 | machine jamadar (Lottery)                            | PB-1 | 2400 |  | 4 |
| 357 | Press and Machine Jamadar                            | PB-1 | 2400 |  | 4 |
| 358 | Asstt. Time Keeper                                   | PB-1 | 2400 |  | 4 |

|     |  |      |      |  |    |
|-----|--|------|------|--|----|
| 359 | Asstt. Store Keeper                          | PB-1 | 2400 |  | 4  |
| 360 | Paper Issuer cum Store Keeper                | PB-1 | 2400 |  | 4  |
| 361 | Reviser                                      | PB-1 | 2400 |  | 4  |
| 362 | Asstt. Time Checker                          | PB-1 | 2400 |  | 4  |
| 363 | Asstt. Store Keeper cum Despatcher           | PB-1 | 2400 |  | 4  |
| 364 | Time Keeper                                  | PB-1 | 2400 |  | 4  |
| 365 | Junior Reader                                | PB-1 | 2400 |  | 4  |
| 366 | Mono Operator                                | PB-1 | 2400 |  | 4  |
| 367 | Lino Operator                                | PB-1 | 2400 |  | 4  |
| 368 | Compositor Typist                            | PB-1 | 2400 |  | 4  |
| 369 | Machine Minder (Heavy Machine lottery)       | PB-1 | 2400 |  | 4  |
| 370 | Senior Reader                                | PB-1 | 2400 |  | 4  |
| 371 | Section Holder                               | PB-1 | 2800 |  | 5  |
| 372 | Time Works Checker                           | PB-1 | 2400 |  | 4  |
| 373 | General Mechanic                             | PB-1 | 2400 |  | 4  |
| 374 | Lino Mechanic                                | PB-1 | 2800 |  | 5  |
| 375 | Mono Mechanic                                | PB-1 | 2800 |  | 5  |
| 376 | Electric mechanic                            | PB-1 | 2400 |  | 4  |
| 377 | Mono section Holder                          | PB-1 | 2400 |  | 4  |
| 378 | Lino Section Holder                          | PB-1 | 2400 |  | 4  |
| 379 | Store Keeper cum Despatcher                  | PB-1 | 2400 |  | 4  |
| 380 | Asstt. Cameraman cum Platemaker              | PB-1 | 2400 |  | 4  |
| 381 | Instructor of Apprentice                     | PB-1 | 2400 |  | 4  |
| 382 | Accountant                                   | PB-1 | 2800 |  | 5  |
| 383 | Head Computer                                | PB-1 | 2800 |  | 5  |
| 384 | Store Keeper cum Despatcher                  | PB-1 | 2800 |  | 5  |
| 385 | Store Accountant                             | PB-1 | 2800 |  | 5  |
| 386 | General Foreman and Incharge General foreman | PB-2 | 4200 |  | 6  |
| 387 | Foreman Night Shift                          | PB-2 | 4200 |  | 6  |
| 388 | Machine and Binding Foreman                  | PB-1 | 2800 |  | 5  |
| 389 | Head Assistant                               | PB-2 | 4200 |  | 6  |
| 390 | Head Reader                                  | PB-2 | 4200 |  | 6  |
| 391 | Cameraman cum Plate maker                    | PB-2 | 4200 |  | 6  |
| 392 | Asstt. superintendent                        | PB-2 | 4200 |  | 6  |
| 393 | Admin Officer                                | PB-2 | 4200 |  | 6  |
| 394 | Printing Engineer                            | PB-2 | 4200 |  | 6  |
| 395 | Dy. Superintendent                           | PB-2 | 5400 |  | 9  |
| 396 | Superintendent                               | PB-3 | 6600 |  | 11 |
| 397 | Asstt. Machine operator                      | PB-1 | 1900 |  | 2  |
| 398 | Asstt. rotary machine Operator               | PB-1 | 1900 |  | 2  |
| 399 | Monotype Caster                              | PB-1 | 1900 |  | 2  |

|     |  |      |      |  |    |
|-----|--|------|------|--|----|
| 400 | Senior Binder                              | PB-1 | 1900 |  | 2  |
| 401 | Compositor                                 | PB-1 | 1900 |  | 2  |
| 402 | Task Checker                               | PB-1 | 2000 |  | 3  |
| 403 | Fitter Machine Mistry                      | PB-1 | 1900 |  | 2  |
| 404 | Electric Mistry                            | PB-1 | 1900 |  | 2  |
| 405 | Numbering Machine Operator                 | PB-1 | 1900 |  | 2  |
| 406 | Automatic Ticket Printing Machine Operator | PB-1 | 2000 |  | 3  |
| 407 | Plate Machine Operator                     | PB-1 | 2000 |  | 3  |
| 408 | Automatic machine Operator                 | PB-1 | 1900 |  | 2  |
| 409 | Cylinder Machine Operator                  | PB-1 | 2000 |  | 3  |
| 410 | Truck Driver cum Mechanic                  | PB-1 | 1900 |  | 2  |
| 411 | Asstt. Rotary Mechanic                     | PB-1 | 1900 |  | 2  |
| 412 | Senior compositor                          | PB-1 | 1900 |  | 2  |
| 413 | Asstt. Binding Jamadar                     | PB-1 | 2000 |  | 3  |
| 414 | Copy Holder                                | PB-1 | 1900 |  | 2  |
| 415 | Computer                                   | PB-1 | 2000 |  | 3  |
| 416 | Standing Form Keeper                       | PB-1 | 2000 |  | 3  |
| 417 | Security Officer                           | PB-1 | 2000 |  | 3  |
| 418 | Head Indent Checker                        | PB-1 | 2000 |  | 3  |
| 419 | Canteen Clerk (BSP)                        | PB-1 | 1900 |  | 2  |
| 420 | Rotary Machine Operator                    | PB-1 | 2400 |  | 4  |
| 421 | Press Jamadar                              | PB-1 | 2400 |  | 4  |
| 422 | Machine Jamadar                            | PB-1 | 2400 |  | 4  |
| 423 | Binding Jamadar                            | PB-1 | 2400 |  | 4  |
| 424 | Head Mechanic                              | PB-1 | 2000 |  | 3  |
| 425 | Foundry Foreman                            | PB-1 | 2000 |  | 3  |
| 426 | Senior Reader                              | PB-1 | 2400 |  | 4  |
| 427 | Section Holder                             | PB-1 | 2800 |  | 5  |
| 428 | Quality Printer                            | PB-1 | 2400 |  | 4  |
| 429 | Storekeeper cum Despatcher                 | PB-1 | 2400 |  | 4  |
| 430 | Instructor                                 | PB-1 | 2400 |  | 4  |
| 431 | Foreman (Night Shift)                      | PB-2 | 4200 |  | 6  |
| 432 | Mechanical Foreman                         | PB-1 | 2800 |  | 5  |
| 433 | Admin cum Accounts officer                 | PB-2 | 4200 |  | 6  |
| 434 | Asstt. Superintend                         | PB-2 | 4200 |  | 6  |
| 435 | Deputy Superintendent                      | PB-2 | 5400 |  | 9  |
| 436 | Superintendent                             | PB-3 | 6600 |  | 11 |
| 437 | Carpenter                                  | PB-1 | 1900 |  | 2  |
| 438 | Scooter van driver                         | PB-1 | 1900 |  | 2  |
| 439 | Workshop mechanic                          | PB-1 | 1900 |  | 2  |
| 440 | Type Writer Mechanic                       | PB-1 | 2400 |  | 4  |

|                                  |  |      |       |  |     |
|----------------------------------|--|------|-------|--|-----|
| 441                              | Compositor cum Rubber Stamp Manufacturer                   | PB-1 | 2000  |  | 3   |
| 442                              | Senior Typewriter Mechanic                                 | PB-1 | 2400  |  | 4   |
| 443                              | head Operator  | PB-1 | 2000  |  | 3   |
| 444                              | Grinding Mechineman  | PB-1 | 2000  |  | 3   |
| 445                              | Supervisor (CD Section)                                    | PB-1 | 2800  |  | 5   |
| 446                              | Head Typewriter mechanic                                   | PB-1 | 2800  |  | 5   |
| 447                              | Lady Counter Clerk   | PB-1 | 2400  |  | 4   |
| 448                              | Booking Clerk  | PB-1 | 2400  |  | 4   |
| 449                              | Asstt. Incharge (Book Deport)                              | PB-1 | 2800  |  | 5   |
| 450                              | Admin. Cum Accounts Officer                                | PB-2 | 4200  |  | 6   |
| 451                              | Superintendent   | PB-3 | 6600  |  | 11  |
| <b>DATA CELL FINANCE</b>         |  |      |       |  |     |
| 452                              | Assistant Programmer                                       | PB-2 | 4600  |  | 7   |
| 453                              | Programmer   | PB-2 | 4800  |  | 8   |
| 454                              | System Analyst   | PB-3 | 6600  |  | 11  |
| <b>CIVIL AVIATION DEPARTMENT</b> |  |      |       |  |     |
| 455                              | Time Keeper  | PB-1 | 2400  |  | 4   |
| 456                              | Radio Technician   | PB-1 | 2400  |  | 4   |
| 457                              | painter  | PB-1 | 2400  |  | 4   |
| 458                              | Junior foreman   | PB-2 | 4200  |  | 6   |
| 459                              | mechanic (Grade_I)   | PB-2 | 4200  |  | 6   |
| 460                              | Chief Store keeper   | PB-2 | 4200  |  | 6   |
| 461                              | Aircraft maintenance Engineer/Wireless Engineer            | PB-2 | 5400  |  | 9   |
| 462                              | Electrician  | PB-1 | 2800  |  | 5   |
| 463                              | Pilot  | PB-2 | 5400  |  | 9   |
| 464                              | Government Pilot   | PB-3 | 6600  |  | 11  |
| 465                              | Senior Radio Engineer                                      | PB-3 | 6600  |  | 11  |
| 466                              | Addl. Chief Pilot/Deputy Chief Aircraft Engineer           | PB-3 | 7600  |  | 12  |
| 467                              | Senior Additional Chief Pilot                              | PB-4 | 8900  |  | 13A |
| 468                              | Addl. Chief Aircraft Engineer                              | PB-4 | 8900  |  | 13A |
| 469                              | Chief Aircraft Engineer                                    | PB-4 | 8900  |  | 13A |
| 470                              | Director of Operations cum Chief Govt. Pilot cum Secretary | PB-4 | 10000 |  | 14  |
| 471                              | Senior Radio Engineer                                      | PB-3 | 6600  |  | 11  |
| 472                              | Deputy Chief Aircraft Engineer                             | PB-3 | 7600  |  | 12  |
| <b>BIHAR FLYING INSTITUTE</b>    |  |      |       |  |     |
| 473                              | Flight Clerk   | PB-1 | 2400  |  | 4   |
| 474                              | astt. Flight Instructor                                    | PB-3 | 6600  |  | 11  |
| 475                              | Flight Instructor  | PB-3 | 7600  |  | 12  |
| 476                              | Chief Flight Instructor                                    | PB-4 | 8700  |  | 13  |
| 477                              | Chief Aircraft Engineer                                    | PB-4 | 8900  |  | 13A |

|     |  |      |      |  |   |
|-----|--|------|------|--|---|
| 478 | Jeep Driver cum Junior Mechanic                                | PB-1 | 1900 |  | 2 |
| 479 | Winch Operator cum Engineer                                    | PB-2 | 4200 |  | 6 |
| 480 | Gliding Instructor   | PB-2 | 5400 |  | 9 |
| 481 | Junior mechanic  | PB-1 | 2400 |  | 4 |
| 482 | Senior Mechanic  | PB-2 | 4200 |  | 6 |
| 483 | Aircraft maintenance Engineer                                  | PB-2 | 5400 |  | 9 |
| 484 | Painter  | PB-1 | 1900 |  | 2 |
| 485 | Administrative Officer   | PB-2 | 5400 |  | 9 |
|     | <b>PLANNING AND DEVELOPMENT DEPARTMENT</b>                     |      |      | The Planning Department has 2 broad cadres servicing it, viz. the planning service and the statistical cadre. It has several wings of whom the most important is the planning board. It appears that its wings are either understaffed or unstaffed. It would be quite in place that the department undertake a thorough review of the various isolated posts and its several wings with a view to facilitate better functionality as well as career progression to its employees. |   |
|     | <b>SECRETARIAT ESTABLISHMENT</b>                               |      |      |  |   |
| 486 | Machine Operator   | PB-1 | 1900 |  | 2 |
| 487 | Research Asstt. (Formerly Statistical Asstt.)                  | PB-1 | 2400 |  | 4 |
| 488 | Research Asstt. (Formerly Computer Sr. Statistical Asstt.)     | PB-2 | 4200 |  | 6 |
| 489 | Cartographer   | PB-2 | 4200 |  | 6 |
| 490 | Administrative Officer   | PB-2 | 4200 |  | 6 |
| 491 | Research Officer   | PB-2 | 4200 |  | 6 |
|     | <b>POST SANCTIONED FOR STRENGTHENING OF PLANNING MACHINERY</b> |      |      |  |   |
| 492 | MBA (Master of Business Administrative)                        | PB-2 | 5400 |  | 9 |
| 493 | Economist  | PB-2 | 5400 |  | 9 |
| 494 | Research cum Technical Officer                                 | PB-2 | 5400 |  | 9 |
| 495 | Asstt. Director (Statistics)                                   | PB-2 | 4800 |  | 8 |
|     | <b>PILOT RESEARCH PROJECT</b>                                  |      |      |  |   |
| 496 | Computer   | PB-2 | 4200 |  | 6 |
| 497 | Cartographer   | PB-2 | 4200 |  | 6 |
| 498 | Technical Officer  | PB-2 | 4200 |  | 6 |
| 499 | Research Officer   | PB-2 | 4200 |  | 6 |
| 500 | Scheme Director  | PB-2 | 5400 |  | 9 |
|     | <b>STATE PLANNING BOARD</b>                                    |      |      |  |   |
| 501 | Operator   | PB-1 | 1900 |  | 2 |
| 502 | Cartographer   | PB-2 | 4200 |  | 6 |
| 503 | Sr. Statistical Asstt.   | PB-2 | 4200 |  | 6 |

|  |  |      |      |                                  |    |
|--|--|------|------|----------------------------------|----|
| 504  | Asstt. Research Officer                                | PB-2 | 4200 |                                  | 6  |
| 505  | Assistant Librarian                                    | PB-2 | 4200 |                                  | 6  |
| 506  | Asstt. Director (Statistics)                           | PB-2 | 4800 |                                  | 8  |
| 507  | Junior Research Officer                                | PB-2 | 4200 |                                  | 6  |
| 508  | Secretary to Vice chairman                             | PB-2 | 4200 |                                  | 6  |
| 509  | Senior Research Officer                                | PB-2 | 5400 |                                  | 9  |
| 510  | Deputy Director  | PB-3 | 6600 |                                  | 11 |
| 511  | Joint Director   | PB-3 | 7600 |                                  | 12 |
| 512  | Director   | PB-3 | 7600 |                                  | 12 |
| 513  | Director (Chief)                                       | PB-4 | 8700 |                                  | 13 |
| 514  | Advisor  | PB-4 | 8700 |                                  | 13 |
| 515  | Asst. Statistical Officer                              | PB-2 | 4600 |                                  | 7  |
| <b>DEVELOPMENT AUTHORITIES</b>                   |  |      |      |                                  |    |
| 516  | Compiler   | PB-1 | 2400 |                                  | 4  |
| 517  | Senior Statistical Asstt.                              | PB-2 | 4200 |                                  | 6  |
| 518  | Personal Asstt. to Member Secretary                    | PB-2 | 4200 |                                  | 6  |
| <b>DIRECTORATE OF STATISTICS AND EVALUTATION</b> |  |      |      |                                  |    |
| 519  | Junior field Investigator                              | PB-1 | 1900 |                                  | 2  |
| 520  | Computer Clerk   | PB-1 | 1900 |                                  | 2  |
| 521  | Statistical Clerk                                      | PB-1 | 2000 |                                  | 3  |
| 522  | Punching cum Verifying Operator                        | PB-1 | 1900 |                                  | 2  |
| 523  | Machine Operator                                       | PB-1 | 1900 |                                  | 2  |
| 524  | Camera Operator  | PB-1 | 2800 |                                  | 5  |
| 525  | Junior Statistical Asstt./Block Statistical Supervisor | PB-2 | 4200 | Same as other Supervisory cadres | 6  |
| 526  | Senior Statistical Asstt.                              | PB-2 | 4200 |                                  | 6  |
| 527  | Office Supervisor                                      | PB-2 | 4200 |                                  | 6  |
| 528  | Cartographer   | PB-2 | 4200 |                                  | 6  |
| 529  | Administrative officer                                 | PB-2 | 4200 |                                  | 6  |
| <b>INSTITUTIONAL FINANCE DEPARTMENT</b>          |  |      |      |                                  |    |
| 530  | Librarian  | PB-1 | 1900 |                                  | 2  |
| <b>TOWN PLANNING ORGANISATION</b>                |  |      |      |                                  |    |
| 531  | Survey Asstt.  | PB-1 | 2400 |                                  | 4  |
| 532  | Town Planning Draftsman, Architectural Draftman        | PB-2 | 4200 |                                  | 6  |

|                                     |   |      |      |   |     |
|-------------------------------------|---|------|------|---|-----|
| 533                                 | Modeler   | PB-2 | 4200 | it is recommended that the department a relook at the Structure and formulate cadre rules after suitable restructuring if required, till that time, replacement pay structure shall be available. | 6   |
| 534                                 | Sculptor  | PB-2 | 4200 |   | 6   |
| 535                                 | Statistical Asstt. (Town& Regional Planning Org)            | PB-2 | 4200 |   | 6   |
| 536                                 | Asstt. Planner (Architectural/Eng./Socio Economist)         | PB-2 | 4200 |   | 6   |
| 537                                 | Junior Town Planner (Architectural . Eng/ Socio Economist)  | PB-3 | 6600 |   | 11  |
| 538                                 | Associate Planner (Architectural . Eng/ Socio Economist)    | PB-3 | 7600 |   | 12  |
| 539                                 | Town Planner (Architectural . Eng/ Socio Economist)         | PB-4 | 8700 |   | 13  |
| 540                                 | Chief Town Planner  | PB-4 | 8900 |   | 13A |
| 541                                 | Executive Officer (Bihar Nagar Seva)                        | PB-2 | 4600 |   | 7   |
| <b>RURAL DEVELOPMENT DEPARTMENT</b> |   |      |      |   |     |
| 542                                 | Block Development Officer and Equivalent posts              | PB-2 | 4800 |   | 8   |
| 543                                 | Assistant District Development Officer and Equivalent posts | PB-2 | 5400 |   | 9   |
| 544                                 | District Development Officer and Equivalent posts           | PB-3 | 6600 |   | 11  |
| 545                                 | Divisional Development Officer and Equivalent posts         | PB-3 | 7600 |   | 12  |
| <b>SECRETARIAT ESTABLISHMENT</b>    |   |      |      |   |     |
| 546                                 | Artist  | PB-2 | 4200 |   | 6   |
| <b>RURAL WORKS DEPARTMENT</b>       |   |      |      |   |     |
| 547                                 | Research Asstt.   | PB-1 | 2800 |   | 5   |
| 548                                 | Secretary to superintending Engineer                        | PB-2 | 4200 |   | 6   |
| 549                                 | Secretary to Chief Engineer (Non-Technical)                 | PB-2 | 4200 |   | 6   |
| 550                                 | District Engineer   | PB-3 | 6600 |   | 11  |
| <b>PANCHAYATIRAJ DEPARTMENT</b>     |   |      |      |   |     |
| 551                                 | District Engineer   | PB-3 | 6600 |   | 11  |
| 552                                 | Artist cum Computer   | PB-2 | 4200 |   | 6   |
| 553                                 | Deputy State Organizer                                      | PB-2 | 4200 |   | 6   |
| 554                                 | State Organizer   | PB-2 | 4200 |   | 6   |
| 555                                 | Deputy Director   | PB-3 | 6600 |   | 11  |
| 556                                 | Panchayat Sewak   | PB-1 | 2000 |   | 3   |
| 557                                 | Music(Band)Instructor                                       | PB-1 | 1900 |   | 2   |
| 558                                 | Second Instructor/ Third Instructor                         | PB-1 | 2400 |   | 4   |
| 559                                 | Head Instructor   | PB-1 | 2800 |   | 5   |
| 560                                 | Panchayat Supervisor  | PB-2 | 4200 |   | 6   |

|  |   |      |      |              |    |
|--|---|------|------|--------------|----|
| 561  | Law lecturer  | PB-2 | 4200 |              | 6  |
| 562  | Land Reform Lecturer  | PB-2 | 4200 |              | 6  |
| 563  | Deputy State Organizer  | PB-2 | 4200 |              | 6  |
| 564  | Administrative Officer  | PB-2 | 4200 |              | 6  |
| 565  | Deputy Director, panchayati Raj   | PB-3 | 6600 |              | 11 |
| 566  | State Organizer   | PB-2 | 4200 |              | 6  |
| 567  | Deputy State Organizer  | PB-2 | 4200 |              | 6  |
| 568  | Gram Sevikas  | PB-1 | 2000 |              | 3  |
| 569  | Statistical Investigator DRADA  | PB-2 | 4200 |              | 6  |
| 570  | Lady Extension Officer  | PB-2 | 4200 |              | 6  |
| 571  | Director, Accounts Administration and Self Employment                                   | PB-3 | 7600 |              | 12 |
| 572  | Assistant Project Officer, Credit   | PB-2 | 4200 |              | 6  |
| 573  | Statistical Investigator  | PB-2 | 4200 |              | 6  |
| 574  | Block Panchayat Raj Officer   | PB-2 | 4200 |              | 6  |
| 575  | Lecturer, District Panchayat Raj Training Institute/Mukhiya-Sarpanch Training Institute | PB-2 | 4600 |              | 7  |
| 576  | District Panchayati Raj Officer   | PB-2 | 4800 |              | 8  |
| 577  | Principal, Zila Panchayati Raj Training Institute                                       | PB-3 | 5400 |              | 9  |
| 578  | Principal (Mukhia and Sarpanch Training Institute)                                      | PB-3 | 5400 |              | 9  |
| <b>SOCIAL WELFARE DEPARTMENT / MINORITY WELFARE DEPARTMENT / SC / ST WELFARE DEPARTMENT / SOCIAL SECURITY WELFARE DEPARTMENT</b> |   |      |      |              |    |
| <b>BLIND HIGH SCHOOL AT PATNA/DARBHANGA</b>  |   |      |      |              |    |
| 579  | Reader  | PB-1 | 2800 |              | 5  |
| <b>VARIOUS POSTS IN DEAF AND DUMB MIDDLE SCHOOL AT PATNA/DARBHANGA</b>   |   |      |      |              |    |
| 580  | Instructor (weaving/ Sewing/ Cottage Industry)  | PB-1 | 2800 |              | 5  |
| <b>OTHER INSTITUTIONS (BEGGARS HOUSE) / AFTER CARE HOME</b>  |   |      |      |              |    |
| 581  | Superintendent  | PB-2 | 4200 | Not Accepted | 6  |
| 582  | After Care Officer  | PB-2 | 4200 |              | 6  |
| 583  | Deputy superintendent   | PB-2 | 4200 |              | 6  |
| <b>INDUSTRIAL TRAINING CUM PRODUCTION SCHOOL</b>   |   |      |      |              |    |
| 584  | Astt. Superintendent  | PB-2 | 4200 |              | 6  |
| 585  | Adhikari  | PB-2 | 4200 |              | 6  |
| 586  | Senior Skilled Artisan  | PB-1 | 2400 |              | 4  |
| 587  | Junior Skilled Artisan  | PB-1 | 1900 |              | 2  |
| <b>SEWING CENTRE, BHAGALPUR</b>  |   |      |      |              |    |

|     |   |      |      |  |    |
|-----|---|------|------|--|----|
| 588 | Senior Skilled Artisan  | PB-1 | 2400 |  | 4  |
| 589 | Skilled Artisan   | PB-1 | 1900 |  | 2  |
|     | <b>WEAVING CENTRE, CHAUTARWA</b>  |      |      |  |    |
| 590 | Instructor  | PB-1 | 1900 |  | 2  |
|     | <b>WEAVING CENTRE RAIYAM</b>  |      |      |  |    |
| 591 | Senior Instructor   | PB-1 | 2400 |  | 4  |
|     | <b>JUTE WEAVING CENTRE ROSHNA BAZAR</b>   |      |      |  |    |
| 592 | Weaving Mistry  | PB-1 | 2400 |  | 4  |
| 593 | Administrator   | PB-2 | 4200 |  | 6  |
|     | <b>SEWING AND WEAVING CENTRES, HANDLOOM, WOODCRAFTS CENTRE AND TRIBAL WOMEN'S CENTRES</b> |      |      |  |    |
| 594 | Instructor/Lady Instructor  | PB-1 | 2400 |  | 4  |
| 595 | Senior Instructor (Seilk Weaving Centre)  | PB-1 | 2400 |  | 4  |
| 596 | Trained Worker / Karigar  | PB-1 | 1900 |  | 2  |
| 597 | Craft Inspector   | PB-1 | 2400 |  | 4  |
|     | <b>OTHER POSTS IN WELFARE DEPARTMENT (FIELD ESSTT.)</b>                                   |      |      |  |    |
| 598 | Kalyan Grain Gola Sewak   | PB-1 | 1900 |  | 2  |
| 599 | Instructor-cum-Proof Reader   | PB-1 | 2400 |  | 4  |
| 600 | Trained Worker  | PB-1 | 1900 |  | 2  |
| 601 | Press Administrator   | PB-1 | 1900 |  | 2  |
| 602 | Mason   | PB-1 | 2400 |  | 4  |
| 603 | Lady health Visitor   | PB-1 | 2800 |  | 5  |
| 604 | Lady Supervisor   | PB-2 | 4200 |  | 6  |
| 605 | Lady Social Welfare Organizer   | PB-2 | 4200 |  | 6  |
| 606 | Statistical Asstt.  | PB-2 | 4200 |  | 6  |
| 607 | Nutrition Inspector   | PB-2 | 4200 |  | 6  |
| 608 | Special Officer, Paharia Welfare  | PB-2 | 4200 |  | 6  |
| 609 | Medical Officer   | PB-2 | 5400 |  | 9  |
| 610 | Vaidya  | PB-2 | 5400 |  | 9  |
| 611 | Statistical Asstt.  | PB-2 | 4200 |  | 6  |
| 612 | Editor  | PB-2 | 4200 |  | 6  |
| 613 | Special Officer, Nutrition  | PB-2 | 4200 |  | 6  |
| 614 | Deputy Director   | PB-3 | 6600 |  | 11 |
|     | <b>SCIENCE &amp; TECHNOLOGY DEPARTMENT</b>  |      |      |  |    |
|     | <b>HEADQUARTER ESTABLISHMENT</b>  |      |      |  |    |
| 615 | Secretary to Director   | PB-2 | 4800 |  | 8  |
| 616 | Asstt. Director   | PB-2 | 4200 |  | 6  |
| 617 | Inspectors of Women's Industrial School   | PB-2 | 4200 |  | 6  |

|   |  |      |      |   |    |
|---|--|------|------|---|----|
| 618   | Joint Director, Administration   | PB-3 | 7600 |   | 12 |
| 619   | Inspector of Technical Education   | PB-3 | 7600 |   | 12 |
| 620   | Dy. Director, computer   | PB-3 | 7600 |   | 12 |
| 621   | Programmer   | PB-2 | 4800 |   | 8  |
| 622   | Graphic Artist-cum-Photographer  | PB-1 | 2400 |   | 4  |
| 623   | Graphic Assistant / Learning Media Assistant                                     | PB-2 | 4200 |   | 6  |
| 624   | Audio Visual Technician  | PB-2 | 4200 |   | 6  |
| 625   | Console Operator   | PB-2 | 4200 |   | 6  |
| 626   | Photo Copier Operator / Duplicating Machine Operator / Document Binding Operator | PB-1 | 2400 |   | 4  |
| <b>STATE BOARD OF TECHNICAL EDUCATION</b>     |  |      |      |   |    |
| 627   | Accounts Officer   | PB-2 | 4200 |   | 6  |
| 628   | Controller of Examination  | PB-2 | 5400 |   | 9  |
| 629   | Director(Administration) Cum Deputy Secretary                                    | PB-3 | 6600 |   | 11 |
| 630   | Special Officer cum Deputy Secretary   | PB-3 | 6600 |   | 11 |
| <b>OTHERS OFFICER IN ENGINEERING COLLEGES</b> |  |      |      |   |    |
| 631   | Registrar - cum - Accounts Officer/ Assistant Registrar                          | PB-2 | 4800 | Vide notification no. 2321 dated 05-09-2016 | 8  |
| 632   | Deputy Registrar   |      |      |   | 11 |
| 633   | Registrar  |      |      |   | 12 |
| 634   | Workshop Superintendents of the Engg. Colleges                                   | PB-2 | 4200 |   | 6  |
| 635   | Administrative Officer   | PB-2 | 4200 |   | 6  |
| 636   | Accounts Officer   | PB-2 | 4200 |   | 6  |
| <b>OTHER EMPLOYEE IN ENGINEERING COLLEGES</b> |  |      |      |   |    |
| 637   | Carpenter  | PB-1 | 1900 |   | 2  |
| 638   | Electric Armature Binder   | PB-1 | 1900 |   | 2  |
| 639   | Substation Attendant   | PB-1 | 1900 |   | 2  |
| 640   | mechanic   | PB-1 | 1900 |   | 2  |
| 641   | Head Mechanic  | PB-1 | 1900 |   | 2  |
| 642   | Wireman  | PB-1 | 1900 |   | 2  |
| 643   | Carpenter  | PB-1 | 1900 |   | 2  |
| 644   | Mason  | PB-1 | 1900 |   | 2  |
| 645   | Wood Working Machine Operator  | PB-1 | 1900 |   | 2  |
| 646   | Cabinet Maker  | PB-1 | 1900 |   | 2  |
| 647   | Machinist  | PB-1 | 1900 |   | 2  |
| 648   | Asstt. Mechanic/ Radio Mechanic/ Junior Mechanic/ Mechanic/ Instrument Mechanic  | PB-1 | 1900 |   | 2  |
| 649   | Fitter   | PB-1 | 1900 |   | 2  |

|     |  |      |      |                                     |   |
|-----|--|------|------|-------------------------------------|---|
| 650 | Photographer                               | PB-1 | 2400 |                                     | 4 |
| 651 | Photo Projectionist                        | PB-1 | 2400 |                                     | 4 |
| 652 | Mechanic                                   | PB-1 | 2400 |                                     | 4 |
| 653 | Head Electric Instructor                   | PB-1 | 2400 |                                     | 4 |
| 654 | Care Taker                                 | PB-1 | 2400 |                                     | 4 |
| 655 | Sanitation Supervisor                      | PB-1 | 2400 |                                     | 4 |
| 656 | Boiler Operator                            | PB-1 | 2400 |                                     | 4 |
| 657 | Boiler Attendant                           | PB-1 | 2400 |                                     | 4 |
| 658 | Turner                                     | PB-1 | 2400 |                                     | 4 |
| 659 | Game Master                                | PB-2 | 4200 |                                     | 6 |
| 660 | Games Sports Instructor                    | PB-1 | 2400 |                                     | 4 |
| 661 | Junior Instructor/ Senior Instructor       | PB-2 | 4200 | Vide FD letter no. 5700, 02/07/2014 | 6 |
| 662 | Workshop Instructor                        | PB-2 | 5400 | Vide FD letter no. 5700, 02/07/2014 | 9 |
| 663 | head Instructor                            | PB-1 | 2800 |                                     | 5 |
| 664 | Electric Supply Supervisor                 | PB-1 | 2400 |                                     | 4 |
| 665 | Demonstrator                               | PB-2 | 4200 |                                     | 6 |
| 666 | Instrument Mechanic                        | PB-1 | 2800 |                                     | 5 |
| 667 | Technician                                 | PB-2 | 4200 |                                     | 6 |
| 668 | Foreman                                    | PB-2 | 4200 |                                     | 6 |
| 669 | Foreman Instructor                         | PB-2 | 4200 |                                     | 6 |
| 670 | Technical Asstt.                           | PB-2 | 4200 |                                     | 6 |
| 671 | Scientific Asstt.                          | PB-2 | 4200 |                                     | 6 |
| 672 | Senior Technician                          | PB-2 | 4200 |                                     | 6 |
| 673 | Asstt. Workshop Superintendent             | PB-2 | 4200 |                                     | 6 |
|     | <b>MUZAFFARPUR INSTITUTE OF TECHNOLOGY</b> |      |      |                                     |   |
| 674 | Junior Instructor/ Senior Instructor       | PB-2 | 4200 | Vide FD letter no. 5700, 02/07/2014 | 6 |
| 675 | Mason                                      | PB-1 | 1900 |                                     | 2 |
| 676 | Instrument Mechanic                        | PB-1 | 2800 |                                     | 5 |
| 677 | Laboratory Asstt.                          | PB-2 | 4200 |                                     | 6 |
| 678 | Laboratory Instructor                      | PB-2 | 4200 |                                     | 6 |
| 679 | foreman                                    | PB-2 | 4200 |                                     | 6 |
| 680 | Technical Asstt.                           | PB-2 | 4200 |                                     | 6 |
|     | <b>COLLEGE OF ENGINEERING BHAGALPUR</b>    |      |      |                                     |   |
| 681 | Junior Instructor                          | PB-1 | 2800 |                                     | 5 |
| 682 | Senior Instructor                          | PB-1 | 2800 |                                     | 5 |
| 683 | Laboratory Asstt.                          | PB-2 | 4200 |                                     | 6 |
| 684 | Foreman Instructor                         | PB-2 | 4200 |                                     | 6 |
| 685 | Foreman                                    | PB-2 | 4200 |                                     | 6 |

|     | <b>OTHER EMPLOYEES IN POLYTECHNICS AND MAINING INSTITUTE</b> |      |           |  |   |
|-----|--|------|-----------|--|---|
| 686 | Molder   | PB-1 | 1900      |  | 2 |
| 687 | Block cutter   | PB-1 | 1900      |  | 2 |
| 688 | potter   | PB-1 | 1900      |  | 2 |
| 689 | Jobber   | PB-1 | 1900      |  | 2 |
| 690 | Jigger and Jolly man   | PB-1 | 1900      |  | 2 |
| 691 | Operator   | PB-1 | 1900      |  | 2 |
| 692 | Bus Driver cum Mechanic                                      | PB-1 | 1900      |  | 2 |
| 693 | Lab Attendant Testing  | PB-1 | 1900      |  | 2 |
| 694 | Mechanic   | PB-1 | 1900      |  | 2 |
| 695 | Screen Designer  | PB-1 | 2400      |  | 4 |
| 696 | Gas Plant mechanic   | PB-1 | 2400      |  | 4 |
| 697 | Junior Instructor  | PB-1 | 2800      |  | 5 |
| 698 | Language & Humanity Instructor                               | PB-2 | 4200      |  | 6 |
| 699 | Senior Instructor  | PB-1 | 2800      |  | 5 |
| 700 | Laboratory Asstt.  | PB-2 | 4200      |  | 6 |
| 701 | Demonstrator   | PB-2 | 4200      |  | 6 |
| 702 | Foreman  | PB-2 | 4200      |  | 6 |
| 703 | Draftman Instructor  | PB-2 | 4200      |  | 6 |
| 704 | Designer cum Artist  | PB-2 | 4200      |  | 6 |
| 705 | Lecturer in textiles   | PB-2 | 4200      |  | 6 |
| 706 | Workshop Superintendent                                      | PB-2 | 4200      |  | 6 |
|     | <b>STATE PRINTING SCHOOL,</b>                                |      |           |  |   |
| 707 | instructor (composing)                                       | PB-1 | 2400      |  | 4 |
| 708 | Instructor(Printing)   | PB-1 | 2400      |  | 4 |
|     | <b>WOMEN INDUSTRIAL SCHOOLS</b>                              |      |           |  |   |
| 709 | Junior Mistress  | PB-1 | 2400      |  | 4 |
| 710 | Senior Mistress  | PB-1 | 2400      |  | 4 |
| 711 | Head Mistress  | PB-1 | 2800      |  | 5 |
|     | <b>SUGER CANE DEPARTMENT</b>                                 |      |           |  |   |
| 712 | Supervisor   | PB-1 | 1900      |  | 2 |
| 713 | Organizer  | PB-1 | 2800      |  | 5 |
| 714 | Statistical Asstt. (Provisional)                             | PB-2 | 4200      |  | 6 |
| 715 | Statistical Officer  | PB-2 | 4200      |  | 6 |
| 716 | Special Officer cum Deputy Registrar                         | PB-2 | 5400      |  | 9 |
| 717 | Secy. to Cane Commissioner                                   | PB-2 | 4200      |  | 6 |
|     | <b>CANE DEVELOPMENT SECTION</b>                              |      |           |  |   |
| 718 | Laboratory Asstt.  | 1 S  | 1650/1800 |  | 1 |
| 719 | Electrician cum Mechanic                                     | PB-1 | 1900      |  | 2 |

|     |  |      |      |  |    |
|-----|--|------|------|--|----|
| 720 | Mobile Unit Worker                       | PB-1 | 1900 |  | 2  |
| 721 | Seed Production Asstt.                   | PB-1 | 2400 |  | 4  |
| 722 | Village Level Worker                     | PB-1 | 2400 |  | 4  |
| 723 | Field Overseer                           | PB-1 | 2400 |  | 4  |
| 724 | Artist cum Photographer                  | PB-1 | 2800 |  | 5  |
| 725 | Projector Operator                       | PB-1 | 2400 |  | 4  |
| 726 | Computer(Provisional)                    | PB-2 | 4200 |  | 6  |
| 727 | Liaison Officer                          | PB-2 | 4200 |  | 6  |
| 728 | Senior Statistical Asstt. (Provisional)  | PB-2 | 4200 |  | 6  |
| 729 | Junior Research Asstt.                   | PB-2 | 4200 |  | 6  |
| 730 | Agriculture Inspector                    | PB-2 | 4200 |  | 6  |
| 731 | Senior Research Asstt.                   | PB-2 | 4200 |  | 6  |
| 732 | Cane Supervisor                          | PB-2 | 4200 |  | 6  |
| 733 | Agriculture Officer (S. Scane)           | PB-2 | 4200 |  | 6  |
| 734 | Seed Production Officer                  | PB-2 | 4200 |  | 6  |
| 735 | Asstt. Dir. Of Agriculture (S Cane)      | PB-2 | 4200 |  | 6  |
| 736 | Gur Development Officer                  | PB-2 | 4200 |  | 6  |
| 737 | Field Pathologist                        | PB-2 | 4200 |  | 6  |
| 738 | Field Entomologist                       | PB-2 | 4200 |  | 6  |
| 739 | Cane Development Officer                 | PB-3 | 6600 |  | 11 |
|     | <b>DEPARTMENT OF MINES &amp; GEOLOGY</b> |      |      |  |    |
|     | <b>MINES DIRECTORATE</b>                 |      |      |  |    |
| 740 | Mines Inspector (provisional)            | PB-2 | 4200 |  | 6  |
| 741 | Statistical Asstt. (Provisional)         | PB-2 | 4200 |  | 6  |
| 742 | Senior Statistical Asstt.(Provisional)   | PB-2 | 4200 |  | 6  |
| 743 | Legal Asstt.(Law Graduate)               | PB-2 | 4200 |  | 6  |
| 744 | Administrative Officer                   | PB-2 | 4200 |  | 6  |
| 745 | Mineral Economist (geologist)            | PB-2 | 5400 |  | 9  |
|     | <b>DIRECTORATE OF GEOLOGY</b>            |      |      |  |    |
| 746 | Level Writer cum Librarian               | PB-1 | 1900 |  | 2  |
| 747 | Electrician                              | PB-1 | 1900 |  | 2  |
| 748 | Non Technical Secretary                  | PB-2 | 4200 |  | 6  |
| 749 | Non Technical Personal Assistant         | PB-2 | 4200 |  | 6  |
| 750 | Drill Helper                             | PB-1 | 1900 |  | 2  |
| 751 | Section Cutter                           | PB-1 | 1900 |  | 2  |
| 752 | Surveyor                                 | PB-2 | 4200 |  | 6  |
| 753 | Senior Surveyor                          | PB-2 | 4200 |  | 6  |
| 754 | Asstt. Driller                           | PB-2 | 4200 |  | 6  |
| 755 | Statistical Asstt. (Provisional)         | PB-2 | 4200 |  | 6  |
| 756 | Geological analyst                       | PB-2 | 4200 |  | 6  |

|     |  |      |      |  |   |
|-----|--|------|------|--|---|
| 757 | Driller                                | PB-2 | 4200 |  | 6 |
| 758 | Chemist (Non Gazetted)                 | PB-2 | 4200 |  | 6 |
| 759 | Scientific Asstt.                      | PB-2 | 4200 |  | 6 |
| 760 | Mechanic foreman                       | PB-2 | 4200 |  | 6 |
| 761 | Geologist Asstt.                       | PB-2 | 4200 |  | 6 |
| 762 | Asstt. geologist                       | PB-2 | 4200 |  | 6 |
| 763 | Store Officer                          | PB-2 | 4200 |  | 6 |
| 764 | Scientific Officer/ Chemist (Gazatted) | PB-2 | 4200 |  | 6 |
| 765 | Console Operator                       | PB-2 | 4200 |  | 6 |
|     | <b>FOREST DEPARTMENT</b>               |      |      |  |   |
|     | <b>FIELD ESTABLISHMENT</b>             |      |      |  |   |
| 766 | Fitter                                 | PB-1 | 1900 |  | 2 |
| 767 | Coupe Overseer, Felling Overseer       | PB-1 | 1900 |  | 2 |
| 768 | Compiler                               | PB-1 | 2000 |  | 3 |
| 769 | Sanitary Inspector                     | PB-1 | 2400 |  | 4 |
| 770 | Lac Demonstrator                       | PB-1 | 1900 |  | 2 |
| 771 | Boilerman                              | PB-1 | 1900 |  | 2 |
| 772 | Machineman, Machine Fitter             | PB-1 | 1900 |  | 2 |
| 773 | Kiln Operator                          | PB-1 | 1900 |  | 2 |
| 774 | Inspector Amin                         | PB-1 | 2400 |  | 4 |
| 775 | Forester                               | PB-1 | 2800 |  | 5 |
| 776 | Computer                               | PB-1 | 2400 |  | 4 |
| 777 | Artist Photographer and Museum Curator | PB-1 | 2400 |  | 4 |
| 778 | Range Officer                          | PB-2 | 4200 |  | 6 |
| 779 | Junior Statistical Asstt               | PB-2 | 4200 |  | 6 |
| 780 | Senior Statistical Asstt.              | PB-2 | 4200 |  | 6 |
| 781 | Office Superintendent                  | PB-2 | 4200 |  | 6 |
| 782 | Statistical Supervisor                 | PB-2 | 4200 |  | 6 |
| 783 | Asstt. Mill Manager                    | PB-2 | 4200 |  | 6 |
| 784 | Statistician                           | PB-2 | 4200 |  | 6 |
| 785 | Statistician                           | PB-2 | 4200 |  | 6 |
| 786 | P.A. to chief Conservator of Forest    | PB-2 | 4200 |  | 6 |
| 787 | Forest Economist                       | PB-2 | 4200 |  | 6 |
|     | <b>ENERGY DEPARTMENT</b>               |      |      |  |   |
| 788 | Estimator                              | PB-2 | 4200 |  | 6 |
| 789 | Sub Estimator                          | PB-1 | 2400 |  | 4 |
|     | <b>OTHER POSTS</b>                     |      |      |  |   |
| 790 | Tubewell Operator/Pump Operator        | PB-1 | 1900 |  | 2 |
| 791 | Mason                                  | PB-1 | 1900 |  | 2 |
| 792 | Work Sarkar                            | PB-1 | 2000 |  | 3 |
| 793 | Tubewell Borer                         | PB-1 | 1900 |  | 2 |

|     |  |      |      |  |   |
|-----|--|------|------|--|---|
| 794 | Welder                                       | PB-1 | 1900 |  | 2 |
| 795 | Engine Driver                                | PB-1 | 1900 |  | 2 |
| 796 | Air Compressor                               | PB-1 | 1900 |  | 2 |
| 797 | Sub-Overseer                                 | PB-1 | 1900 |  | 2 |
| 798 | Asstt. Driller                               | PB-1 | 1900 |  | 2 |
|     | <b>DEPARTMENT OF WATER RESOURCES</b>         |      |      |  |   |
|     | <b>RESEARCH PERSONNEL</b>                    |      |      |  |   |
| 799 | Metrological Observer                        | PB-1 | 2000 |  | 3 |
| 800 | Jr. Research Asstt.                          | PB-1 | 1900 |  | 2 |
| 801 | Jr. Research Asstt.                          | PB-1 | 2400 |  | 4 |
| 802 | Addl. Research Asstt.                        | PB-1 | 2400 |  | 4 |
| 803 | Jr. Research Asstt.                          | PB-2 | 4200 |  | 6 |
| 804 | Research Asstt.                              | PB-2 | 4200 |  | 6 |
| 805 | Research Supervisor                          | PB-2 | 4200 |  | 6 |
| 806 | Research Assistant                           | PB-2 | 4200 |  | 6 |
| 807 | Asstt. Research Officer                      | PB-2 | 4200 |  | 6 |
| 808 | Research officer                             | PB-2 | 4600 |  | 7 |
|     | <b>HYDRAULIC RESEARCH INSTITUTE, KHAGAUL</b> |      |      |  |   |
| 809 | Electrician                                  | PB-1 | 1900 |  | 2 |
| 810 | Mason  | PB-1 | 1900 |  | 2 |
| 811 | Mechanic                                     | PB-1 | 1900 |  | 2 |
| 812 | Carpenter                                    | PB-1 | 1900 |  | 2 |
| 813 | Blacksmith                                   | PB-1 | 1900 |  | 2 |
| 814 | Gauge Render cum Silt analyst                | PB-1 | 1900 |  | 2 |
| 815 | Field Asstt. Cum Lab Asstt.                  | PB-1 | 1900 |  | 2 |
| 816 | Sr. Observer                                 | PB-1 | 2000 |  | 3 |
| 817 | Sr. Laboratory Asstt.                        | PB-1 | 2400 |  | 4 |
| 818 | Welder Grade I                               | PB-1 | 2400 |  | 4 |
| 819 | Computer                                     | PB-1 | 2000 |  | 3 |
| 820 | Sr. mechanic                                 | PB-1 | 2800 |  | 5 |
| 821 | Jr. Research Asstt.                          | PB-2 | 4200 |  | 6 |
| 822 | Statistician                                 | PB-2 | 4200 |  | 6 |
| 823 | Asstt. Research Officer                      | PB-2 | 4200 |  | 6 |
| 824 | Research Supervisor                          | PB-2 | 4200 |  | 6 |
| 825 | Research Asstt.                              | PB-2 | 4200 |  | 6 |
| 826 | Foreman                                      | PB-2 | 4200 |  | 6 |
| 827 | Research Officer                             | PB-2 | 4600 |  | 7 |
|     | <b>PUBLIC RELATION &amp; LIASION STAFF</b>   |      |      |  |   |
| 828 | Press Cutting Asstt.                         | PB-1 | 1900 |  | 2 |
| 829 | Photographer                                 | PB-1 | 2400 |  | 4 |
| 830 | Cinema Operator                              | PB-1 | 2400 |  | 4 |

|     |   |      |      |  |   |
|-----|---|------|------|--|---|
| 831 | Press Asstt-cum-Interpreter                                       | PB-1 | 2400 |  | 4 |
| 832 | Press Editor-cum-Interpreter                                      | PB-1 | 2400 |  | 4 |
| 833 | Inspector-cum-Artist  | PB-1 | 2400 |  | 4 |
| 834 | Asstt. Liaison Officer  | PB-1 | 2400 |  | 4 |
| 835 | Asstt. Pub. Relation Officer                                      | PB-1 | 2400 |  | 4 |
| 836 | Artist-cum-Photographer   | PB-1 | 2800 |  | 5 |
| 837 | Liaison Officer   | PB-2 | 4200 |  | 6 |
| 838 | Asstt. Dir. Public Relations                                      | PB-2 | 4200 |  | 6 |
|     | <b>IRRIGATION REVENUE ESTABLISHMENT</b>                           |      |      | It is a dying establishment and posts shall be abolished as they fall vacant. Replacement pay structure shall be available to all the employees still working against these posts. Post - wise recommendations are not being made. |   |
|     | <b>DIRECTORATE, LAND ACQUISITION AND REHABILITATION</b>           |      |      |  |   |
| 839 | Rehabilitation Inspector  | PB-2 | 4200 |  | 6 |
| 840 | Kanungo   | PB-2 | 4200 |  | 6 |
|     | <b>LIAISON OFFICER &amp; SPL. LAND ACQUISITION OFFICER, NEPAL</b> |      |      |  |   |
| 841 | Field Asstt   | PB-1 | 1900 |  | 2 |
| 842 | Inspector   | PB-1 | 1900 |  | 2 |
| 843 | Mapak   | PB-1 | 2000 |  | 3 |
| 844 | P.A. to Spl. Land Acquisition Officer                             | PB-1 | 2400 |  | 4 |
| 845 | Asstt. Liaison Officer, Biratnagar                                | PB-1 | 2400 |  | 4 |
| 846 | Press Asstt-cum-Inspector   | PB-1 | 2400 |  | 4 |
| 847 | Interpreter-cum-Editor  | PB-1 | 2400 |  | 4 |
| 848 | Inspector-cum-Artist  | PB-1 | 2400 |  | 4 |
| 849 | Liaison officer   | PB-2 | 4200 |  | 6 |
| 850 | Personal Asstt. to Spl. Land Acquisition Officer                  | PB-2 | 4200 |  | 6 |
|     | <b>HEADQUARTERS ESTABLISHMENT</b>                                 |      |      |  |   |
| 851 | Asstt. Wireless Operator  | PB-1 | 1900 |  | 2 |
| 852 | Press Cutting Asstt.  | PB-1 | 1900 |  | 2 |
| 853 | Wireless Operator   | PB-1 | 1900 |  | 2 |
| 854 | Artist cum Photographer   | PB-1 | 2800 |  | 5 |
| 855 | Artist cum Photographer   | PB-1 | 2400 |  | 4 |
| 856 | Jr. Statistical Asstt.  | PB-2 | 4200 |  | 6 |
| 857 | Sr. Statistical Asstt.  | PB-2 | 4200 |  | 6 |
| 858 | Asstt. Transport Officer  | PB-2 | 4200 |  | 6 |
| 859 | Liaison Officer   | PB-2 | 4200 |  | 6 |
| 860 | Statistical Officer   | PB-2 | 4200 |  | 6 |
| 861 | Technical Asstt.  | PB-2 | 4200 |  | 6 |
| 862 | Claims Officer  | PB-2 | 4200 |  | 6 |

|     |  |      |      |  |   |
|-----|--|------|------|--|---|
| 863 | Law Officer  | PB-2 | 4200 |  | 6 |
|     | <b>FIELD ESTABLISHMENT</b>                         |      |      |  |   |
| 864 | Electrician, Grade III                             | PB-1 | 1900 |  | 2 |
| 865 | Electrician, Grade II                              | PB-1 | 2400 |  | 4 |
| 866 | Asstt. Wireless Operator                           | PB-1 | 1900 |  | 2 |
| 867 | Permanent Way Inspector                            | PB-1 | 1900 |  | 2 |
| 868 | Transport Inspector                                | PB-1 | 1900 |  | 2 |
| 869 | Sanket Nirikshak                                   | PB-1 | 1900 |  | 2 |
| 870 | Asstt. Embankment Inspector                        | PB-1 | 1900 |  | 2 |
| 871 | Photographer                                       | PB-1 | 2400 |  | 4 |
| 872 | Caretaker, Grade I                                 | PB-1 | 2400 |  | 4 |
| 873 | Artist-cum-Photographer                            | PB-1 | 2800 |  | 5 |
| 874 | Sr. Mechanic                                       | PB-1 | 2400 |  | 4 |
| 875 | Security Inspector                                 | PB-1 | 2400 |  | 4 |
| 876 | Electrician, Grade I                               | PB-1 | 2400 |  | 4 |
| 877 | Research Asstt.                                    | PB-2 | 4200 |  | 6 |
| 878 | Silt Analyst                                       | PB-2 | 4200 |  | 6 |
| 879 | Foreman  | PB-2 | 4200 |  | 6 |
| 880 | Asstt. Research Officer                            | PB-2 | 4200 |  | 6 |
| 881 | Foreman (Electrical)                               | PB-2 | 4200 |  | 6 |
| 882 | Research Officer                                   | PB-2 | 4600 |  | 7 |
| 883 | Electrical Supervisor                              | PB-1 | 2800 |  | 5 |
|     | <b>PUBLIC HEALTH ENGINEERING DEPARTMENT (PHED)</b> |      |      |  |   |
| 884 | Sample Taker                                       | PB-1 | 1900 |  | 2 |
| 885 | Laboratory Assistant                               | PB-1 | 2400 |  | 4 |
| 886 | Dy. superintendent, Water Works                    | PB-2 | 4200 |  | 6 |
| 887 | Asstt. Driller                                     | PB-2 | 4200 |  | 6 |
| 888 | Chemist  | PB-2 | 4200 |  | 6 |
| 889 | Chargeman Chemist                                  | PB-2 | 4200 |  | 6 |
| 890 | Biologist  | PB-2 | 4200 |  | 6 |
| 891 | Scientific Asstt.                                  | PB-2 | 4200 |  | 6 |
| 892 | Jr. Engineer                                       | PB-2 | 4200 |  | 6 |
| 893 | Superintendent, Water Works                        | PB-2 | 4200 |  | 6 |
| 894 | Driller  | PB-2 | 4200 |  | 6 |
| 895 | Jr. Research Officer                               | PB-2 | 4600 |  | 7 |
| 896 | Geologist  | PB-2 | 4200 |  | 6 |
| 897 | Pipe Line Inspector                                | PB-1 | 1900 |  | 2 |
| 898 | Filter Operator                                    | PB-1 | 1900 |  | 2 |
| 899 | Computer Programmer                                | PB-2 | 4600 |  | 7 |

|     |   |      |      |  |    |
|-----|---|------|------|--|----|
|     | <b>ROAD CONSTRUCTION &amp; BUILDING CONSTRUCTION DEPARTMENT</b> |      |      |  |    |
|     | <b>HOUSING DEPARTMENT</b>                                       |      |      |  |    |
| 900 | Statistical Asstt. / Statistician                               | PB-2 | 4200 |  | 6  |
|     | <b>HEADQUARTER ESTABLISHMENT</b>                                |      |      |  |    |
| 901 | Electrician   | PB-1 | 1900 |  | 2  |
| 902 | Taper Recording Operator  | PB-1 | 2400 |  | 4  |
| 903 | Film Operator   | PB-1 | 2400 |  | 4  |
| 904 | Dark Room Asstt.  | PB-1 | 1900 |  | 2  |
| 905 | Movement Inspector  | PB-1 | 2800 |  | 5  |
| 906 | Photographer  | PB-1 | 2400 |  | 4  |
| 907 | Asstt. Budget Officer   | PB-2 | 4200 |  | 6  |
|     | <b>FIELD ESTABLISHMENT</b>                                      |      |      |  |    |
| 908 | Fireman Grade I   | PB-1 | 1900 |  | 2  |
| 909 | Carpenter   | PB-1 | 1900 |  | 2  |
| 910 | Fitter Grade II   | PB-1 | 1900 |  | 2  |
| 911 | Work Sarkar   | PB-1 | 2000 |  | 3  |
| 912 | Work Sarkar (matric)  | PB-1 | 2000 |  | 3  |
| 913 | Building Supervisor   | PB-1 | 1900 |  | 2  |
| 914 | Sr. Mechanic  | PB-1 | 1900 |  | 2  |
| 915 | Asstt. Research Officer   | PB-2 | 4200 |  | 6  |
| 916 | Foreman   | PB-2 | 4200 |  | 6  |
| 917 | Material Plant Officer  | PB-2 | 4200 |  | 6  |
| 918 | Asstt. Dir, Research  | PB-2 | 4600 |  | 9  |
|     | <b>TRANSPORT DEPARTMENT</b>                                     |      |      |  |    |
| 918 | Asstt. State Transport commissioner                             | PB-2 | 5400 |  | 9  |
| 919 | River Surveyor  | PB-3 | 6600 |  | 11 |
| 920 | Dy. Director  | PB-3 | 6600 |  | 11 |
| 921 | Joint Transport commissioner                                    | PB-3 | 6600 |  | 11 |
| 922 | Chief Accounts Officer  | PB-3 | 6600 |  | 11 |
| 923 | Addl. Transport commissioner                                    | PB-3 | 7600 |  | 12 |
| 924 | Enforcement Sub Inspector                                       | PB-1 | 2400 |  | 6  |
| 925 | Enforcement Inspector   | PB-1 | 2800 |  | 7  |
| 926 | Enforcement Officer   | PB-2 | 4800 |  | 8  |
|     | <b>REGIONAL TRANSPORT AUTHORITY / DISTRICT TRANSPORT OFFICE</b> |      |      |  |    |
| 927 | District Transport Officer                                      | PB-2 | 4800 |  | 8  |
| 928 | Motor Vehicle Inspector   | PB-2 | 4200 |  | 6  |
|     | <b>OTHER MUFASSIL ESTABLISHMENT</b>                             |      |      |  |    |
| 929 | Investigator/Statistician                                       | PB-2 | 4200 |  | 6  |

|     |   |      |      |  |    |
|-----|---|------|------|--|----|
| 930 | Statistical Officer                               | PB-2 | 4200 |  | 6  |
| 931 | Statistical Asstt.                                | PB-2 | 4200 |  | 6  |
| 932 | Traffic Assist.                                   | PB-1 | 1900 |  | 2  |
| 933 | Field Asstt.                                      | PB-1 | 1900 |  | 2  |
| 934 | Master  | PB-1 | 1900 |  | 2  |
| 935 | Marine Driver                                     | PB-1 | 2400 |  | 4  |
| 936 | Jr. River Surveyor                                | PB-1 | 2800 |  | 5  |
| 937 | Bandal Supervisor                                 | PB-1 | 2800 |  | 5  |
| 938 | Asstt. River Surveyor                             | PB-2 | 4200 |  | 6  |
| 939 | Traffic Surveyor Officer                          | PB-2 | 4200 |  | 6  |
| 940 | Asstt. Marine Engineer                            | PB-2 | 4200 |  | 6  |
| 941 | River Surveyor                                    | PB-3 | 6600 |  | 11 |
| 942 | Mobile Squad constable                            | PB-1 | 1900 |  | 2  |
| 943 | Literate Constable                                | PB-1 | 1900 |  | 3  |
| 944 | Constable   | PB-1 | 1900 |  | 3  |
|     | <b>INFORMATION AND PUBLIC RELATION DEPARTMENT</b> |      |      |  |    |
| 945 | Motor Mechanic                                    | PB-1 | 1900 |  | 2  |
| 946 | Fitter  | PB-1 | 1900 |  | 2  |
| 947 | Battery Charging Technician                       | PB-1 | 1900 |  | 2  |
| 948 | Electrician                                       | PB-1 | 1900 |  | 2  |
| 949 | Asstt. cum proof Reader                           | PB-1 | 2400 |  | 4  |
| 950 | Artist, Grade II                                  | PB-1 | 2800 |  | 5  |
| 951 | Jr. Artist/Artist Grade II                        | PB-1 | 2800 |  | 5  |
| 952 | Member, Modmandali                                | PB-1 | 2800 |  | 5  |
| 953 | Member, Yatra Party                               | PB-1 | 2800 |  | 5  |
| 954 | Receptionist                                      | PB-1 | 2400 |  | 4  |
| 955 | Talkies Operator                                  | PB-1 | 2400 |  | 4  |
| 956 | Radio mechanic                                    | PB-1 | 2400 |  | 4  |
| 957 | Radio Mechanic                                    | PB-1 | 2400 |  | 4  |
| 958 | Transformer Binder                                | PB-1 | 2400 |  | 4  |
| 959 | Painter   | PB-1 | 2400 |  | 4  |
| 960 | Denting Welder                                    | PB-1 | 2400 |  | 4  |
| 961 | Cylinder Rebrorer                                 | PB-1 | 2400 |  | 4  |
| 962 | Carpenter   | PB-1 | 2400 |  | 4  |
| 963 | Blacksmith  | PB-1 | 2400 |  | 4  |
| 964 | Auto Mechanic                                     | PB-1 | 2400 |  | 4  |
| 965 | Turner  | PB-1 | 2400 |  | 4  |
| 966 | Motor Mechanic                                    | PB-1 | 2400 |  | 4  |
| 967 | Asstt. Organizer                                  | PB-1 | 2800 |  | 5  |

|      |  |      |      |  |    |
|------|--|------|------|--|----|
| 968  | Sitar Vadak  | PB-1 | 2800 |  | 5  |
| 969  | Tabla Vadak  | PB-1 | 2800 |  | 5  |
| 970  | Violin Vadak   | PB-1 | 2800 |  | 5  |
| 971  | Artist (Senior), Grade I   | PB-1 | 2800 |  | 5  |
| 972  | Continuity Incharge  | PB-1 | 2400 |  | 4  |
| 973  | Projector Mechanic   | PB-1 | 2400 |  | 4  |
| 974  | Sound Mechanic   | PB-1 | 2400 |  | 4  |
| 975  | Electrical Mechanic  | PB-1 | 2400 |  | 4  |
| 976  | Organizer  | PB-2 | 4200 |  | 6  |
| 977  | Naik/UP Naik(Modamndali)   | PB-2 | 4200 |  | 6  |
| 978  | Leader, Yatra Party  | PB-2 | 4200 |  | 6  |
| 979  | Vidyapati Musician   | PB-1 | 2800 |  | 5  |
| 980  | Cameraman  | PB-1 | 2800 |  | 5  |
| 981  | Foreman, machine shop  | PB-1 | 2800 |  | 5  |
| 982  | Auto Foreman   | PB-1 | 2800 |  | 5  |
| 983  | head mechanic  | PB-1 | 2800 |  | 5  |
| 984  | Technical Supervisor   | PB-2 | 4200 |  | 6  |
| 985  | Asstt. Public Relations Officer  | PB-2 | 4200 |  | 6  |
| 986  | Asstt. Editor (Adivasi)  | PB-2 | 4200 |  | 6  |
| 987  | Press Associate to CM  | PB-2 | 4200 |  | 6  |
| 988  | Exhibitionist  | PB-2 | 4200 |  | 6  |
| 989  | Urdu Translator/Urdu Assistant/Hindi Assistant/Hindi Translator cum Proof Reader | PB-2 | 4200 |  | 6  |
| 990  | Press Asstt.   | PB-2 | 4200 |  | 6  |
| 991  | Asstt. Art Instructor  | PB-2 | 4200 |  | 6  |
| 992  | Chief Cameraman  | PB-2 | 4200 |  | 6  |
| 993  | Movie Camera Asstt.  | PB-2 | 4200 |  | 6  |
| 994  | Technical Asstt.   | PB-2 | 4200 |  | 6  |
| 995  | Addl. Dist. Public Relation Officer  | PB-2 | 4200 |  | 6  |
| 996  | Asstt. Exhibition Officer  | PB-2 | 4200 |  | 6  |
| 997  | Maintenance Engineer   | PB-2 | 5400 |  | 9  |
| 998  | Radio Engr.  | PB-2 | 5400 |  | 9  |
| 999  | Film Production Officer  | PB-2 | 5400 |  | 9  |
| 1000 | Press Adviser  | PB-3 | 6600 |  | 11 |
| 1001 | Electronic Engineer  | PB-2 | 5400 |  | 9  |
| 1002 | Assistant Electronic Engineer  | PB-2 | 4800 |  | 8  |
| 1003 | Photo-Animator-cum-Graphic Artist  | PB-2 | 4200 |  | 6  |
| 1004 | Photographer   | PB-1 | 2800 |  | 5  |
| 1005 | Steward  | PB-1 | 1900 |  | 2  |
| 1006 | Electrician  | PB-1 | 2400 |  | 4  |
| 1007 | Assistant Cook   | PB-1 | 1900 |  | 2  |

|   |   |      |      |  |    |
|---|---|------|------|--|----|
| 1008  | Translator cum Proof Reader                 | PB-2 | 4200 |  | 6  |
| <b>DEPARTMENT OF TOURISM</b>                        |   |      |      |  |    |
| 1009  | Cineman Operator                            | PB-1 | 2400 |  | 4  |
| 1010  | Asstt. Tourism Information Officer          | PB-2 | 4200 |  | 6  |
| 1011  | Electrician                                 | PB-1 | 1900 |  | 2  |
| 1012  | Guide Lecturer                              | PB-1 | 2400 |  | 4  |
| 1013  | Asstt. tourist Information Officer          | PB-2 | 4200 |  | 6  |
| 1014  | Photographer                                | PB-2 | 4200 |  | 6  |
| 1015  | Tourism Information Officer                 | PB-2 | 4600 |  | 7  |
| 1016  | Manager, Tourist Bungalow                   | PB-2 | 4200 |  | 6  |
| 1017  | Artist                                      | PB-2 | 4200 |  | 6  |
| 1018  | Foreman                                     | PB-2 | 4200 |  | 6  |
| 1019  | Publicity Officer                           | PB-2 | 4200 |  | 6  |
| 1020  | Exhibition Officer                          | PB-2 | 4200 |  | 6  |
| 1021  | Superintendent, Aerial Ropeway, Rajgir      | PB-2 | 4200 |  | 6  |
| 1022  | Ropeway Engineer                            | PB-2 | 4200 |  | 6  |
| 1023  | Dy. Dir, Travel Trade / Publicity / Tourism | PB-2 | 4800 |  | 8  |
| 1024  | Statistical Officer                         | PB-2 | 4200 |  | 6  |
| 1025  | Statistical Supervisor                      | PB-2 | 4200 |  | 6  |
| 1026  | Asstt. Statistical Supervisor               | PB-1 | 2400 |  | 4  |
| 1027  | Mechanic                                    | PB-1 | 2400 |  | 4  |
| <b>LABOUR, EMPLOYMENT &amp; TRAINING DEPARTMENT</b> |   |      |      |  |    |
| 1028  | Computer                                    | PB-1 | 2400 |  | 4  |
| 1029  | Jr. Statistical Asstt.                      | PB-2 | 4200 |  | 6  |
| 1030  | Investigator                                | PB-2 | 4200 |  | 6  |
| 1031  | Sr. Statistical Asstt.                      | PB-2 | 4200 |  | 6  |
| 1032  | Statistical Inspector                       | PB-2 | 4200 |  | 6  |
| 1033  | Editor                                      | PB-2 | 4200 |  | 6  |
| 1034  | Jr. Statistical Officer                     | PB-2 | 4200 |  | 6  |
| 1035  | Statistical Supervisor                      | PB-2 | 4200 |  | 6  |
| 1036  | Statistical Specialist                      | PB-2 | 4200 |  | 6  |
| 1037  | Artist                                      | PB-2 | 4200 |  | 6  |
| 1038  | Statistical Officer                         | PB-2 | 4200 |  | 6  |
| 1039  | Statistical Specialist                      | PB-2 | 4200 |  | 6  |
| 1040  | Asstt. Director, Statistic                  | PB-2 | 4200 |  | 6  |
| 1041  | Statistical Authority                       | PB-3 | 6600 |  | 11 |
| 1042  | Lady Social Welfare Inspector               | PB-1 | 2400 |  | 4  |
| <b>BIHAR INDUSTRIAL TRAINING SERVICE</b>            |   |      |      |  |    |
| 1043  | Vice-Principal/ Dy. Superintendent          | PB-2 | 4600 |  | 8  |

|      |   |      |      |  |    |
|------|---|------|------|--|----|
| 1044 | Principal & Equivalent                                    | PB-2 | 4800 | If the department is able to conduct a cadre review, to make the structure a four-tiered one, then levels 8, 11, 12 and 13 shall be available. | 9  |
| 1045 | Principal (Sel. Gr.)/Regional Inspection Officer          | PB-3 | 6600 |  | 11 |
| 1046 | Dy. Director & Equivalent                                 | PB-3 | 7600 |  | 12 |
| 1047 | Joint Director & Equivalent                               | PB-4 | 8700 |  | 13 |
|      | <b>BIHAR SECRETARIAT CANTEEN</b>                          |      |      |  |    |
|      | <b>HEADQUARTER ESTABLISHMENT</b>                          |      |      |  |    |
| 1048 | Head Halwai   | PB-1 | 1900 |  | 2  |
| 1049 | Head Cook   | PB-1 | 1900 |  | 2  |
| 1050 | Baker   | PB-1 | 1900 |  | 2  |
| 1051 | Asstt. manager, Secretariat Canteen                       | PB-2 | 4200 |  | 6  |
| 1052 | manager, Secretariat Canteen                              | PB-2 | 4200 |  | 6  |
| 1053 | Asstt. Accounts Officer (Promoted from Asstt. Jt. Cadre)  | PB-2 | 4800 |  | 8  |
|      | <b>MUFASSILE ESTABLISHMENT</b>                            |      |      |  |    |
| 1054 | Lady Social Organizer                                     | PB-1 | 2400 |  | 4  |
| 1055 | Cinema Operator   | PB-1 | 2400 |  | 4  |
| 1056 | Statistical Inspector                                     | PB-2 | 4200 |  | 6  |
| 1057 | Skilled Artisan   | PB-1 | 1900 |  | 2  |
| 1058 | Lady Skilled Artisan                                      | PB-1 | 1900 |  | 2  |
| 1059 | Social Organizer  | PB-1 | 2400 |  | 4  |
| 1060 | Instructor  | PB-1 | 2400 |  | 4  |
| 1061 | Labour Enforcement Officer                                | PB-2 | 4200 |  | 6  |
|      | <b>THE INSPECTORATE OF FACTORIES</b>                      |      |      |  |    |
| 1062 | Statistical computer                                      | PB-1 | 1900 |  | 2  |
| 1063 | Cinematograph Operator                                    | PB-1 | 2400 |  | 4  |
| 1064 | Pathological Asstt.                                       | PB-1 | 2400 |  | 4  |
| 1065 | Jr. Statistical Asstt.                                    | PB-2 | 4200 |  | 6  |
| 1066 | Sr. Statistical Asstt.                                    | PB-2 | 4200 |  | 6  |
| 1067 | Laboratory Asstt.   | PB-2 | 4200 |  | 6  |
| 1068 | Chemical Asstt.   | PB-2 | 4200 |  | 6  |
| 1069 | P.A. to Chief Inspector Factories                         | PB-2 | 4200 |  | 6  |
|      | <b>DIRECTORATE OF EMPLOYMENT AND TRAINING</b>             |      |      |  |    |
| 1070 | Computer  | PB-1 | 1900 |  | 2  |
| 1071 | Jr. Statistical Supervisor                                | PB-2 | 4200 |  | 6  |
| 1072 | Jr. Statistical Asstt.                                    | PB-2 | 4200 |  | 6  |
| 1073 | Investigator cum Analyst                                  | PB-2 | 4200 |  | 6  |
| 1074 | Research Asstt.   | PB-2 | 4200 |  | 6  |
| 1075 | Artist  | PB-2 | 4200 |  | 6  |
| 1076 | Administrative Officer                                    | PB-2 | 4200 |  | 6  |
| 1077 | Employment Liaison Officer cum Addl. Director (Ex. Cadre) | PB-3 | 6600 |  | 11 |

|      |   |      |      |   |    |
|------|---|------|------|---|----|
| 1078 | Jr. Employment Officer  | PB-2 | 4200 |   | 6  |
| 1079 | Technical Asstt.  | PB-2 | 4200 |   | 6  |
| 1080 | Asstt. Account Officer  | PB-2 | 4200 |   | 6  |
|      | <b>TRAINING WING</b>  |      |      |   |    |
| 1081 | Motor Driving Instructor  | PB-1 | 1900 |   | 2  |
| 1082 | Medical Officer   | PB-2 | 4200 |   | 6  |
| 1083 | Store Superintendent  | PB-2 | 4200 |   | 6  |
| 1084 | Hostel Superintendent   | PB-1 | 2400 |   | 4  |
| 1085 | Library Superintendent  | PB-1 | 2400 |   | 4  |
| 1086 | Instructor ITI (Different Trades)   | PB-2 | 4200 | Recommendation for the department to undertake cadre review to transform the cadre into a two-tiered cadre. | 6  |
| 1087 | Chief Instructor  | PB-2 | 4600 |   | 7  |
|      | <b>FOOD CIVIL SUPPLIES &amp; COMMERCE DEPARTMENT</b>                                |      |      |   |    |
|      | <b>DIRECTORATE OF CIVIL SUPPLY</b>  |      |      |   |    |
| 1088 | Marketing Officer   | PB-2 | 4600 | Supply Inspector Cadre  | 8  |
| 1089 | Supply Inspector  | PB-3 | 4200 |   | 7  |
| 1090 | Block Supply Officer  | PB-2 | 4600 |   | 8  |
| 1091 | Assistant District Supply Officer   | PB-2 | 4800 |   | 9  |
| 1092 | District Supply Officer   | PB-2 | 5400 |   | 11 |
| 1093 | Rationing Officer/Additional Collector, Supply/Deputy Director, Food & Civil Supply | PB-3 | 6600 |   | 11 |
|      | <b>LAW DEPARTMENT</b>   |      |      |   |    |
|      | <b>SECRETARIAT ESTABLISHMENT</b>  |      |      |   |    |
| 1094 | Hindi Assistant   | PB-2 | 4200 |   | 6  |
| 1095 | Assistant Translator  | PB-2 | 4200 |   | 6  |
| 1096 | Development Officer (Waqf)  | PB-2 | 4200 |   | 6  |
|      | <b>OFFICE OF LAW REPORTER</b>   |      |      |   |    |
| 1097 | Head librarian , Advocate General Office  | PB-2 | 4600 |   | 7  |
| 1098 | Librarian (Advocate General Office)   | PB-1 | 4200 |   | 6  |
|      | <b>HEALTH, MEDICAL EDUCATION AND FAMILY WELFARE DEPARTMENT</b>                      |      |      |   |    |
|      | <b>DENTAL SERVICE (TEACHING BRANCH)</b>   |      |      |   |    |
| 1099 | Tutor   | PB-2 | 5400 |   | 9  |
| 1100 | Lecturer  | PB-4 | 6600 |   | 11 |
| 1101 | Reader  | PB-3 | 7600 |   | 12 |
| 1102 | Professor   | PB-2 | 8700 |   | 13 |
| 1103 | Principal   | PB-3 | 8700 |   | 13 |

|      | <b>TEACHING OF INDIGENOUS SYSTEM OF MEDICINE</b>   |      |      |  |    |
|------|--|------|------|--|----|
| 1104 | Laboratory Asstt.  | PB-1 | 2000 |  | 3  |
| 1105 | Technical Asstt.   | PB-1 | 2000 |  | 3  |
| 1106 | Operation Room Asstt. (Matric)   | PB-1 | 1900 |  | 2  |
| 1107 | Homeopathic Chikitsak  | PB-2 | 5400 |  | 9  |
| 1108 | Pathologist  | PB-2 | 4200 |  | 6  |
| 1109 | Junior Analyst   | PB-2 | 4200 |  | 6  |
| 1110 | Senior Analyst   | PB-2 | 4200 |  | 6  |
|      | <b>NURSING WING</b>  |      |      |  |    |
| 1111 | House Keeper   | PB-1 | 2400 |  | 4  |
| 1112 | Lady health Visitor (Non Matric)   | PB-1 | 2400 |  | 4  |
| 1113 | Nursing Sister   | PB-2 | 4800 |  | 8  |
| 1114 | Asstt. matron  | PB-2 | 4800 |  | 8  |
| 1115 | Junior Sister Tutor  | PB-2 | 4800 |  | 8  |
| 1116 | Public Health Nurse  | PB-2 | 4800 |  | 8  |
| 1117 | Public Health Nurse Tutor  | PB-2 | 4800 |  | 8  |
| 1118 | Psychiatric Nurse Sister   | PB-2 | 4800 |  | 8  |
| 1119 | Junior Midwifery Tutor   | PB-2 | 4800 |  | 8  |
| 1120 | Senior Matron  | PB-2 | 4800 |  | 8  |
| 1121 | Senior Midwife   | PB-2 | 4800 |  | 8  |
| 1122 | Senior Sister Tutor  | PB-2 | 4800 |  | 8  |
| 1123 | Senior Public Health Nurse   | PB-2 | 4800 |  | 8  |
| 1124 | Superintendent, Lady health Visitors Training School, Patna  | PB-2 | 5400 |  | 9  |
| 1125 | State Nursing Superintendent   | PB-2 | 5400 |  | 9  |
|      | <b>PHYSIO-THERAPIST AND OCCUPATIONAL THERAPIST</b>   |      |      |  |    |
| 1126 | Physio Therapist, Non Diploma Holder   | PB-1 | 2800 |  | 5  |
| 1127 | Physio Therapist, Diploma Holder   | PB-2 | 4200 |  | 6  |
| 1128 | Physio Therapist, Degree Holder  | PB-2 | 4200 |  | 6  |
| 1129 | Occupational Therapist   | PB-2 | 4200 |  | 6  |
| 1130 | Lecturer/ Senior Occupational Therapist  | PB-2 | 4600 |  | 7  |
| 1131 | Senior Physiotherapist/Senior Occupational Therapist above Lecturer in Physiotherapy/Occupational Therapy (if available) | PB-2 | 5400 |  | 9  |
| 1132 | Associate Professor  | PB-2 | 5400 |  | 9  |
| 1133 | Professor  | PB-3 | 6600 |  | 11 |
| 1134 | Speech Pathologist cum Audiologist   | PB-2 | 4200 |  | 6  |
| 1135 | Cardio Therapeutic Surgeon DMCH  | PB-2 | 5400 |  | 9  |

| <b>OTHERS POSTS</b>                        |  |   |   |  |  |
|--|--|---|---|--|--|
| 1136                                       | Sanitary Inspector   | PB-1  | 2400  |  | 4  |
| 1137                                       | Physical Training Inspector                                  | PB-1  | 1900  |  | 2  |
| 1138                                       | Physical Instructor  | PB-1  | 2400  |  | 4  |
| 1139                                       | Food Inspector   | PB-1  | 2400  |  | 4  |
| 1140                                       | Dietician (Medical College Hospital)                         | PB-2  | 4200  |  | 6  |
| 1141                                       | Pathologist  | PB-2  | 4200  |  | 6  |
| 1142                                       | Cardiographer, Indira Gandhi Institute of Cardiology, Patna. | PB-2  | 4200  |  | 6  |
| 1143                                       | Binder & Sr. Binder  | PB-1  | 1900  |  | 2  |
| 1144                                       | Social Worker  | PB-1  | 2800  |  | 5  |
| 1145                                       | Emergency Nursing Aide                                       | PB-1  | 2400  |  | 4  |
| <b>PAY SCALE FOR NON MEDICAL PERSONNEL</b> |  |   |   |  |  |
| 1146                                       | Physicist (M.sc in physics)                                  | PB-2  | 4200  |  | 6  |
| 1147                                       | Chemist (Non Medical)  | PB-2  | 4200  |  | 6  |
| 1148                                       | Statistician cum lecturer PSM Deptt.                         | PB-2  | 4200  |  | 6  |
| 1149                                       | Statistician P.SM Deptt.                                     | PB-2  | 4200  |  | 6  |
| 1150                                       | Statistical Officer  | PB-2  | 4200  |  | 6  |
| 1151                                       | Admin Officer S.K. Medical College Muzaffarpur               | PB-2  | 4200  |  | 6  |
| 1152                                       | Chief Accounts Officer & A.O. of Medical college Hospital    | PB-2  | 4200  |  | 6  |
| 1153                                       | Asstt. Engineer  | PB-2  | 4200  |  | 6  |
| 1154                                       | Pharmaceutical Chemist (Non medical)                         | PB-2  | 4200  |  | 6  |
| 1155                                       | Clinical Psychologist (:Non Medical)                         | PB-2<br>PB-2  | 4200<br>4200  |  | 6  |
| 1156                                       | Bio-Physicist (Non Medical)                                  | PB-2  | 4200  |  | 6  |
| 1157                                       | Curator (Non Medical)  | PB-2  | 4200  |  | 6  |
| 1158                                       | Finance Officer in S.K. Medical College, Muzaffarpur         | PB-2  | 5400  |  | 9  |
| 1159                                       | Registrar(Admin) S.K. Medical College Muzaffarpur            | PB-3<br>(Applicable if a Doctor)<br>if not then<br>PB-2 | 7600<br>(Applicable if a Doctor)<br>if not then<br>4200 |  | 12 (Applicable if a Doctor)<br>if not then 6 |
| 1160                                       | PBX Operator   | PB-1  | 2400  |  | 4  |
| <b>VIKLANG BHAWAN</b>                      |  |   |   |  |  |
| 1161                                       | Balsevikas   | PB-1  | 1900  |  | 2  |
| 1162                                       | Social Worker  | PB-2  | 4200  |  | 6  |
| 1163                                       | Physiotherapist  | PB-2  | 4200  |  | 6  |
| 1164                                       | Junior Occupational Therapist                                | PB-2  | 4200  |  | 6  |
| 1165                                       | Senior Occupational Therapist                                | PB-2  | 4200  |  | 6  |
| 1166                                       | Senior Instructor Electroplating                             | PB-1  | 2400  |  | 4  |
| <b>THE PHARMACY INSTITUTES</b>             |  |   |   |  |  |
| 1167                                       | Demonstrator   | PB-2  | 4200  |  | 6  |
| 1168                                       | Mechanic (Pharmacy Institute, Patna)                         | PB-1  | 2400  |  | 4  |
| <b>THE STATE FAMILY WELFARE BUREAU</b>     |  |   |   |  |  |
| 1169                                       | Copy Holder  | PB-1  | 1900  |  | 2  |

|      |   |   |   |  |                                       |
|------|---|---|---|--|---------------------------------------|
| 1170 | Computer  | PB-1  | 2400  |  | 4                                     |
| 1171 | PHC computer  | PB-1  | 2400  |  | 4                                     |
| 1172 | Compositor  | PB-1  | 1900  |  | 2                                     |
| 1173 | Asstt. Machineman   | PB-1  | 1900  |  | 2                                     |
| 1174 | Family Planning Worker (matric)                           | PB-1  | 1900  |  | 2                                     |
| 1175 | Treadle machineman  | PB-1  | 1900  |  | 2                                     |
| 1176 | Proof Reader  | PB-1<br>if matriculate, if<br>graduate required<br>according to<br>recruitment rules the<br>scale to be<br>Rs. PB-1 | 1900<br>if matriculate, if<br>graduate<br>required<br>according to<br>recruitment<br>rules the scale<br>to be<br>Rs. 2400 |  | 2<br>if matriculate, if<br>graduate 4 |
| 1177 | Artist cum Photographer including Sr. Art<br>Photographer | PB-2  | 4200  |  | 6                                     |
| 1178 | Projectionist   | PB-1  | 2400  |  | 4                                     |
| 1179 | Health Educator, Family Welfare                           | PB-1  | 2400  |  | 4                                     |
| 1180 | Photographer (Process Cameraman)                          | PB-1  | 2400  |  | 4                                     |
| 1181 | Asstt. Superintendent (Store)                             | PB-1  | 2400  |  | 4                                     |
| 1182 | Health Educator (Inspector)                               | PB-2  | 4200  |  | 6                                     |
| 1183 | Senior Health Educator                                    | PB-2  | 4600  |  | 7                                     |
| 1184 | Health Educator Supervisor                                | PB-2  | 5400  |  | 9                                     |
| 1185 | Senior Health Educator Supervisor                         | PB-3  | 6600  |  | 11                                    |
| 1186 | Lady health Visitor                                       | PB-1<br>if matriculate with<br>certificate in LH<br>course and<br>registration as ANM                               | 2800<br>if matriculate<br>with certificate<br>in LH course<br>and<br>registration as<br>ANM                               |  | 5                                     |
| 1187 | Solna Machineman  | PB-1  | 2400  |  | 4                                     |
| 1188 | Romayer Machineman  | PB-1  | 2400  |  | 4                                     |
| 1189 | Statistician (in District Family Welfare<br>Bureau)       | PB-2<br>subject to recruitment<br>qualification of<br>graduation  | 4200<br>subject to<br>recruitment<br>qualification of<br>graduation   |  | 6                                     |
| 1190 | Asstt. Editor   | PB-2  | 4200  |  | 6                                     |
| 1191 | Extension Educator  | PB-2  | 4200  |  | 6                                     |
| 1192 | Investigator  | PB-2  | 4200  |  | 6                                     |
| 1193 | Dy. Mass Education and Information Officer                | PB-2  | 4200  |  | 6                                     |
| 1194 | Senior Statistical Asstt.                                 | PB-2<br>subject to recruitment<br>qualification of<br>graduation  | 4200<br>subject to<br>recruitment<br>qualification of<br>graduation   |  | 6                                     |

|                                      |  |  |   |  |    |
|--------------------------------------|--|--|---|--|----|
| 1195                                 | Statistician in Regional Training Centre       | PB-2<br>subject to recruitment<br>qualification of<br>graduation | 4200<br>subject to<br>recruitment<br>qualification of<br>graduation |  | 6  |
| 1196                                 | Statistician (Headquarter)                     | PB-2<br>subject to recruitment<br>qualification of<br>graduation | 4200<br>subject to<br>recruitment<br>qualification of<br>graduation |  | 6  |
| 1197                                 | Asstt. Mass Education and information officer  | PB-2   | 4200  |  | 6  |
| 1198                                 | Social Scientist                               | PB-2   | 4200  |  | 6  |
| 1199                                 | Social Science Instructor                      | PB-2   | 4200  |  | 6  |
| 1200                                 | Admin. Officer                                 | PB-2   | 4200  |  | 6  |
| 1201                                 | Admin. Officer (H.Q.)                          | PB-2   | 4200  |  | 6  |
| 1202                                 | manager  | PB-2   | 4200  |  | 6  |
| 1203                                 | Editor   | PB-2   | 4800  |  | 8  |
| 1204                                 | Demonstrator/Publicity Officer                 | PB-2   | 4200  |  | 6  |
| 1205                                 | Audio-visual Officer                           | PB-2   | 4800  |  | 8  |
| 1206                                 | Lecturer(Health Education and Family Planning) | PB-2   | 4800  |  | 8  |
| 1207                                 | Lecturer(Demography and Statistics)            | PB-2   | 4800  |  | 8  |
| 1208                                 | Distt. mass Edu. & Information Officer         | PB-2   | 4200  |  | 6  |
| 1209                                 | District Extension and media Officer           | PB-2   | 4200  |  | 6  |
| 1210                                 | Health Education Officer                       | PB-2   | 5400  |  | 9  |
| 1211                                 | Dy. Director, mass Education and Information   | PB-2   | 5400  |  | 9  |
| 1212                                 | Demographer                                    | PB-2   | 5400  |  | 9  |
| <b>MALARIA ERADICATION PROGRAMME</b> |  |  |   |  |    |
| 1213                                 | Motor Mechanic                                 | PB-1   | 2400  |  | 4  |
| 1214                                 | Inspector                                      | PB-1   | 2400  |  | 4  |
| 1215                                 | Surveillance Inspector                         | PB-1   | 2400  |  | 4  |
| 1216                                 | Basic Health Inspector                         | PB-1   | 2400  |  | 4  |
| 1217                                 | Basic Health Worker                            | PB-1   | 1900  |  | 2  |
| 1218                                 | Malaria Inspector                              | PB-2   | 4200  |  | 7  |
| 1219                                 | laboratory Technician                          | PB-1   | 2000  |  | 3  |
| 1220                                 | Biologist                                      | PB-2   | 4200  |  | 6  |
| 1221                                 | Superintendent cum Accountant                  | PB-2   | 4200  |  | 6  |
| 1222                                 | Asstt. Anti malaria Officer                    | PB-2   | 4200  |  | 6  |
| 1223                                 | Asstt. Entomologist                            | PB-2   | 4200  |  | 6  |
| 1224                                 | District Malaria Officer                       | PB-2   | 5400  |  | 9  |
| 1225                                 | Entomologist                                   | PB-2   | 5400  |  | 9  |
| 1226                                 | Regional malaria Officer                       | PB-3   | 6600  |  | 11 |
| 1227                                 | Joint Director (malaria)                       | PB-3   | 7600  |  | 12 |
| <b>FILARIA CONTROL PROGRAMME</b>     |  |  |   |  |    |
| 1228                                 | Filaria Inspector                              | PB-1   | 2400  |  | 4  |

|      |  |      |      |  |   |
|------|--|------|------|--|---|
| 1229 | Laboratory Asstt.(Technical Asstt. /Lab. Technician)       | PB-1 | 2000 |  | 3 |
| 1230 | Tin Smith  | PB-1 | 1900 |  | 2 |
| 1231 | Supervisor   | PB-2 | 4200 |  | 6 |
| 1232 | Asstt. Filaria control officer/asstt. Entomologist         | PB-2 | 4200 |  | 6 |
|      | <b>SMALL POX ERADICATION SCHEME</b>                        |      |      |  |   |
| 1233 | Enumerator   | PB-1 | 1900 |  | 2 |
| 1234 | Para Medical Asstt.  | PB-1 | 2400 |  | 4 |
| 1235 | Asstt. Health Officer                                      | PB-2 | 4200 |  | 6 |
|      | <b>CHOLERA CONTROL SCHEME</b>                              |      |      |  |   |
| 1236 | Health Inspector   | PB-1 | 2400 |  | 4 |
| 1237 | Field Asstt.   | PB-1 | 1900 |  | 2 |
| 1238 | Special Cholera Worker                                     | PB-1 | 1900 |  | 2 |
| 1239 | cholera Supervisor   | PB-1 | 2400 |  | 4 |
| 1240 | Auxiliary health Worker                                    | PB-1 | 2400 |  | 4 |
|      | <b>LEPROSY CONTROL SCHEME</b>                              |      |      |  |   |
| 1241 | Health Asstt.  | PB-1 | 1900 |  | 2 |
| 1242 | Special Vaccinator Inspector                               | PB-1 | 2400 |  | 4 |
| 1243 | Statistical Clerk  | PB-1 | 2400 |  | 4 |
| 1244 | Non Medical Asstt.   | PB-1 | 2800 |  | 5 |
| 1245 | medical Social worker                                      | PB-2 | 4200 |  | 6 |
| 1246 | Health Educator  | PB-2 | 4200 |  | 6 |
| 1247 | Health Education Instructor (Sri. J.L. Roy & Smt. M. Hani) | PB-2 | 4200 |  | 6 |
| 1248 | Asstt. health Officer                                      | PB-2 | 4200 |  | 6 |
|      | <b>TUBERCULOSIS CONTROL PROGRAMME</b>                      |      |      |  |   |
| 1249 | TB Assistant   | PB-1 | 2400 |  | 4 |
| 1250 | BCG Team Leader  | PB-1 | 2400 |  | 4 |
| 1251 | Social Worker  | PB-1 | 2800 |  | 5 |
| 1252 | Health visitor   | PB-1 | 2800 |  | 5 |
| 1253 | Regional BCG Officer                                       | PB-2 | 4200 |  | 6 |
| 1254 | BCG Term Leader (Trained )                                 | PB-2 | 4200 |  | 6 |
|      | <b>PUBLIC HEALTH INSTITUTE</b>                             |      |      |  |   |
| 1255 | Field Asstt  | PB-1 | 1900 |  | 2 |
| 1256 | Fitter Mistry  | PB-1 | 1900 |  | 2 |
| 1257 | Chief Laboratory Technician                                | PB-1 | 2400 |  | 4 |
| 1258 | Head Laboratory Asstt.                                     | PB-2 | 4200 |  | 6 |
| 1259 | Public Health Nurse  | PB-2 | 4200 |  | 6 |
| 1260 | Chemist (Diet)   | PB-2 | 4200 |  | 6 |
| 1261 | Chemist (Admin)  | PB-2 | 4200 |  | 6 |
| 1262 | medical Officer( Non Gazatted )                            | PB-2 | 4200 |  | 6 |

|      |   |              |            |   |     |
|------|---|--------------|------------|---|-----|
| 1263 | Senior Scientific Asstt.                  | PB-2         | 4200       |   | 6   |
| 1264 | Dietician                                 | PB-2         | 4200       |   | 6   |
| 1265 | Health Inspector                          | PB-1         | 2400       |   | 4   |
| 1266 | Chief School asstt.                       | PB-1         | 2400       |   | 4   |
|      | <b>OTHER POSTS IN FIELD ESTABLISHMENT</b> |              |            |   |     |
| 1267 | Head Cook                                 | PB-1         | 1900       |   | 2   |
| 1268 | Tailor                                    | PB-1         | 1900       |   | 2   |
| 1269 | Workshop Carpenter                        | PB-1         | 1900       |   | 2   |
| 1270 | Health Worker(Trained)                    | PB-1         | 1900       |   | 2   |
| 1271 | Asstt. Cinema Operator                    | PB-1         | 1900       |   | 2   |
| 1272 | Electrician cum Mechanic                  | PB-1         | 1900       |   | 2   |
| 1273 | Dental Electric Technician                | PB-1         | 2400       |   | 4   |
| 1274 | Junior Mechanic                           | PB-1         | 1900       |   | 2   |
| 1275 | Computer                                  | PB-1         | 2400       |   | 4   |
| 1276 | Artist                                    | PB-1         | 2000       |   | 3   |
| 1277 | Basic Health Worker                       | PB-1         | 1900       |   | 2   |
| 1278 | Weaving Instructress                      | PB-1         | 1900       |   | 2   |
| 1279 | X-ray Mechanic                            | PB-1         | 1900       |   | 2   |
| 1280 | Asstt. Librarian                          | PB-1         | 1900       |   | 2   |
| 1281 | Mobile Foremen                            | PB-1         | 2400       |   | 4   |
| 1282 | Weaving Instructor                        | PB-1         | 1900       |   | 2   |
| 1283 | Physical Instructor                       | PB-1         | 2400       |   | 4   |
| 1284 | Senior Mechanic                           | PB-1         | 2400       |   | 4   |
| 1285 | Operation Theatre Asstt.                  | PB-1         | 2400       |   | 4   |
| 1286 | Sanitary Inspector                        | PB-1         | 2400       |   | 4   |
| 1287 | Asstt. Steward                            | PB-1         | 1900       |   | 2   |
| 1288 | Cinema Operator                           | PB-1         | 2400       |   | 4   |
| 1289 | Garden Overseer                           | PB-1         | 2400       |   | 4   |
| 1290 | Head Laboratory Asstt.                    | PB-1         | 2400       |   | 4   |
| 1291 | Dental Technician                         | PB-1         | 2400       |   | 4   |
| 1292 | Auxiliary Health Worker                   | PB-1         | 2400       |   | 4   |
| 1293 | Dental Hygienist                          | PB-1         | 2400       |   | 4   |
| 1294 | Pharmacist                                | PB- 1/ PB- 2 | 2400/ 2800 | 5 if fulfilling qualification of pharmacist, if not then, 4 | 4/5 |
| 1295 | Laboratory Technician (Dental)            | PB-1         | 2800       |   | 5   |
| 1296 | Deep X-Ray Technician                     | PB-1         | 2800       |   | 5   |
| 1297 | Workshop foreman                          | PB-1         | 2800       |   | 5   |
| 1298 | Receptionist, N.M. College                | PB-1         | 2400       |   | 4   |
| 1299 | Senior X-Ray Technician                   | PB-2         | 4200       |   | 6   |
| 1300 | Head Pharmacist                           | PB-2         | 4200       |   | 6   |
| 1301 | Ophthalmic Asstt.                         | PB-1         | 2800       |   | 5   |
| 1302 | Chief Laboratory Technician               | PB-1         | 2800       |   | 5   |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
| 1303 | Transport Officer                                       | PB-1 | 2800 |  | 5 |
| 1304 | Senior Radiographers                                    | PB-2 | 4200 |  | 6 |
| 1305 | Head Ice Mechanic                                       | PB-1 | 1900 |  | 2 |
| 1306 | Gas Plant Mechanic                                      | PB-1 | 1900 |  | 2 |
| 1307 | Radio Mechanic  | PB-1 | 1900 |  | 2 |
| 1308 | Museum Caretaker  | PB-1 | 1900 |  | 2 |
| 1309 | Lady Superintendent of Hostel                           | PB-1 | 2400 |  | 4 |
| 1310 | Chief Operator (Govt. Vaccination Research Centre)      | PB-1 | 2400 |  | 4 |
| 1311 | Cameraman cum Plate Maker                               | PB-1 | 2400 |  | 4 |
| 1312 | Laundry Mechanic Engine Driver                          | PB-1 | 1900 |  | 2 |
| 1313 | Electrician cum Driver                                  | PB-1 | 1900 |  | 2 |
| 1314 | Social Worker (For JLNMCCH, Bhagalpur, U.R.)            | PB-1 | 2800 |  | 5 |
| 1315 | Projectionist (S.K.M. College)                          | PB-1 | 2400 |  | 4 |
| 1316 | Technician, Blood Bank (Sadar Hospital, Begusarai)      | PB-1 | 2400 |  | 4 |
| 1317 | Electric Mistry   | PB-1 | 1900 |  | 2 |
| 1318 | Senior Scientific Asstt.                                | PB-2 | 4200 |  | 6 |
| 1319 | Steward   | PB-2 | 4200 |  | 6 |
| 1320 | Office Superintendent                                   | PB-2 | 4200 |  | 6 |
| 1321 | Occupational Therapist                                  | PB-2 | 4200 |  | 6 |
| 1322 | Technical control Manager                               | PB-2 | 4200 |  | 6 |
| 1323 | Statistical Officer                                     | PB-2 | 4200 |  | 6 |
| 1324 | Psychologist cum Social Worker                          | PB-2 | 4200 |  | 6 |
| 1325 | Deputy Director, Transport                              | PB-2 | 4200 |  | 6 |
| 1326 | Anatomy mortuary operator (Magadh Medical College Gaya) | PB-1 | 1900 |  | 2 |
| 1327 | Dispenser   | PB-1 | 1900 |  | 2 |
| 1328 | Artist cum Modler (NMCH)                                | PB-1 | 1900 |  | 2 |
|      | <b>HEADQUARTER ESTABLISHMENT</b>                        |      |      |  |   |
| 1329 | Computer  | PB-1 | 2400 |  | 4 |
| 1330 | Junior Statistical Asstt. (Provisional)                 | PB-2 | 4200 |  | 6 |
| 1331 | Senior Statistical Asstt. (provisional)                 | PB-2 | 4200 |  | 6 |
| 1332 | Statistician' provisional                               | PB-2 | 4200 |  | 6 |
| 1333 | Statistical Officer                                     | PB-2 | 4200 |  | 6 |
| 1334 | Asstt. Director of Health Service (Admin)               | PB-2 | 4200 |  | 6 |
| 1335 | Head Clerk cum Accountant                               | PB-2 | 4200 |  | 6 |
|      | <b>ARTIFICIAL LIMB CENTRE KANKARBAG PATNA</b>           |      |      |  |   |
| 1336 | Skilled Artesian (Trained)                              | PB-1 | 2400 |  | 4 |
| 1337 | Skilled Artesian (untrained)                            | PB-1 | 1900 |  | 2 |
| 1338 | Senior Instructor (Electrical)                          | PB-1 | 2800 |  | 5 |
| 1339 | Orthotics   | PB-2 | 4200 |  | 6 |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
| 1340 | Prosthetics   | PB-2 | 4200 |  | 6 |
|      | <b>JAGJIVAN RAM SANSADIYA ADHYAYAN EVAM RAJNITIK SHODH SANSTHAN</b> |      |      |  |   |
| 1341 | Registrar   |      | 4200 |  | 6 |
| 1342 | Research Fellow   |      | 4200 |  | 6 |
| 1343 | Sankhiyaki Padadhikari  |      | 4200 |  | 6 |
| 1344 | Shodh Anveshak  |      | 4200 |  | 6 |
|      | <b>INDIRA GANDHI INSTITUTE OF CARDIOLOGY</b>                        |      |      |  |   |
| 1345 | Cath Lab Technician   | PB-2 | 4200 |  | 6 |
|      | <b>DEPARTMENT OF HIGHER EDUCATION , DEPARTMENT OF SECONDARY</b>     |      |      |  |   |
|      | <b>TEACHING PERSONNEL OF BOTH GOVT. (RAJKIYA AND)</b>               |      |      |  |   |
| 1346 | Matric(Untrained)   | PB-1 | 1900 |  | 2 |
|      | <b>TEACHING (FEMALE BRANCH)</b>                                     |      |      |  |   |
| 1347 | Matron  | PB-1 | 1900 |  | 2 |
|      | <b>SUBORDINATE EDUCATION SERVICE</b>                                |      |      |  |   |
|      | <b>A. TEACHING MALE BRACH</b>                                       |      |      |  |   |
|      | <b>POST OF SUBORDINATE EDUCATION SERVICE</b>                        |      |      |  |   |
| 1348 | Subordinate Education service (Basic Grade)                         | PB-2 | 4600 |  | 7 |
|      | <b>B. TRAINING COLLEGE</b>  |      |      |  |   |
| 1349 | Instructress/Instructor in different disciplines (BA+Dip. in ED).   | PB-2 | 4200 |  | 6 |
| 1350 | Science Demonstrator  | PB-2 | 4200 |  | 6 |
|      | <b>MADARSA ISLAMIA SHAMSUL HUDA, PATNA</b>                          |      |      |  |   |
| 1351 | Asset. Maulvi   | PB-2 | 4200 |  | 6 |
|      | <b>GOVERNMENT SANSKRIT HIGH SCHOOL</b>                              |      |      |  |   |
| 1352 | Head Master   | PB-2 | 4800 |  | 8 |
|      | <b>DHARAM SAMAJ SANSKRIT COLLEGE, MUZAFFARPUR</b>                   |      |      |  |   |
| 1353 | Senior Vaidya   | PB-2 | 4200 |  | 6 |
| 1354 | Junior Vaidya   | PB-2 | 4200 |  | 6 |
|      | <b>GOVERNMENT WOMEN'S COLLEGE, GULZARBAGH</b>                       |      |      |  |   |
| 1355 | Tabla Vadak   | PB-1 | 2800 |  | 5 |
|      | <b>GOVERNMENT GIRLS COLLEGE, GARDANIBAGH</b>                        |      |      |  |   |
| 1356 | Sorter  | PB-1 | 1900 |  | 2 |

|      |  |      |      |  |    |
|------|--|------|------|--|----|
|      | <b>DIRECTORATE OF ADULT EDUCATION</b>                          |      |      |  |    |
| 1357 | Junior Statistical Asset.                                      | PB-2 | 4200 |  | 6  |
| 1358 | Senior Statistical Asset.                                      | PB-2 | 4200 |  | 6  |
| 1359 | Junior Accounts Officer  | PB-2 | 4200 |  | 6  |
| 1360 | Supervisor (Statistics and Evaluation)                         | PB-2 | 4200 |  | 6  |
|      | <b>DISTRICT LEVEL</b>  |      |      |  |    |
| 1361 | Sr. Statistical Asset.   | PB-2 | 4200 |  | 6  |
|      | <b>STATE COUNCIL OF EDUCATION, RESEARCH AND TRAINING</b>       |      |      |  |    |
| 1362 | workshop Asset.  | PB-1 | 1900 |  | 2  |
| 1363 | Sorter   | PB-1 | 1900 |  | 2  |
| 1364 | Steno-cum-Projectionist  | PB-1 | 2400 |  | 4  |
| 1365 | Junior Statistical Asset.                                      | PB-2 | 4200 |  | 6  |
| 1366 | Senior Statistical Asset.                                      | PB-2 | 4200 |  | 6  |
| 1367 | Photographer (Chhavikar)                                       | PB-2 | 4200 |  | 6  |
| 1368 | cameraman (S.E.T.I)  | PB-1 | 2400 |  | 4  |
|      | <b>TEACHERS TRAINING COLLEGE</b>                               |      |      |  |    |
| 1369 | Publication Asset.   | PB-1 | 1900 |  | 2  |
| 1370 | Scribe-cum-Typist  | PB-1 | 2400 |  | 4  |
| 1371 | Publication Asset.-cum-Sales Manager                           | PB-1 | 2400 |  | 4  |
| 1372 | Photographer   | PB-1 | 2400 |  | 4  |
|      | <b>INSTITUTE OF RESEARCH IN PRAKRITI, JAINOLOGY AND AHINSA</b> |      |      |  |    |
| 1373 | Technical Asset.   | PB-1 | 2400 |  | 4  |
| 1374 | Publication Asset.   | PB-1 | 2400 |  | 4  |
| 1375 | Publication shastri  | PB-2 | 4200 |  | 6  |
|      | <b>NAVNALANDAMAHAVIHAR</b>                                     |      |      |  |    |
| 1376 | Mechanic Driver  | PB-1 | 1900 |  | 2  |
| 1377 | Copyist  | PB-1 | 1900 |  | 2  |
| 1378 | Asstt. Librarian   | PB-1 | 1900 |  | 2  |
| 1379 | Photographer   | PB-1 | 2400 |  | 4  |
| 1380 | Scribe (Acharya)   | PB-2 | 4200 |  | 6  |
| 1381 | Registrar  | PB-2 | 4200 |  | 6  |
| 1382 | Lecturer   | PB-2 | 4200 |  | 6  |
| 1383 | Director   | PB-3 | 6600 |  | 11 |
| 1384 | Professor  | PB-2 | 5400 |  | 9  |
| 1385 | Honorary Research Officer                                      | PB-1 | 2400 |  | 4  |
|      | <b>INSTITUTE OF ARABIC AND PERSIAN LEARNING</b>                |      |      |  |    |

|                                    |   |      |      |  |   |
|------------------------------------|---|------|------|--|---|
| 1386                               | Research Assistant  | PB-2 | 4200 |  | 6 |
| <b>RASHTRA BHASHA PARISHAD</b>     |   |      |      |  |   |
| 1387                               | Copy Holder (rashtrabhasha Parisad)                         | PB-1 | 1900 |  | 2 |
| 1388                               | Agent   | PB-1 | 2400 |  | 4 |
| 1389                               | Senior Proof Reader   | PB-1 | 2800 |  | 5 |
| 1390                               | Cataloguer  | PB-2 | 4200 |  | 6 |
| 1391                               | Research Asset.   | PB-2 | 4200 |  | 6 |
| 1392                               | Field Asset.  | PB-2 | 4200 |  | 6 |
| 1393                               | Secretary/Registrar   | PB-2 | 4200 |  | 6 |
| 1394                               | Deputy Director   | PB-2 | 5400 |  | 9 |
| 1395                               | Magazine Editor   | PB-2 | 4200 |  | 6 |
| 1396                               | Language Specialist   | PB-2 | 4200 |  | 6 |
| 1397                               | Sales Officer   | PB-2 | 4200 |  | 6 |
| 1398                               | Publication Officer   | PB-2 | 4200 |  | 6 |
| 1399                               | Mechanic-cum-Electrician                                    | PB-1 | 2400 |  | 4 |
| 1400                               | Sorter  | PB-1 | 1900 |  | 2 |
| 1401                               | Junior Proof Reader   | PB-1 | 2400 |  | 4 |
| <b>DIRECTORATE OF YOUTH SPORTS</b> |   |      |      |  |   |
| <b>NATIONAL FITNESS CORPS</b>      |   |      |      |  |   |
| 1402                               | Law Officer   | PB-2 | 4200 |  | 6 |
| 1403                               | Law Asset.  | PB-1 | 2400 |  | 4 |
| 1404                               | Classification Index Worker                                 | PB-2 | 4200 |  | 6 |
| 1405                               | Industries Instructor                                       | PB-1 | 2400 |  | 4 |
| 1406                               | Instructor (Matric Trained)                                 | PB-1 | 2800 |  | 5 |
| 1407                               | Instructor (I.A. Trained)                                   | PB-1 | 2800 |  | 5 |
| 1408                               | Instructor (B.A. Trained)                                   | PB-1 | 2800 |  | 5 |
| <b>PHYSICAL EDUCATION</b>          |   |      |      |  |   |
| 1409                               | Phy Edu. Instructor in Teachers Training College            | PB-2 | 4200 |  | 6 |
| 1410                               | Physical Training Instructor                                | PB-1 | 2400 |  | 4 |
| 1411                               | Physical Instructor in Govt. Boy's High School              | PB-1 | 2400 |  | 4 |
| 1412                               | Physical Instructor in Govt. Girl's High School             | PB-1 | 2400 |  | 4 |
| 1413                               | Physical Instructor in Old Govt. Girls' Mid School          | PB-1 | 2400 |  | 4 |
| 1414                               | Physical Education Instructor in Govt. High School          | PB-2 | 4200 |  | 6 |
| 1415                               | Phy. Educ. Instructor in Health & Physical Training College | PB-2 | 4200 |  | 6 |
| 1416                               | State Coaches (upper Division of the S.E.S)                 | PB-2 | 4200 |  | 6 |
| 1417                               | Phy Edu. Instructor in Health and Physical Edu. College     | PB-2 | 4200 |  | 6 |
| 1418                               | Deputy Superintendent                                       | PB-2 | 4200 |  | 6 |
| 1419                               | Lecturer in Govt. Health and Phy. Edu. College Patna        | PB-2 | 4200 |  | 6 |
| 1420                               | Lady superintendent, Physical Education (Class II BES)      | PB-2 | 4200 |  | 6 |

|  |   |      |      |  |    |
|--|---|------|------|--|----|
| 1421   | Superintendent, Physical Education (Class II BES)         | PB-2 | 4200 |  | 6  |
| 1422   | Lecturer, Govt. Health and Education, Pat. (Class II BES) | PB-2 | 4200 |  | 6  |
| 1423   | Asst. Director of Edu. Youth Service (Class II BES)       | PB-2 | 4200 |  | 6  |
| 1424   | Principal Govt. Health and Edu. College (Class I BES)     | PB-2 | 5400 |  | 9  |
| 1425   | Dy. Director of Edu. Youth Service, (Class I BES)         | PB-2 | 5400 |  | 9  |
| 1426   | Coach (ex-Cadre)  | PB-2 | 4200 |  | 6  |
| <b>MOINUL HAQUE STADIUM</b>                  |   |      |      |  |    |
| 1427   | Manager (Bihar Education Service, Class II)               | PB-2 | 4200 |  | 6  |
| 1428   | Caretaker   | PB-2 | 4200 |  | 6  |
| 1429   | Groundsman  | PB-1 | 2000 |  | 3  |
| <b>COLLEGE FOR ARTS AND CRAFTS, PATNA</b>    |   |      |      |  |    |
| 1430   | Asst. Professor   | PB-2 | 4200 |  | 6  |
| 1431   | Professor   | PB-2 | 4200 |  | 6  |
| 1432   | Principal   | PB-3 | 6600 |  | 11 |
| <b>CHHAU DANCE CENTRE AT SARAIKEL</b>        |   |      |      |  |    |
| 1433   | drummer   | PB-1 | 1900 |  | 2  |
| 1434   | Flute Player  | PB-1 | 2400 |  | 4  |
| 1435   | Senior Instructor   | PB-1 | 2800 |  | 5  |
| 1436   | Director  | PB-2 | 4200 |  | 6  |
| 1437   | Instructor, Pre-Vocational Training Centre                | PB-2 | 4200 |  | 6  |
| <b>GOVERNMENT LIBRARIES</b>                  |   |      |      |  |    |
| 1438   | Binder  | PB-1 | 1900 |  | 2  |
| 1439   | Asstt. Librarian (L.N.M.I.P.S.R)                          | PB-1 | 1900 |  | 2  |
| <b>DIRECTORATE OF ARCHAEOLOGY AND MUSEUM</b> |   |      |      |  |    |
| 1440   | Carpenter   | PB-1 | 1900 |  | 2  |
| 1441   | Driver-cumMechanic  | PB-1 | 1900 |  | 2  |
| 1442   | Laboratory Asstt. (Patna Museum)                          | PB-1 | 2000 |  | 3  |
| 1443   | Photoprinter  | PB-1 | 1900 |  | 2  |
| 1444   | Junior Calligrapher                                       | PB-1 | 2000 |  | 3  |
| 1445   | Senior Calligrapher                                       | PB-1 | 2400 |  | 4  |
| 1446   | Photographer  | PB-1 | 2400 |  | 4  |
| 1447   | Draftman-cum-Surveyor                                     | PB-1 | 2400 |  | 4  |
| 1448   | Senior Photographer, Patna Museum                         | PB-1 | 2400 |  | 4  |
| 1449   | Draftman-cum-Estimator                                    | PB-1 | 2400 |  | 4  |
| 1450   | Chemical Asstt.   | PB-2 | 4200 |  | 6  |
| 1451   | Modellor  | PB-2 | 4200 |  | 6  |
| 1452   | Senior Chemical Asstt.                                    | PB-2 | 4200 |  | 6  |
| 1453   | Senior Photographer (Directorate of Archaeology)          | PB-2 | 4200 |  | 6  |

|      |   |      |      |   |    |
|------|---|------|------|---|----|
| 1454 | Senior Modellor (Museum and Archaeology)  | PB-2 | 4200 |   | 6  |
| 1455 | Exhibition Assistant  | PB-2 | 4200 |   | 6  |
| 1456 | Artist  | PB-2 | 4200 |   | 6  |
| 1457 | Caretaker   | PB-2 | 4200 |   | 6  |
| 1458 | Guide   | PB-2 | 4200 |   | 6  |
| 1459 | Exploration and Technical Asset.  | PB-2 | 4200 |   | 6  |
| 1460 | Senior Technical Asset.   | PB-2 | 4200 |   | 6  |
| 1461 | Chemist (Patna Museum)  | PB-2 | 4200 |   | 6  |
| 1462 | Research Asset.   | PB-2 | 4200 |   | 6  |
| 1463 | Gallery Asset.  | PB-2 | 4200 |   | 6  |
| 1464 | Traditional Scholar   | PB-2 | 4200 |   | 6  |
| 1465 | Numismatist   | PB-2 | 4200 |   | 6  |
| 1466 | Conservation Officer  | PB-2 | 4200 |   | 6  |
| 1467 | Epigraphical Officer  | PB-2 | 4200 |   | 6  |
| 1468 | Registering Officer   | PB-2 | 4200 |   | 6  |
| 1469 | Asstt. Curator-cum-Guide Lecturer/<br>Research and Publication Officer/ Assistant<br>Director | PB-2 | 4800 |   | 8  |
| 1470 | Curator   | PB-2 | 4200 |   | 6  |
| 1471 | Regional Deputy Director & Equivalent   | PB-3 | 6600 |   | 11 |
| 1472 | Additional Director & Equivalent  | PB-3 | 7600 |   | 12 |
| 1473 | Director of Archaeology & Museum  | PB-4 | 8700 |   | 13 |
| 1474 | Senior Photographer   | PB-2 | 4200 |   | 6  |
|      | SPORTS & YOUTH  |      |      |   |    |
| 1475 | District Sports Officer & equivalent  | PB-2 | 4200 | The posts identified should be such that a<br>promotional hierarchy is maintained without<br>compromising on administrative efficiency. | 6  |
| 1476 | Principal, Govt Health & Phy Edn College &<br>equivalent                                      | PB-2 | 5400 |   | 9  |
| 1477 | Deputy Director, Headquarter/ Stadium<br>Manager & Equivalent                                 | PB-3 | 6600 |   | 11 |
| 1478 | Joint Director  | PB-4 | 7600 |   | 12 |
|      | ARCHAEOLOGY AND MUSEUM  |      |      |   |    |
| 1479 | Asst. Director & Equivalent   | PB-2 | 4200 |   | 6  |
| 1480 | Deputy Director/ regional Director  |      |      |   | 8  |
| 1481 | Addl. Director Archaeology  |      |      |   | 11 |
|      | ART & CULTURE   |      |      |   |    |
| 1482 | District Art & Culture Officer  |      |      |   | 6  |
| 1483 | Assistant Director, Culture/Art   | PB-2 | 4800 |   | 8  |
| 1484 | Deputy Director Art & Culture & equivalent  |      |      |   | 11 |
| 1485 | Joint Director Art & Culture & equivalent   | PB-4 | 7600 |   | 12 |
|      | KASHI PRASAD JAISWAL RESEARCH INSTITUTE   |      |      |   |    |
| 1486 | Publication Asstt.-cum-Sales Manager  | PB-1 | 2400 |   | 4  |
| 1487 | Photographer  | PB-1 | 2400 |   | 4  |
| 1488 | Technical Asstt.  | PB-2 | 4200 |   | 6  |

|      |  |      |      |  |   |
|------|--|------|------|--|---|
| 1489 | Decipherment Pandit  | PB-2 | 4200 |  | 6 |
| 1490 | Persian Scribe   | PB-2 | 4200 |  | 6 |
|      | <b>DIRECTORATE OF N.C.C.</b>   |      |      |  |   |
| 1491 | Ship Model Instructor (Ex-cadre)   | PB-2 | 4200 |  | 6 |
| 1492 | Instructor, National Disciplinary Scheme   | PB-2 | 4200 |  | 6 |
| 1493 | Acromodel Instructor (Ex-Cadre)  | PB-2 | 4200 |  | 6 |
| 1494 | Asstt. Administrative Officer  | PB-2 | 4200 |  | 6 |
|      | <b>MUFASSILE ESTABLISHMENT</b>   |      |      |  |   |
| 1495 | Instructor (on regular basis)  | PB-2 | 4200 |  | 6 |
| 1496 | Laboratory Assistant   | PB-2 | 4200 |  | 6 |
|      | <b>SECRETARIAT ESTABLISHMENT</b>   |      |      |  |   |
| 1497 | Junior Statistical Asstt.  | PB-2 | 4200 |  | 6 |
| 1498 | Senior Statistical Asstt.  | PB-2 | 4200 |  | 6 |
| 1499 | Statistical Supervisor   | PB-2 | 4200 |  | 6 |
| 1500 | Statistician   | PB-2 | 4200 |  | 6 |
| 1501 | Junior Planning Officer  | PB-2 | 4200 |  | 6 |
| 1502 | Addl. Badger Officer   | PB-2 | 4200 |  | 6 |
| 1503 | Accounts Officer   | PB-2 | 4200 |  | 6 |
|      | <b>INDUSTRIES DEPARTMENT</b>   |      |      |  |   |
| 1504 | Accounts Inspector   | PB-2 | 4200 |  | 6 |
| 1505 | Industrial Extension Officer   | PB-2 | 4200 |  | 7 |
| 1506 | Editor   | PB-2 | 4200 |  | 6 |
| 1507 | Technical Asstt. (Degree or Diploma in Engineering or Statistics)/ Technical Officer | PB-2 | 4200 |  | 6 |
| 1508 | Superintendent, Model Workshop   | PB-2 | 4200 |  | 6 |
| 1509 | Deputy Information Officer   | PB-2 | 4200 |  | 6 |
| 1510 | Statistical Officer  | PB-2 | 4200 |  | 6 |
| 1511 | Chemist, Saltpeter Refinery Mehsi, (M.Sc.)   | PB-2 | 4200 |  | 6 |
| 1512 | Planning-cum Statistical Officer   | PB-2 | 4200 |  | 6 |
| 1513 | Administrative Officer   | PB-2 | 4200 |  | 6 |
| 1514 | Pilot Project Officer (Sericulture)  | PB-2 | 4200 |  | 6 |
| 1515 | Publicity Officer  | PB-2 | 4200 |  | 6 |
| 1516 | Senior Research Officer  | PB-2 | 4200 |  | 6 |
| 1517 | Superintendent, Taser Sansthan   | PB-2 | 4200 |  | 6 |
| 1518 | Superintendent, Silk Institute, Bhagalpur  | PB-2 | 4200 |  | 6 |
| 1519 | Superintendent, Andi Basic Seed Supply   | PB-2 | 4200 |  | 6 |
|      | <b>INSTRUCTORS</b>   |      |      |  |   |
| 1520 | Instructors (Basic Crafts)   | PB-1 | 1900 |  | 2 |
| 1521 | Andi Instructor  | PB-1 | 1900 |  | 2 |
| 1522 | Weaving Instructor   | PB-1 | 1900 |  | 2 |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
| 1523 | Washing Instructor  | PB-1 | 1900 |  | 2 |
| 1524 | Instructor  | PB-1 | 2400 |  | 4 |
| 1525 | Sr. Instructor  | PB-1 | 2400 |  | 4 |
| 1526 | Senior Instructor (Sericulture)   | PB-1 | 2400 |  | 4 |
| 1527 | Senior Instructor (Weaving)   | PB-1 | 2400 |  | 4 |
| 1528 | Senior Instructor (Comm. Crafts)  | PB-1 | 2400 |  | 4 |
| 1529 | Senior Instructor (Paper Machine Crafts)  | PB-1 | 2400 |  | 4 |
| 1530 | Senior Instructor (elec. Plating)   | PB-1 | 2800 |  | 5 |
|      | <b>ARTISANS</b>   |      |      |  |   |
| 1531 | Mechanic/ Machine Operator/ Senior Operator   | PB-1 | 2400 |  | 4 |
| 1532 | Skilled Artist (Handicraft)   | PB-1 | 2400 |  | 4 |
|      | <b>DISTRICT INDUSTRIES CENTRES</b>  |      |      |  |   |
| 1533 | Receptionist  | PB-1 | 1900 |  | 2 |
| 1534 | Economic Investigator   | PB-2 | 4200 |  | 6 |
|      | <b>RURAL ARTISAN TRAINING CENTRE</b>  |      |      |  |   |
|      | <b>MODEL CARPENTRY/ BLACKSMITHY/RURAL/ WORKSHOPS/COMMON FACILITY SERVICE CENTRE</b> |      |      |  |   |
| 1535 | Wood Machinist  | PB-1 | 1900 |  | 2 |
| 1536 | Polisher  | PB-1 | 1900 |  | 2 |
| 1537 | Machinist   | PB-1 | 1900 |  | 2 |
| 1538 | Painter   | PB-1 | 1900 |  | 2 |
| 1539 | Fitter  | PB-1 | 1900 |  | 2 |
| 1540 | Shaper Operator   | PB-1 | 1900 |  | 2 |
| 1541 | Bench Fitter  | PB-1 | 1900 |  | 2 |
| 1542 | Maintenance Fitter  | PB-1 | 1900 |  | 2 |
| 1543 | Blacksmith-cum-Tinsmith   | PB-1 | 1900 |  | 2 |
| 1544 | Wood Mechanic   | PB-1 | 1900 |  | 2 |
| 1545 | Fitter  | PB-1 | 1900 |  | 2 |
| 1546 | Turner  | PB-1 | 1900 |  | 2 |
| 1547 | Welder  | PB-1 | 1900 |  | 2 |
| 1548 | Driller   | PB-1 | 1900 |  | 2 |
| 1549 | Grinder   | PB-1 | 1900 |  | 2 |
| 1550 | Melter-cum-Sheeteer   | PB-1 | 1900 |  | 2 |
| 1551 | Painter-cum-polisher  | PB-1 | 1900 |  | 2 |
| 1552 | Bend Saw Operator   | PB-1 | 1900 |  | 2 |
| 1553 | Asstt. Maintenance Fitter   | PB-1 | 1900 |  | 2 |
| 1554 | Master Artisan (Wood Toy)   | PB-1 | 1900 |  | 2 |
| 1555 | Accounts-cum-Head Clerk   | PB-1 | 2400 |  | 4 |

|                           |   |      |      |  |   |
|---------------------------|---|------|------|--|---|
| 1556                      | Heat Treter   | PB-1 | 2400 |  | 4 |
| 1557                      | Power Hammer Operator   | PB-1 | 2400 |  | 4 |
| 1558                      | Maintenance Fitter  | PB-1 | 2400 |  | 4 |
| 1559                      | Technical Asstt.  | PB-1 | 2400 |  | 4 |
| 1560                      | Electrician   | PB-1 | 2400 |  | 4 |
| 1561                      | Highly Skilled Operator   | PB-1 | 2400 |  | 4 |
| 1562                      | Saw Miller-cum-Wood Cutter  | PB-1 | 2400 |  | 4 |
| 1563                      | Highly Skilled Fitter   | PB-1 | 2400 |  | 4 |
| 1564                      | Higher Skilled Artisan (Steel)                                      | PB-1 | 2400 |  | 4 |
| 1565                      | Higher Skilled Artisan (Wood)                                       | PB-1 | 2400 |  | 4 |
| 1566                      | Higher Skilled Turner   | PB-1 | 2400 |  | 4 |
| 1567                      | Seizing Jobber  | PB-2 | 4200 |  | 6 |
| 1568                      | Foreman ( Model Workshop)   | PB-2 | 4200 |  | 6 |
| 1569                      | Chargehand Foreman  | PB-2 | 4200 |  | 6 |
| 1570                      | Electrical Foreman  | PB-2 | 4200 |  | 6 |
| 1571                      | Mechanic Foreman  | PB-2 | 4200 |  | 6 |
| 1572                      | Inspector, Quality Marking  | PB-2 | 4200 |  | 6 |
| 1573                      | Junior Manager  | PB-2 | 4200 |  | 6 |
| <b>SERICULTURESCHEMES</b> |   |      |      |  |   |
| 1574                      | Carpenter   | PB-1 | 1900 |  | 2 |
| 1575                      | Mechanic  | PB-1 | 1900 |  | 2 |
| 1576                      | Engine Driver   | PB-1 | 1900 |  | 2 |
| 1577                      | Skilled Artisan   | PB-1 | 1900 |  | 2 |
| 1578                      | Technician  | PB-1 | 1900 |  | 2 |
| 1579                      | Expert Artisan  | PB-1 | 1900 |  | 2 |
| 1580                      | Weaving Mistry  | PB-1 | 1900 |  | 2 |
| 1581                      | Blacksmith  | PB-1 | 1900 |  | 2 |
| 1582                      | Carpenter   | PB-1 | 1900 |  | 2 |
| 1583                      | Salesman-cum-Despatcher   | PB-1 | 2400 |  | 4 |
| 1584                      | Salesman  | PB-1 | 1900 |  | 2 |
| 1585                      | Overseer(i)   | PB-1 | 1900 |  | 2 |
| 1586                      | Overseer (ii) (Recruitment admissible when qualification is Matric) | PB-1 | 2400 |  | 4 |
| 1587                      | Andi Inspector  | PB-1 | 1900 |  | 2 |
| 1588                      | Instructor (Basic Craft)  | PB-1 | 1900 |  | 2 |
| 1589                      | Technician  | PB-1 | 1900 |  | 2 |
| 1590                      | Twisting Asstt.   | PB-1 | 1900 |  | 2 |
| 1591                      | Dyeing Asstt.   | PB-1 | 1900 |  | 2 |
| 1592                      | Printing Asstt.   | PB-1 | 1900 |  | 2 |
| 1593                      | Furnished Asstt.  | PB-1 | 1900 |  | 2 |
| 1594                      | Boiler Asstt  | PB-1 | 1900 |  | 2 |
| 1595                      | Weaving Master  | PB-1 | 1900 |  | 2 |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
| 1596 | Tani Master   | PB-1 | 1900 |  | 2 |
| 1597 | Sericulture Master  | PB-1 | 1900 |  | 2 |
| 1598 | Rolling Master  | PB-1 | 1900 |  | 2 |
| 1599 | Dyeing Master   | PB-1 | 1900 |  | 2 |
| 1600 | Finishing Master  | PB-1 | 1900 |  | 2 |
| 1601 | Mechanic  | PB-1 | 1900 |  | 2 |
| 1602 | Mechanic Operator   | PB-1 | 1900 |  | 2 |
| 1603 | weaving Engineer  | PB-1 | 2400 |  | 4 |
| 1604 | Supervisor (Promoted from Skilled Artisan)                  | PB-1 | 2400 |  | 4 |
| 1605 | Special Inspector   | PB-1 | 2400 |  | 4 |
| 1606 | Asstt. Superintendent                                       | PB-1 | 2400 |  | 4 |
| 1607 | Organizer   | PB-1 | 2400 |  | 4 |
| 1608 | Lady Conductor (Sanchalika)                                 | PB-1 | 2400 |  | 4 |
| 1609 | Technician, Refrigeration and Air Conditioning              | PB-1 | 2400 |  | 4 |
| 1610 | Technical Organizer (Mat Making)                            | PB-1 | 2400 |  | 4 |
| 1611 | Machinist   | PB-1 | 2400 |  | 4 |
| 1612 | Electrician -cum-Blender                                    | PB-1 | 2400 |  | 4 |
| 1613 | Technical Organizer (Silver Craft )                         | PB-1 | 2400 |  | 4 |
| 1614 | Organizer (Musical Instrument)                              | PB-1 | 2400 |  | 4 |
| 1615 | Organizer (Handicraft)                                      | PB-1 | 2400 |  | 4 |
| 1616 | Organizer (Dyeing and Pringing)                             | PB-1 | 2400 |  | 4 |
| 1617 | Asstt. Superintendent                                       | PB-2 | 4200 |  | 6 |
| 1618 | Research Asstt.   | PB-1 | 2800 |  | 5 |
| 1619 | Expert Weaver   | PB-1 | 2800 |  | 5 |
| 1620 | Dyeing Master   | PB-1 | 2800 |  | 5 |
| 1621 | Asstt. Production Manager                                   | PB-1 | 2800 |  | 5 |
| 1622 | Manager (Production)  | PB-1 | 2800 |  | 5 |
| 1623 | Artist-cum-Organizer  | PB-1 | 2800 |  | 5 |
| 1624 | Designer  | PB-1 | 2800 |  | 5 |
| 1625 | Photographer  | PB-1 | 2800 |  | 5 |
| 1626 | Project Operator  | PB-1 | 2800 |  | 5 |
| 1627 | Boiler Operator-cum-Supervisor ( Saltpeter Refinery, Mehsi) | PB-1 | 2800 |  | 5 |
| 1628 | Farm Manager  | PB-2 | 4200 |  | 6 |
| 1629 | Business Manager  | PB-2 | 4200 |  | 6 |
| 1630 | Dyeing Manager  | PB-2 | 4200 |  | 6 |
| 1631 | Supervisor (W.T.C.)   | PB-2 | 4200 |  | 6 |
| 1632 | Superintendent  | PB-2 | 4200 |  | 6 |
| 1633 | Technical Asstt.  | PB-2 | 4200 |  | 6 |
| 1634 | Designer, Class II  | PB-2 | 4200 |  | 6 |
| 1635 | Photographer (Commercial Artist)                            | PB-2 | 4200 |  | 6 |

|  |   |      |      |  |   |
|--|---|------|------|--|---|
| 1636   | Lecturer (Sericulture)  | PB-2 | 4200 |  | 6 |
| 1637   | Lecturer (Science)  | PB-2 | 4200 |  | 6 |
| 1638   | Lecturer (Reeling and Spinning)                                   | PB-2 | 4200 |  | 6 |
| 1639   | Lecturer (Weaving)  | PB-2 | 4200 |  | 6 |
| 1640   | Lecturer (Dying & Printing)                                       | PB-2 | 4200 |  | 6 |
| 1641   | Foreman   | PB-2 | 4200 |  | 6 |
| 1642   | Finishing Master  | PB-2 | 4200 |  | 6 |
| 1643   | Curator   | PB-1 | 2800 |  | 5 |
| 1644   | Designer, Class I   | PB-2 | 4200 |  | 6 |
| 1645   | Publicity Officer   | PB-2 | 4200 |  | 6 |
| 1646   | Farm Superintendent   | PB-2 | 4200 |  | 6 |
| 1647   | Lecturer  | PB-2 | 4200 |  | 6 |
| 1648   | Artist-cum-Editor   | PB-2 | 4200 |  | 6 |
| 1649   | Asstt. Professor, Weaving, Sericulture & Dyeing                   | PB-2 | 4200 |  | 6 |
| 1650   | Principal, Tasar Sangsthan  | PB-2 | 4200 |  | 6 |
| <b>INSTITUTE OF INDUSTRIAL DESIGNS</b>                     |   |      |      |  |   |
| 1651   | Designer (With Degree or Diploma)                                 | PB-2 | 4200 |  | 6 |
| 1652   | Mechanic  | PB-1 | 2400 |  | 4 |
| <b>UPENDRA MAHARATHI INDUSTRIAL RESEARCH INSTITUTE</b>     |   |      |      |  |   |
| 1653   | Asstt. Librarian  | PB-1 | 1900 |  | 2 |
| 1654   | Instructor, Registration  | PB-2 | 4200 |  | 6 |
| 1655   | Instructor, Tikul   | PB-2 | 4200 |  | 6 |
| 1656   | Administrative Officer  | PB-2 | 4200 |  | 6 |
| <b>NON-GAZETTED ESTABLISHMENT OF THE INDUSTRIES DEPTT.</b> |   |      |      |  |   |
| 1657   | Carpenter   | PB-1 | 1900 |  | 2 |
| 1658   | Asstt. Librarian (Shilp Anusandhan Sangsthan)                     | PB-1 | 1900 |  | 2 |
| 1659   | Quality Marketing Supervisor                                      | PB-1 | 2800 |  | 5 |
| 1660   | Information Assistant   | PB-2 | 4200 |  | 6 |
| 1661   | Jr. Statistical Asstt. Computer Statistician Investigator (Prov.) | PB-2 | 4200 |  | 6 |
| 1662   | Statistical Asstt./ Survey Inspector (Provisional)                | PB-2 | 4200 |  | 6 |
| 1663   | Laboratory Asstt. (Shilp Anusandhan Sansthan)                     | PB-2 | 4200 |  | 6 |
| 1664   | Boiler Operator-cum-Supervisor                                    | PB-1 | 2800 |  | 5 |
| 1665   | Supervisor (Ship Butter Yojna)                                    | PB-1 | 2000 |  | 3 |
| 1666   | Graduate Enumerator   | PB-1 | 2000 |  | 3 |
| <b>AGRICULTURE DEPARTMENT</b>                              |   |      |      |  |   |
| <b>AGRICULTURE OFFICERS (CATEGORIES I TO IX)</b>           |   |      |      |  |   |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
| 1667 | Operator (Horticulture)   | PB-1 | 1900 |  | 2 |
| 1668 | Carpenter   | PB-1 | 1900 |  | 2 |
| 1669 | Operator (P.P. Scheme)(i)                                       | PB-1 | 1900 |  | 2 |
| 1670 | Operator (P.P. Scheme)(ii)                                      | PB-1 | 1900 |  | 2 |
| 1671 | Turner  | PB-1 | 1900 |  | 2 |
| 1672 | Senior Blacksmith   | PB-1 | 1900 |  | 2 |
| 1673 | Asstt. Molder   | PB-1 | 1900 |  | 2 |
| 1674 | Blacksmith  | PB-1 | 1900 |  | 2 |
| 1675 | Asstt. Fitter   | PB-1 | 1900 |  | 2 |
| 1676 | Times and Tools Keeper  | PB-1 | 1900 |  | 2 |
| 1677 | Carpenter   | PB-1 | 1900 |  | 2 |
| 1678 | Mistry (Plant Protection)                                       | PB-1 | 1900 |  | 2 |
| 1679 | Junior Fitter   | PB-1 | 1900 |  | 2 |
| 1680 | Minibus Driver  | PB-1 | 1900 |  | 2 |
| 1681 | Laboratory Asstt.   | PB-1 | 1900 |  | 2 |
| 1682 | Field Asstt.  | PB-1 | 1900 |  | 2 |
| 1683 | Vegetable Extn. Worker  | PB-1 | 1900 |  | 2 |
| 1684 | Field Experiment Asstt.   | PB-1 | 1900 |  | 2 |
| 1685 | Field Investigation Asstt. (Mithapur)                           | PB-1 | 1900 |  | 2 |
| 1686 | Plant Protection Supervisor                                     | PB-1 | 2400 |  | 4 |
| 1687 | Jute Extension Worker   | PB-1 | 1900 |  | 2 |
| 1688 | Field Asstt. (I.C.A.R.)   | PB-1 | 1900 |  | 2 |
| 1689 | Laboratory Asstt.   | PB-1 | 2000 |  | 3 |
| 1690 | Price Reporter  | PB-1 | 1900 |  | 2 |
| 1691 | Field Testing Asstt.  | PB-1 | 1900 |  | 2 |
| 1692 | Soil Sampler  | PB-1 | 1900 |  | 2 |
| 1693 | Compiler  | PB-1 | 2000 |  | 3 |
| 1694 | Compost Supply Asstt.   | PB-1 | 1900 |  | 2 |
| 1695 | Pests And Disease Reporter                                      | PB-2 | 4200 |  | 6 |
| 1696 | Head Mistry (Equipment Mechanic), only for Shri Deodhari Tiwari | PB-1 | 1900 |  | 2 |
| 1697 | Technical Asstt.  | PB-1 | 1900 |  | 2 |
| 1698 | Senior Blacksmith   | PB-1 | 1900 |  | 2 |
| 1699 | Blacksmith  | PB-1 | 1900 |  | 2 |
| 1700 | Asstt. Fitter   | PB-1 | 1900 |  | 2 |
| 1701 | Field Overseer  | PB-1 | 2400 |  | 4 |
| 1702 | field Asstt. (Jute)   | PB-1 | 1900 |  | 2 |
| 1703 | Seed Technician (For Agr. Graduate)                             | PB-2 | 4200 |  | 6 |
| 1704 | Seed Technician (For Others)                                    | PB-1 | 2400 |  | 4 |
| 1705 | Blacksmith  | PB-1 | 1900 |  | 2 |
| 1706 | Workshop Mechanic   | PB-1 | 1900 |  | 2 |
| 1707 | Junior Fitter   | PB-1 | 1900 |  | 2 |

|      |   |  |   |                                  |                      |
|------|---|--|---|----------------------------------|----------------------|
| 1708 | Turner                                      | PB-1   | 1900  |                                  | 2                    |
| 1709 | Carpenter                                   | PB-1   | 1900  |                                  | 2                    |
| 1710 | Carpenter-cum-Pattern Maker                 | PB-1   | 1900  |                                  | 2                    |
| 1711 | Jute Extn. Supervisor                       | PB-1   | 2000  |                                  | 3                    |
| 1712 | Molder                                      | PB-1   | 1900  |                                  | 2                    |
| 1713 | Welder                                      | PB-1   | 1900  |                                  | 2                    |
| 1714 | Electric Gas Welder                         | PB-1   | 1900  |                                  | 2                    |
| 1715 | Market Survey Asstt.                        | PB-1   | 1900  |                                  | 2                    |
| 1716 | Tobacco Field Asstt. (Graduate)             | PB-2   | 4200  |                                  | 6                    |
| 1717 | Surveyor                                    | PB-1   | 2400  |                                  | 4                    |
| 1718 | Jan Sewak                                   | PB-1<br>new recruits will in<br>future be in the scale<br>of Rs PB-1 | 2400<br>new recruits<br>will in future be<br>in the scale of<br>Rs 2000 | New Recruits shall be in Level 3 | 4,<br>New recruits 3 |
| 1719 | Farm Asstt.                                 | PB-1   | 2400  |                                  | 4                    |
| 1720 | Cinema Operator                             | PB-1   | 2400  |                                  | 4                    |
| 1721 | Horticulture Inspector                      | PB-1   | 2400  |                                  | 4                    |
| 1722 | Fitter                                      | PB-1   | 2400  |                                  | 4                    |
| 1723 | Commodity Grading Inspector                 | PB-2   | 4200  |                                  | 6                    |
| 1724 | Press Operator                              | PB-1   | 2400  |                                  | 4                    |
| 1725 | Cameraman                                   | PB-1   | 2400  |                                  | 4                    |
| 1726 | Market Intelligence Operator                | PB-1   | 2400  |                                  | 4                    |
| 1727 | Asstt. Press Operator                       | PB-1   | 2400  |                                  | 4                    |
| 1728 | Jute Grading Inspector                      | PB-1   | 2400  |                                  | 4                    |
| 1729 | Turner                                      | PB-1   | 2400  |                                  | 4                    |
| 1730 | Electrician                                 | PB-1   | 2400  |                                  | 4                    |
| 1731 | Plant Protection Supervisor                 | PB-1   | 2400  |                                  | 4                    |
| 1732 | Fruit Preservation Inspector                | PB-1   | 2400  |                                  | 4                    |
| 1733 | Agriculture Inspector (Other than Graduate) | PB-1   | 2400  |                                  | 4                    |
| 1734 | Statistical Computer                        | PB-1   | 2400  |                                  | 4                    |
| 1735 | Estimator                                   | PB-1   | 2400  |                                  | 4                    |
| 1736 | Fitter                                      | PB-1   | 2400  |                                  | 4                    |
| 1737 | Junior Research Asstt. (P.P. Scheme)        | PB-2   | 4200  |                                  | 6                    |
| 1738 | Junior Statistical Asstt.                   | PB-2   | 4200  |                                  | 6                    |
| 1739 | Junior Scientific Asstt.                    | PB-2   | 4200  |                                  | 6                    |
| 1740 | Statistical Asstt.                          | PB-2   | 4200  |                                  | 6                    |
| 1741 | Plant Protection Inspector (Non-Agronomist) | PB-1   | 2400  |                                  | 4                    |
| 1742 | Senior Statistical Asstt.                   | PB-2   | 4200  |                                  | 6                    |
| 1743 | Senior Statistical Asstt. (Hort)            | PB-2   | 4200  |                                  | 6                    |
| 1744 | Inspector P.L. Account                      | PB-2   | 4200  |                                  | 6                    |
| 1745 | Divisional Accounts Inspector (Farm)        | PB-2   | 4200  |                                  | 6                    |

|      |  |      |      |  |   |
|------|--|------|------|--|---|
| 1746 | Distt. Agr. Marketing Inspector                          | PB-2 | 4200 |  | 6 |
| 1747 | Senior Marketing Asstt.                                  | PB-2 | 4200 |  | 6 |
| 1748 | Marketing Secretary (Grade B)                            | PB-2 | 4200 |  | 6 |
| 1749 | Distt. Agr. Marketing Inspector (Research)               | PB-2 | 4200 |  | 6 |
| 1750 | Distt. Agr. Marketing Inspector (Leave & Training)       | PB-2 | 4200 |  | 6 |
| 1751 | Plant Protection Inspector. (Agro)                       | PB-2 | 4200 |  | 6 |
| 1752 | Artist   | PB-2 | 4200 |  | 6 |
| 1753 | Agriculture Inspector                                    | PB-2 | 4200 |  | 7 |
| 1754 | Surveillance Inspector                                   | PB-2 | 4200 |  | 7 |
| 1755 | Jr. Research Asstt. Seed Inspector                       | PB-2 | 4200 |  | 7 |
| 1756 | Inspector of Weights & Measures                          | PB-2 | 4200 |  | 7 |
| 1757 | Senior Artist/ Photographer                              | PB-2 | 4200 |  | 7 |
| 1758 | Artist-cum-Photographer                                  | PB-2 | 4200 |  | 7 |
| 1759 | Asstt. Research Officer                                  | PB-2 | 4200 |  | 7 |
| 1760 | Asstt. Agriculture Officer                               | PB-2 | 4200 |  | 7 |
| 1761 | Block Agriculture Officer                                | PB-2 | 4200 |  | 7 |
| 1762 | Asstt. Tobacco Extn. Officer                             | PB-2 | 4200 |  | 7 |
| 1763 | Asstt. Jute Extn. Officer                                | PB-2 | 4200 |  | 7 |
| 1764 | Asstt. Seed Certificate Officer                          | PB-2 | 4200 |  | 7 |
| 1765 | Asstt. Seed Production Officer                           | PB-2 | 4200 |  | 7 |
| 1766 | Asstt. Horticulture Officer                              | PB-2 | 4200 |  | 7 |
| 1767 | Junior Horticulture Extn. Officer                        | PB-2 | 4200 |  | 7 |
| 1768 | Asstt. Veg. Extn. Officer                                | PB-2 | 4200 |  | 7 |
| 1769 | Mechanic   | PB-1 | 2800 |  | 5 |
| 1770 | Testing Research Asstt.                                  | PB-2 | 4200 |  | 6 |
| 1771 | Senior Testing Asstt.                                    | PB-2 | 4200 |  | 6 |
| 1772 | Mechanical Testing Asstt.                                | PB-2 | 4200 |  | 6 |
| 1773 | Head Mistry  | PB-1 | 2800 |  | 5 |
| 1774 | Machineman   | PB-1 | 2800 |  | 5 |
| 1775 | Forceman   | PB-2 | 4200 |  | 6 |
| 1776 | Administrative Officer                                   | PB-2 | 4200 |  | 6 |
| 1777 | Scientific Officer (Central Lab.)                        | PB-2 | 4200 |  | 6 |
|      | <b>POSTS IN HEADQUARTER ESTABLISHMENT OF DIRECTORATE</b> |      |      |  |   |
| 1778 | Statistical Computer                                     | PB-1 | 2400 |  | 4 |
| 1779 | Farm Press Asstt. (Agr. Info. Serv)                      | PB-1 | 2400 |  | 4 |
| 1780 | Farm Radio Asstt.  | PB-1 | 2400 |  | 4 |
| 1781 | Asstt. Press Operator                                    | PB-1 | 1900 |  | 2 |
| 1782 | bulletin Keeper/Bulletin Asstt.                          | PB-1 | 2400 |  | 4 |
| 1783 | Cinema Projector Operator                                | PB-1 | 2400 |  | 4 |

|      |   |  |   |  |    |
|------|---|--|---|--|----|
| 1784 | Artist Cum Photographer                       | PB-2<br>provided<br>degree/diploma holder<br>in Fine<br>Arts/Commercial Arts<br>with min. 2 years<br>experience in art | 4200<br>provided<br>degree/diplom<br>a holder in<br>Fine<br>Arts/Commerci<br>al Arts with<br>min. 2 years<br>experience in<br>art |  | 6  |
| 1785 | Press Operator                                | PB-1   | 2400  |  | 4  |
| 1786 | Compositor Typist                             | PB-1   | 2400  |  | 4  |
| 1787 | Cameraman                                     | PB-1   | 2400  |  | 4  |
| 1788 | Statistical Investigator                      | PB-1   | 2800  |  | 5  |
| 1789 | Electro Typist                                | PB-1   | 2400  |  | 4  |
| 1790 | Junior Statistical Asstt.                     | PB-2   | 4200  |  | 6  |
| 1791 | Junior Editor                                 | PB-2   | 4200  |  | 6  |
| 1792 | Translator-cum-Proof Reader                   | PB-2   | 4200  |  | 6  |
| 1793 | Statistical Asstt.                            | PB-2   | 4200  |  | 6  |
| 1794 | Senior Statistical Asstt.                     | PB-2   | 4200  |  | 6  |
| 1795 | Head Press Operator-cum-Mechanic              | PB-2   | 4200  |  | 6  |
| 1796 | Senior Cameraman                              | PB-2   | 4200  |  | 6  |
| 1797 | Junior Information Officer                    | PB-2   | 4200  |  | 6  |
| 1798 | Senior Artist                                 | PB-2   | 4200  |  | 6  |
| 1799 | Editor (Krishi)                               | PB-2   | 4200  |  | 6  |
| 1800 | Agriculture Journalist                        | PB-2   | 4200  |  | 6  |
| 1801 | Instructor in Animal Husbandry                | PB-2   | 4200  |  | 6  |
| 1802 | Accounts Officer                              | PB-2   | 4200  |  | 6  |
| 1803 | Special Officer (Confidential)                | PB-2   | 4200  |  | 6  |
| 1804 | Secy. To Director of Agriculture              | PB-2   | 4200  |  | 6  |
| 1805 | Artist (Agriculture)                          | PB-2   | 4200  |  | 6  |
| 1806 | Asstt. Dir. Of Agr. (Evaluation)              | PB-2   | 4200  |  | 6  |
| 1807 | Dy. Dir. Of Agr. (Administration)             | PB-3   | 6600  |  | 11 |
| 1808 | Asstt. Dir. Of Agr. (Planning)                | PB-2   | 4200  |  | 6  |
| 1809 | Accounts Officer-cum-Asstt. Secy.             | PB-2   | 4200  |  | 6  |
| 1810 | Budget & Accounts Officer cum Under Secretary | PB-3   | 6600  |  | 11 |
| 1811 | Dir. Admin-cum-Deputy Secretary               | PB-3   | 7600  |  | 12 |
| 1812 | Chief Accounts officer-cum Joint Secretary    | PB-4   | 8700  |  | 13 |
| 1813 | Secretary to Addtt. Director                  | PB-2   | 4200  |  | 6  |
| 1814 | machine Man and Operator                      | PB-2   | 4200  |  | 6  |
| 1815 | Audio visual Adds Supervisor                  | PB-2   | 4200  |  | 6  |
| 1816 | Press Superintendent                          | PB-2   | 4200  |  | 6  |
| 1817 | ColourPhotography Technician                  | PB-2   | 4200  |  | 6  |
| 1818 | Audio visual Adds Officer                     | PB-2   | 4200  |  | 6  |

|      | <b>SOIL CONSERVATION</b>                               |      |      |  |   |
|------|--|------|------|--|---|
| 1819 | Blacksmith   | PB-1 | 1900 |  | 2 |
| 1820 | Mobile Serviceman                                      | PB-1 | 1900 |  | 2 |
| 1821 | Tractor Driver   | PB-1 | 1900 |  | 2 |
| 1822 | Tractor Operator                                       | PB-1 | 1900 |  | 2 |
| 1823 | Mistry-cum-Driver                                      | PB-1 | 1900 |  | 2 |
| 1824 | Fieldman   | PB-1 | 1900 |  | 2 |
| 1825 | Field Supervisor                                       | PB-1 | 2000 |  | 3 |
| 1826 | Soil Sampler   | PB-1 | 1900 |  | 2 |
| 1827 | Turner   | PB-1 | 1900 |  | 2 |
| 1828 | Welder   | PB-1 | 1900 |  | 2 |
| 1829 | Admin Officer/Accounts-cum-Budger Officer (Soil Cons.) | PB-2 | 4200 |  | 6 |
| 1830 | Electrician  | PB-1 | 1900 |  | 2 |
| 1831 | Junior surveyor  | PB-1 | 2400 |  | 4 |
| 1832 | Forester   | PB-1 | 2400 |  | 4 |
| 1833 | Senior Surveyor  | PB-1 | 2400 |  | 4 |
| 1834 | Draughtsman  | PB-1 | 2400 |  | 4 |
| 1835 | Mechanic   | PB-1 | 2400 |  | 4 |
| 1836 | Soil Conservation Extn. Supervisor                     | PB-1 | 2800 |  | 5 |
| 1837 | Junior Technical Asstt.                                | PB-1 | 2800 |  | 5 |
| 1838 | Junior Research Asstt.                                 | PB-1 | 2800 |  | 5 |
| 1839 | Forest Ranger  | PB-2 | 4200 |  | 6 |
| 1840 | Agriculture Engineering Overseer                       | PB-2 | 4200 |  | 6 |
| 1841 | Stenographer   | PB-2 | 4200 |  | 6 |
| 1842 | Personal Asstt. To Director                            | PB-2 | 4200 |  | 6 |
| 1843 | Senior Statistical Asstt.                              | PB-2 | 4200 |  | 6 |
| 1844 | Chargeman  | PB-2 | 4200 |  | 6 |
| 1845 | Artist   | PB-2 | 4200 |  | 6 |
| 1846 | Asstt. Soil Conservation Officer                       | PB-2 | 4200 |  | 6 |
| 1847 | Asstt. Technical Officer                               | PB-2 | 4200 |  | 6 |
| 1848 | Research Asstt.  | PB-2 | 4200 |  | 6 |
| 1849 | Asstt. Soil Conservation Survey Officer                | PB-2 | 4200 |  | 6 |
| 1850 | Asstt. Research Officer                                | PB-2 | 4200 |  | 6 |
| 1851 | Farm Manager   | PB-2 | 4200 |  | 6 |
| 1852 | Foreman  | PB-2 | 4200 |  | 6 |
| 1853 | Distt. Soil Conservation Land Dev. Officer             | PB-2 | 4200 |  | 6 |
| 1854 | Soil Conservation Officer                              | PB-2 | 4200 |  | 6 |
|      | <b>SECRETARIAT ESTABLISHMENT</b>                       |      |      |  |   |
| 1855 | Secy. To Agriculture Development Commissioner          | PB-2 | 4200 |  | 6 |
|      | <b>DEPARTMENT OF COOPERATION</b>                       |      |      |  |   |

|      |   |      |      |  |   |
|------|---|------|------|--|---|
|      | <b>COOPERATIVE AUDITORS AUDIT WING</b>                |      |      |  |   |
| 1856 | Auditor   | PB-1 | 2800 |  | 5 |
| 1857 | Senior Audit Officer                                  | PB-2 | 4200 |  | 6 |
| 1858 | Sub divisional Audit Officer                          | PB-2 | 4600 |  | 7 |
|      | <b>HANDLOOM ESTABLISHMENT</b>                         |      |      |  |   |
| 1859 | Weaving Mistry  | PB-1 | 1900 |  | 2 |
| 1860 | Sr. Supervisor  | PB-1 | 2800 |  | 5 |
| 1861 | Designer, Weavers Co-op. Societies                    | PB-1 | 2800 |  | 5 |
| 1862 | Technical Asstt. (Handloom)                           | PB-1 | 2800 |  | 5 |
| 1863 | Chief Accountant                                      | PB-2 | 4200 |  | 6 |
| 1864 | Marketing Inspector (Handloom)                        | PB-2 | 4200 |  | 6 |
| 1865 | Godown Manager  | PB-2 | 4200 |  | 6 |
| 1866 | Inspector, Weavers Co-op. Societies (Technical)       | PB-2 | 4200 |  | 6 |
| 1867 | Marketing Officer, Handloom                           | PB-2 | 4200 |  | 6 |
|      | <b>MUFASSILE ESTABLISHMENT</b>                        |      |      |  |   |
| 1868 | Senior Co-operative Extension Officer                 | PB-2 | 4600 |  | 7 |
| 1869 | Chief Co-operative Extension Officer                  | PB-2 | 4800 |  | 8 |
|      | <b>HEADQUARTER ESTABLISHMENT</b>                      |      |      |  |   |
| 1870 | Jr. Statistical Asstt.                                | PB-1 | 2400 |  | 4 |
| 1871 | Computer  | PB-2 | 4200 |  | 6 |
| 1872 | Sr. Statistical Asstt.                                | PB-2 | 4200 |  | 7 |
| 1873 | Statistician-cum-Artist                               | PB-2 | 4200 |  | 6 |
| 1874 | Artist Asstt.   | PB-2 | 4200 |  | 6 |
| 1875 | Statistical Officer                                   | PB-2 | 4200 |  | 6 |
| 1876 | Statistician  | PB-2 | 4200 |  | 6 |
| 1877 | Special Officer (Character Roll)                      | PB-2 | 4200 |  | 6 |
| 1878 | Secy. To Registrar, Coop. Society                     | PB-2 | 4200 |  | 6 |
| 1879 | Administrative Officer                                | PB-2 | 4200 |  | 6 |
| 1880 | Public Relation Officer                               | PB-2 | 4200 |  | 6 |
| 1881 | Lady Organizer  | PB-1 | 2800 |  | 5 |
| 1882 | Assistant Director, Statistics                        | PB-2 | 4200 |  | 6 |
| 1883 | Assistant Accounts Officer                            | PB-2 | 4200 |  | 6 |
| 1884 | Special Officer, Consumer (for Commissioner's office) | PB-2 | 4200 |  | 6 |
|      | <b>ANIMAL HUSBANDRY AND FISHERIES DEPARTMENT</b>      |      |      |  |   |
| 1885 | Distt. Animal Husbandry Officer                       | PB-2 | 4200 |  | 6 |
|      | <b>OTHER STAFF IN FIELD ESTABLISHMENT</b>             |      |      |  |   |
| 1886 | Admin. Officer, Institute of A.H. & Production        | PB-2 | 4200 |  | 6 |
| 1887 | Accounts Officer, Bacon Factory, (Ministerial)        | PB-2 | 4200 |  | 6 |
| 1888 | Asstt. Dir., Information (Other than Vet. Graduate)   | PB-2 | 4200 |  | 6 |

| DAIRY DEVELOPMENT     |                                       |   |   |  |                |
|-----------------------|---------------------------------------|---|---|--|----------------|
| 1889                  | Dairy Technical Officer               | PB-2  | 4200  |  | 6              |
| 1890                  | Sr. Dairy Supervisor                  | PB-2  | 4200  |  | 6              |
| 1891                  | Instructor (F.T.C.)                   | PB-2  | 4200  |  | 6              |
| 1892                  | Asstt. Dairy Extension Officer        | PB-2  | 4200  |  | 6              |
| 1893                  | Dairy Research Asstt.                 | PB-2  | 4200  |  | 6              |
| 1894                  | Dairy Organizer                       | PB-2  | 4200  |  | 6              |
| 1895                  | Dairy Surveyor                        | PB-2  | 4200  |  | 6              |
| 1896                  | Laboratory Supervisor                 | PB-2 provided having requisite qualification of Degree and Certificate/Diploma, other wise Rs. PB-1 | 4200 provided having requisite qualification of Degree and Certificate/Diploma, other wise Rs. 2800 |  | 6, otherwise 4 |
| 1897                  | Statistical Supervisor                | PB-2  | 4200  |  | 6              |
| 1898                  | Field Asstt.                          | PB-2  | 4200  |  | 6              |
| 1899                  | Sr. Input Supervisor                  | PB-2  | 4200  |  | 6              |
| 1900                  | Input Supervisor                      | PB-2  | 4200  |  | 6              |
| 1901                  | Dairy Investigator                    | PB-2  | 4200  |  | 6              |
| 1902                  | Dairy Inspector                       | PB-2  | 4200  |  | 6              |
| 1903                  | Statistical Asstt.                    | PB-2  | 4200  |  | 6              |
| 1904                  | Mechanic-cum-Plant Operator           | PB-1  | 2400  |  | 4              |
| 1905                  | Audio Visual Operator                 | PB-1  | 2400  |  | 4              |
| FODDER BRANCH         |                                       |   |   |  |                |
| 1906                  | Fodder Overseer                       | PB-1  | 2400  |  | 4              |
| 1907                  | Farm Overseer                         | PB-1  | 2400  |  | 4              |
| 1908                  | Farm Overseer                         | PB-1  | 2400  |  | 4              |
| 1909                  | Agriculture Asstt.                    | PB-1  | 2800  |  | 5              |
| 1910                  | Fodder Inspector                      | PB-1  | 2800  |  | 5              |
| 1911                  | Fodder Development Asstt.             | PB-1  | 2800  |  | 5              |
| 1912                  | Agriculture Overseer                  | PB-1  | 2800  |  | 5              |
| 1913                  | Asstt. Fodder Development Officer     | PB-2  | 4200  |  | 6              |
| 1914                  | Fodder Inspecting Officer             | PB-2  | 4200  |  | 6              |
| 1915                  | Asstt. Technical Officer (Fodder)     | PB-2  | 4200  |  | 6              |
| STATISTICAL PERSONNEL |                                       |   |   |  |                |
| 1916                  | Computer                              | PB-1  | 2000  |  | 3              |
| 1917                  | Statistical Computer                  | PB-1  | 2400  |  | 4              |
| 1918                  | Programme Asstt.                      | PB-1  | 2400  |  | 4              |
| 1919                  | Statistical Asstt.                    | PB-2  | 4200  |  | 6              |
| 1920                  | Sr. Computer                          | PB-2  | 4200  |  | 6              |
| 1921                  | Sr. Statistical Asstt. / Tech. Asstt. | PB-2  | 4200  |  | 6              |

|      |                               |      |      |  |   |
|------|-------------------------------|------|------|--|---|
| 1922 | Technical Asstt.              | PB-2 | 4200 |  | 6 |
| 1923 | Statistical Supervisor        | PB-2 | 4200 |  | 6 |
|      | <b>GENERAL</b>                |      |      |  |   |
| 1924 | Electric Mechanic             | PB-1 | 2400 |  | 4 |
| 1925 | Carpenter                     | PB-1 | 1900 |  | 2 |
| 1926 | Store Asstt.                  | PB-1 | 1900 |  | 2 |
| 1927 | Driver-cum-Cleaner            | PB-1 | 1900 |  | 2 |
| 1928 | Tractor Driver                | PB-1 | 1900 |  | 2 |
| 1929 | Oil Engine-cum-Tractor Driver | PB-1 | 1900 |  | 2 |
| 1930 | Dressing Asstt.               | PB-1 | 1900 |  | 2 |
| 1931 | Asstt. Press Operator         | PB-1 | 1900 |  | 2 |
| 1932 | Carpenter                     | PB-1 | 1900 |  | 2 |
| 1933 | Boilerman                     | PB-1 | 1900 |  | 2 |
| 1934 | Technical Asstt.              | PB-1 | 1900 |  | 2 |
| 1935 | Bulletin Keeper               | PB-1 | 2400 |  | 4 |
| 1936 | Designer                      | PB-2 | 4200 |  | 6 |
| 1937 | Cashier                       | PB-1 | 1900 |  | 2 |
| 1938 | Operator                      | PB-1 | 1900 |  | 2 |
| 1939 | Mechanic                      | PB-1 | 1900 |  | 2 |
| 1940 | Cattle Show Organizer         | PB-1 | 1900 |  | 2 |
| 1941 | Painter                       | PB-1 | 1900 |  | 2 |
| 1942 | Poultry Asstt.                | PB-1 | 1900 |  | 2 |
| 1943 | Milk Recorder                 | PB-1 | 1900 |  | 2 |
| 1944 | Laboratory Asstt.             | PB-1 | 2000 |  | 3 |
| 1945 | Field Asstt.                  | PB-1 | 1900 |  | 2 |
| 1946 | Electrician                   | PB-1 | 2400 |  | 4 |
| 1947 | Cinema Operator               | PB-1 | 2400 |  | 4 |
| 1948 | Cameraman-cum-Plate Maker     | PB-1 | 2400 |  | 4 |
| 1949 | Compositor-cum-Typist         | PB-1 | 2400 |  | 4 |
| 1950 | Press Operator                | PB-1 | 2400 |  | 4 |
| 1951 | Interior Decorator            | PB-1 | 2400 |  | 4 |
| 1952 | Mechanic                      | PB-1 | 2400 |  | 4 |
| 1953 | Security Officer              | PB-1 | 2400 |  | 4 |
| 1954 | Chick Sexer                   | PB-1 | 2400 |  | 4 |
| 1955 | Laboratory Asstt.             | PB-1 | 2400 |  | 4 |
| 1956 | Farm Overseer                 | PB-1 | 2400 |  | 4 |
| 1957 | Fodder Overseer               | PB-1 | 2400 |  | 4 |
| 1958 | Asstt. Poultry Supervisor     | PB-1 | 2400 |  | 4 |
| 1959 | Farm Overseer                 | PB-1 | 2400 |  | 4 |
| 1960 | Cattle Show Organizer         | PB-1 | 2400 |  | 4 |
| 1961 | Salesman                      | PB-1 | 2400 |  | 4 |

|                                 |   |      |      |  |    |
|---------------------------------|---|------|------|--|----|
| 1962                            | Technician, Frozen Semen Bank                       | PB-1 | 2400 |  | 4  |
| 1963                            | Livestock Supervisor                                | PB-1 | 2400 |  | 4  |
| 1964                            | Sr. Livestock Supervisor                            | PB-1 | 2400 |  | 4  |
| 1965                            | Dairy Overseer                                      | PB-1 | 2400 |  | 4  |
| 1966                            | Supervisor, Key Village                             | PB-1 | 2400 |  | 4  |
| 1967                            | Gosadan Manager                                     | PB-1 | 2800 |  | 5  |
| 1968                            | Livestock Inspector                                 | PB-1 | 2800 |  | 5  |
| 1969                            | Dairy Overseer                                      | PB-1 | 2400 |  | 4  |
| 1970                            | Agriculture Overseer                                | PB-1 | 2400 |  | 4  |
| 1971                            | Fodder Inspector/Fodder Development Asstt.          | PB-1 | 2800 |  | 5  |
| 1972                            | Fodder Development Asstt.                           | PB-1 | 2800 |  | 5  |
| 1973                            | Technical Asstt.                                    | PB-1 | 2800 |  | 5  |
| 1974                            | Asstt. Editor                                       | PB-1 | 2800 |  | 5  |
| 1975                            | Journalist Asstt.                                   | PB-2 | 4200 |  | 6  |
| 1976                            | Refrigerator Mechanic                               | PB-1 | 2800 |  | 5  |
| 1977                            | Artist-cum-Photographer                             | PB-2 | 4200 |  | 6  |
| 1978                            | Accountant  | PB-2 | 4200 |  | 6  |
| 1979                            | Manager, Feed Mixing Unit                           | PB-2 | 4200 |  | 6  |
| 1980                            | Agriculture Overseer, Hatwar Farm                   | PB-2 | 4200 |  | 6  |
| 1981                            | Asstt. Technical Officer (F.S.B.)                   | PB-2 | 4200 |  | 6  |
| <b>DIRECTORATE OF FISHERIES</b> |   |      |      |  |    |
| 1982                            | Motor Boat Driver                                   | PB-1 | 1900 |  | 2  |
| 1983                            | Mistry of Ice Plant                                 | PB-1 | 1900 |  | 2  |
| 1984                            | Laboratory Asstt.                                   | PB-1 | 2000 |  | 3  |
| 1985                            | Fisherman (Trained)                                 | PB-1 | 1900 |  | 2  |
| 1986                            | Computer Clerk                                      | PB-1 | 2000 |  | 3  |
| 1987                            | Electrician   | PB-1 | 1900 |  | 2  |
| 1988                            | Audit Asstt.  | PB-1 | 1900 |  | 2  |
| 1989                            | Head Clerk-cum-Accountant                           | PB-1 | 2800 |  | 5  |
| 1990                            | Sarang-cum-Mechanic                                 | PB-1 | 2400 |  | 4  |
| 1991                            | Fisheries Extension Supervisor/ Fisheries Inspector | PB-2 | 4200 | Cadre Review recommended, the two posts are to be merged into one. | 6  |
| 1992                            | Fisheries Exten. Officer                            | PB-2 | 4200 |  | 7  |
| 1993                            | District Fisheries Officer                          | PB-2 | 4800 |  | 9  |
| 1994                            | Dy. Director of Fisheries                           | PB-3 | 5400 |  | 9  |
| 1995                            | Director of Fisheries                               | PB-4 | 8700 |  | 13 |
| 1996                            | Joint Director of fisheries                         | PB-3 | 7600 |  | 12 |
| 1997                            | Asstt. Engineer                                     | PB-2 | 4600 |  | 9  |
| 1998                            | Executive Engineer                                  | PB-2 | 6600 |  | 11 |
| 1999                            | Fish Farm Manager                                   | PB-1 | 2800 |  | 5  |
| 2000                            | Jr. Engineer  | PB-2 | 4200 |  | 6  |
| 2001                            | Electrician-cum-Mechanic                            | PB-1 | 2800 |  | 5  |

|      |  |      |      |   |    |
|------|--|------|------|---|----|
| 2002 | Statistical Asstt.   | PB-2 | 4200 |   | 6  |
| 2003 | Fisheries Marketing Officer                                    | PB-2 | 4200 |   | 6  |
| 2004 | Fisheries Instructor   | PB-2 | 4200 |   | 6  |
| 2005 | Jr. Fisheries Research Officer                                 | PB-2 | 4200 |   | 6  |
| 2006 | Accounts Officer   | PB-2 | 4200 |   | 6  |
| 2007 | Fish Farm Superintendent                                       | PB-2 | 4200 |   | 6  |
|      | <b>SECRETARIAT ESTABLISHMENT</b>                               |      |      |   |    |
| 2008 | Administrative Officer   | PB-2 | 4200 |   | 6  |
|      | <b>REVENUE AND LAND REFORMS DEPARTMENT</b>                     |      |      |   |    |
| 2009 | Research Officer (Gazetter)                                    | PB-2 | 4600 |   | 7  |
| 2010 | Administrative Officer   | PB-2 | 4200 |   | 6  |
| 2011 | Translation Officer (Gazetter)                                 | PB-2 | 4200 |   | 6  |
|      | <b>FIELD ESTABLISHMENT</b>                                     |      |      |   |    |
| 2012 | Karamchari   | PB-1 | 1900 |   | 2  |
| 2013 | Circle Inspector & kanungo                                     | PB-2 | 4200 |   | 6  |
| 2014 | Consolidation Officer/ Circle Officer/<br>Executive Magistrate | PB-2 | 4800 |   | 8  |
| 2015 | Asstt. Settlement Officer                                      | PB-2 | 4800 |   | 8  |
| 2016 | Circle Officer & equivalent                                    | PB-2 | 4800 | vide Finance Department Resolution No.-<br>9403 dated 05.09.2012. | 8  |
| 2017 | Land Reforms Deputy Collector &<br>equivalent                  | PB-3 | 5400 |   | 9  |
| 2018 | District Land Acquisition Officer &<br>equivalent              | PB-3 | 6600 |   | 11 |
| 2019 | Additional Collector, Land Consolidation &<br>equivalent       | PB-3 | 7600 |   | 12 |
|      | <b>AMINS, SURVEYEORS AND DRAFTSMEN</b>                         |      |      |   |    |
| 2020 | Accounts-cum-Budget Officer                                    | PB-2 | 4200 |   | 6  |
| 2021 | Surveyor/Surveyor Munsarim                                     | PB-1 | 2400 |   | 4  |
| 2022 | Asstt. Consolidation Officer (i)                               | PB-2 | 4200 |   | 6  |
| 2023 | Traverser  | PB-1 | 2400 |   | 4  |
| 2024 | Sr. Traverser  | PB-1 | 2400 |   | 4  |
| 2025 | Head Surveyor Inspector  | PB-1 | 2800 |   | 5  |
|      | <b>AGRICULTURE CENSUS SECTION</b>                              |      |      |   |    |
| 2026 | Computer   | PB-2 | 4200 |   | 6  |
| 2027 | Statistical Asstt.   | PB-2 | 4200 |   | 6  |
| 2028 | Sr. Statistical Asstt.   | PB-2 | 4200 |   | 6  |
| 2029 | Statistical Supervisor   | PB-2 | 4200 |   | 6  |
| 2030 | Asstt. Dir. Statistics   | PB-2 | 4200 |   | 6  |
| 2031 | Dy. Director (Statistics)                                      | PB-2 | 4200 |   | 6  |
| 2032 | Asstt. Director  | PB-2 | 4200 |   | 6  |
| 2033 | Joint Director   | PB-3 | 6600 |   | 11 |

|      | <b>DIRECTORATE OF LAND ACQUISITION/LAND RECORDS AND SURVEY</b> |      |      |  |   |
|------|--|------|------|--|---|
| 2034 | Consolidation Inspector-cum-Survey Inspector                   | PB-1 | 2400 |  | 4 |
| 2035 | Survey Inspector   | PB-1 | 2400 |  | 4 |
| 2036 | Statistician   | PB-2 | 4200 |  | 6 |
| 2037 | Record Keeper  | PB-1 | 2800 |  | 5 |
| 2038 | Record Keeper (Reproduction)                                   | PB-1 | 2400 |  | 4 |
|      | <b>SURVEY OFFICE GULZARBAG</b>                                 |      |      |  |   |
| 2039 | Book Binder (B.S.O.)   | PB-1 | 1900 |  | 2 |
| 2040 | Computer   | PB-1 | 2400 |  | 4 |
| 2041 | Traverser  | PB-1 | 2400 |  | 4 |
| 2042 | Estimator  | PB-1 | 2400 |  | 4 |
| 2043 | Distributor  | PB-1 | 2400 |  | 4 |
| 2044 | Head Estimator   | PB-1 | 2400 |  | 4 |
| 2045 | Sr. Computer   | PB-1 | 2400 |  | 4 |
| 2046 | Sr. Traverser  | PB-1 | 2400 |  | 4 |
| 2047 | Asstt. Supervisor  | PB-1 | 2800 |  | 5 |
| 2048 | Head Computer  | PB-1 | 2400 |  | 4 |
|      | <b>MAP PRODUCTION OFFICE</b>                                   |      |      |  |   |
| 2049 | Carpenter  | PB-1 | 1900 |  | 2 |
| 2050 | Machineman   | PB-1 | 1900 |  | 2 |
| 2051 | Retoucher  | PB-1 | 1900 |  | 2 |
| 2052 | Helper Machineman for Platen                                   | PB-1 | 1900 |  | 2 |
| 2053 | Zinc Corrector   | PB-1 | 2000 |  | 3 |
| 2054 | Litho Draughtsman  | PB-1 | 2000 |  | 3 |
| 2055 | Jr. Head Printers  | PB-1 | 1900 |  | 2 |
| 2056 | Mechanic   | PB-1 | 1900 |  | 2 |
| 2057 | Examiner   | PB-1 | 2400 |  | 4 |
| 2058 | Electrician  | PB-1 | 1900 |  | 2 |
| 2059 | Head Photo Asstt.  | PB-1 | 1900 |  | 2 |
| 2060 | Head Examiner  | PB-1 | 2400 |  | 4 |
| 2061 | Sr. Head Printer   | PB-1 | 2000 |  | 3 |
| 2062 | Cameraman  | PB-1 | 2400 |  | 4 |
| 2063 | Machineman for Platen  | PB-1 | 2400 |  | 4 |
| 2064 | Asstt. Supervisor  | PB-1 | 2800 |  | 5 |
| 2065 | Supervisor, Map Prod. Section                                  | PB-2 | 4200 |  | 6 |
|      | <b>ESTABLISHMENT OF DIVISIONAL COMMISSIONER</b>                |      |      |  |   |
| 2066 | Motor Mechanic   | PB-1 | 1900 |  | 2 |
| 2067 | Statistical Computer   | PB-1 | 2400 |  | 4 |
| 2068 | Asstt. Hindi Instructor  | PB-1 | 2400 |  | 4 |
| 2069 | Statistical Specialist   | PB-2 | 4200 |  | 6 |
| 2070 | Statistician   | PB-2 | 4200 |  | 6 |

|  |  |   |   |   |                   |
|--|--|---|---|---|-------------------|
| 2071   | Statistical Supervisor                 | PB-2  | 4200  |   | 6                 |
| 2072   | Hindi Instructor                       | PB-2  | 4200  |   | 6                 |
| 2073   | Divisional Hindi Instructor            | PB-2  | 4200  |   | 6                 |
| 2074   | Asstt. Hindi Instructor                | PB-1  | 2800  |   | 5                 |
| 2075   | Computer                               | PB-1  | 2400  |   | 4                 |
| <b>ESTABLISHMENT OF COLLECTOR</b>                      |  |   |   |   |                   |
| 2076   | Village Level Worker                   | PB-1 new recruits in future will be in the scale Rs. PB-1 | 2400 new recruits in future will be in the scale Rs. 2000 |   | 4, new recruits 3 |
| 2077   | Distt. Survey Inspector Arrah, Bhojpur | PB-2  | 4200  |   | 6                 |
| <b>PROHIBITION, EXCISE AND REGISTRATION DEPARTMENT</b> |  |   |   |   |                   |
| <b>BIHAR EXCISE SERVICE</b>                            |  |   |   |   |                   |
| 2078   | Laboratory Asstt./Technician           | PB-1  | 2000  |   | 3                 |
| 2079   | Laboratory Technician                  | PB-1  | 2800  |   | 5                 |
| 2080   | Sr. Statistical Asstt.                 | PB-2  | 4200  |   | 6                 |
| 2081   | Chemical Examiner                      | PB-2  | 4200  |   | 8                 |
| 2082   | Constable                              | PB-1  | 2000  |   | 3                 |
| 2083   | A.S.I                                  | PB-1  | 2800  |   | 5                 |
| 2084   | S.I.                                   | PB-1  | 2400  |   | 6                 |
| 2085   | Inspector                              | PB-2  | 4200  |   | 7                 |
| 2086   | Superintendent                         | PB-2  | 4800  |   | 9                 |
| 2087   | Assistant Commissioner                 | PB-2  | 5400  |   | 11                |
| 2088   | Deputy Commissioner                    | PB-3  | 7600  |   | 12                |
| 2089   | Joint Commissioner                     | PB-4  | 8700  |   | 13                |
| <b>DISASTER MANAGEMENT DEPARTMENT</b>                  |  |   |   |   |                   |
| <b>HEADQUARTER ESTABLISHMENT</b>                       |  |   |   |   |                   |
| 2090   | Special Officer                        | PB-2  | 4200  |   | 6                 |
| <b>REGIONAL UNITS</b>                                  |  |   |   |   |                   |
| 2091   | Asstt. Camp Commandant                 | PB-2  | 4200  |   | 6                 |
| <b>SCHEDULE III</b>                                    |  |   |   |   |                   |
| <b>POST UNDER WORK CHARGED ESTABLISHMENT</b>           |  |   |   | Replacement levels to be provided for all the posts under work charge establishment |                   |

**5.2.Class II Entry Level State Services**

| Table 1   |                             |                   |                    |                   |
|---|-----------------------------|-------------------|--------------------|-------------------|
| As discussed in Chapter 4, the entry level of Class II entry level State Services shall be fixed uniformly at Level 9. In the following, firstly the common pay structure is outlined. In the table that follows, each service is taken up and the number of levels in the service are mentioned alongwith service-specific recommendation, if any. |                             |                   |                    |                   |
| Sl. No.   | Designation                 | Existing Pay Band | Existing Grade Pay | Recommended Level |
| 1   | Basic Grade                 | PB-2              | 4800/5400          | 9                 |
| 2   | Promotional Level 1         | PB-3              | 6600               | 11                |
| 3   | Promotional Level 2         | PB-3              | 7600               | 12                |
| 4   | Promotional Level 3(if any) | PB-4              | 8700               | 13                |
| 5   | Promotional Level 4(if any) | PB-5              | 8900               | 13A               |
| 6   | Promotional Level 5(if any) | PB-6              | 10000              | 14                |

| Table 2 |                                 |                                     |   |   |
|---------|---------------------------------|-------------------------------------|---|---|
| Sl. No. | Name of Service                 | No. of levels including Basic grade | No. of levels recommended including Basic grade | Remarks, if any,  |
| 1       | Bihar Police Service            | 4                                   | 4   | Subject to Recommendations made in Chapter 4                              |
| 2       | Bihar Finance Service           | 5                                   | 5   |   |
| 3       | Bihar Administrative Service    | 6                                   | 6   |   |
| 4       | Bihar Engineering Service       | 5                                   | 6   |   |
| 5       | Bihar Health Service            | 6                                   | 6   |   |
| 5a      | Bihar Medical Education Service | 4                                   | 4   |   |
| 5b      | Bihar Dental Service            | 4                                   | 4   |   |
| 6       | Bihar Animal Husbandry Service  | 4                                   | 4   |   |
| 7       | Bihar Prosecution Service       | 4                                   | 4   | vide home department letter No.-603 dated 12.03.2014.                     |
| 8       | Bihar Home guard Service        | 4                                   | 4   |   |
| 9       | Bihar Probation Service         | 4                                   | 4   |   |
| 10      | Bihar Planning Service          | 5                                   | 5   |   |
| 11      | Bihar Forest Service            | 4                                   | 4   |   |
| 12      | Bihar Information Cadre         | 4                                   | 4   |   |
| 13      | Bihar Architect Service         | 4                                   | 4   | Resolution No.-7276 dated 11.07.2014 of Building Construction Department. |
| 14      | Bihar Labour Service            | 5                                   | 5   |   |
| 15      | Inspector of Factories          | 3                                   | 3   |   |
| 16      | Inspector of Boilers            | 2                                   | 2   |   |
| 17      | Directorate of Employment       | 4                                   | 4   |   |
| 18      | Bihar Education Service         | 4                                   | 4   | vide Education Department Resolution No. - 698 dated 12.02.2014.          |
| 19      | Bihar Industries Service        | 5                                   | 5   |   |
| 20      | Bihar Registration Service      | 4                                   | 4   |   |

|    |   |   |   |   |
|----|---|---|---|---|
| 21 | Bihar Minority Welfare Service            | 6 | 4 | vide Minority Welfare Department Resolution No.-408 dated 08.02.2017. A discussion has been made about the entry level pay structure for this service in Chapter 3.4. No cadre, save that of Engineers, Doctors and the Bihar Administrative Services, has a 6-tiered structure. The Commission is of the opinion that this cadre can at best be a 4- tiered one in view of responsibilities enjoined upon it.                    |
| 22 | Bihar SC/ST Welfare Service               | 3 | 3 | vide SC/ST Welfare department resolution No.-508 dated-12.03.2010.  |
| 23 | Bihar Co-operative Service Administration | 4 | 4 |   |
| 24 | Bihar Social Welfare Service              | 3 | 3 |   |
| 25 | Bihar Law Service                         | 4 | 4 |   |
| 26 | Bihar Agriculture Service                 | 4 | 4 |   |
| 27 | Bihar Legislative Works Service           | 4 | 4 | The structure notified by the department is not according to norms for state services. Therefore, recommendations is that the structure be made similar to other state services.  |
| 28 | Bihar Mines Service                       | 5 | 5 |   |
| 29 | Bihar Accounts Service                    | 4 | 4 |   |
| 30 | Bihar Election Service                    | 3 | 3 |   |
| 31 | Bihar Cane Service                        | 5 | 4 | Vide notification No.-2159 dated 27.10.2016, the 3-tiered cadre structure has been transformed into a 5-tiered one. Referring to the general recommendations of the Commission made in Chapter 2, it is recommended that the department undertake a cadre review to make the cadre a 4-tiered one. Only in that condition will these recommendations be applicable. Otherwise, only replacement pay structure shall be available. |
| 32 | Bihar Geologist Cadre                     | 5 | 5 |   |
| 33 | Bihar Statistical Cadre                   | 4 | 4 |   |
| 34 | Bihar Jail Service                        | 4 | 4 | The cadre rules make for a 5-tiered cadre. The 5 <sup>th</sup> level is to be applicable only if that post is sanctioned.   |
| 35 | Bihar Drug Control Service                | 4 | 4 |   |
| 36 | Bihar Cooperative Audit Service           | 4 | 4 |   |

**PUBLISHED AND PRINTED BY THE SUPERINTENDENT,**  
**BIHAR SECRETARIAT PRESS, PATNA.**  
**Bihar Gazette (Extra) 460—571+1000—Egazette**  
**Website: <http://egazette.bih.nic.in>**